

**NARRATIVES  
HIJACKING THE  
QUR'AN**

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## ABSTRACT

The contents of the Message of Islam have been clearly described and explained in the Noble Qur'an, which is the only authentic reference for religious issues and Islamic Law. Unfortunately, some individuals who were either ignorant Muslims or hypocritically claimed to be Muslims fabricated massive amounts of narratives and pieces of storytelling. Then they wrongly argued that their fabrications were a part of the Message of Islam. These uncountable narratives are distractive, while the Qur'an is constructive. They proclaim all forms of awful and illegal deeds and attributes, which Allah Has already forbidden in the Qur'an. For instance, they command and recommend each of the below-stated acts, which are horrendous criminal cases. In Islam, these acts are neither permissible nor acceptable at anytime and anywhere for any reason. These inhumane crimes, which Qur'an strictly forbids but narratives encourage and promote, include, but may not be limited to, the following:

1. Dividing Muslims into rival sects, subsets, divisions, parts, and groups
2. Informing every group and sect that they are the only right one endowed with salvation. Therefore, they have the right and authority to control other

sects' creeds, deeds, practices, behaviors, economics, politics, governances, legislations, and movements,

3. Killing any human being unless they are a member of their sect,
4. 2. Killing for apostasy,
5. Killing children,
6. Killing elders,
7. Killing women,
8. Killing religiously mystic and highly educated individuals,
9. Killing unarmed and non-fighter civilians,
10. Killing women for honor – honor killing,
11. Killing for blasphemy,
12. Committing suicide,
13. Bellowing one's self up,
14. Public bombardment,
15. Self-exploding,
16. Stoning to death,
17. Mass murdering – a ruthless killing
18. Misappropriating other's properties
19. Amputating one's physical organs,
20. Enslaving captive and poor people,

21. Rebelling against reasonably acceptable governments,
22. Ill-indoctrinating individuals to recruit them for illegal purposes,
23. Attacking, torturing, and injuring other individuals, families, communities, counts, countries, and nations,
24. Assaulting, insulting, annoying, aggressing, and aggravating in any way possible any human being who is not a member of their militant camp,
25. Serving as mercenaries of foreign entities

As clearly depicted in the Qur'an, in the Message of Islam, all the above activities are illegal and inhumane. The Qur'an does not only strictly forbid them but firmly commands the opposite. None of the so-called authentic and unauthentic narratives – ahadith -that were unfairly attributed to Allah's Messenger- is a sacred word that came from Allah, the Almighty. Then, the question begs an answer; where did these evildoings come from, and what are their sources of legitimacy? Why do Muslims engage in them and consider them part of the Islamic Message?

The answer to these questions is that some of the old generations intentionally innovated, fabricated, and spread

strange narratives. In contrast, others may inadvertently disseminate them as if they were the Messenger's deeds and sayings. The fabricators endeavored to convince people to accept such tales by attributing them to Messenger. In the beginning, they were a new phenomenon that came out of nowhere, but overtimes many unlearned Muslims wrongly adopted them as a subsidiary and explanatory part of the Message of Islam.

From time to time, different sects of Muslims erroneously propagated the narrative's sacredness and significance until they publicized that nobody can understand the Qur'an unless through the narratives. They went far worse when they announced that numerous verses of the Qur'an were already abrogated and replaced with narratives.

These gradual processes and eagerness indicate that the purpose of the narrators and narrative authenticators was to spoil the Divine Message of Islam and obstruct its spread. They fabricated the narratives to damage the reputation of the Prophet, discredit the Message of Islam, distort the verses of the Qur'an, demean the Qur'an's agendas and objectives, and distance people from the Qur'an by making them busy reading, learning, and practicing such fabricated



narratives. Their ultimate goal was, and still is, to conquer political power by any means possible to rule communities by force in a dictatorship system that imposes the most painful punishments on them and keeps them under endless fear and horror. This book explains how and why all the above-cited ill intentions and assaults were implemented against the teaching of Islam, and the satanic narratives were styled to hijack the Qur'an.

In its headings, this book begins by highlighting when and why the first civil war erupted among Muslim societies, which makes the reader acquainted with how the narratives came to exist after centuries of the Messenger's death. Then, it points out how the narratives inflated themselves and deflated the verses of the Qur'an by overwhelming Muslims' minds.

Narratives threatened the Holy Message and its believers when their fabricators promulgated multiple lies and tricks against Islam, its Message, Messenger/Conveyor, its believers, and its followers. These efforts finally modernized and introduced, in the name of Islam, the worst actions to be practiced by a human being, such as Islam violating human rights, especially that of women.

Finally, the theme rebuts some of the narrators' lies, such as that a husband should beat up his wife, that narratives are neither heavenly nor holy but evil, and that believers are in a sacred contract with their Creator, and as such, are culpable for what they commit of crimes and antisocial behaviors.

Throughout the themes of this book, you will frequently read the terms *ahadith* (narrative) and *hadith* (narratives). Remember that *ahadith* are the plural of *hadith*, which means 'storytelling, narratives, and occupancy reports. These are a bulk of volumes written by some men over 200 years after the Messenger died. Yet, their founders argue that *ahadith* contained statements verbally pronounced by the Messenger, his actions, and/or his confirmation when he was alive. As such, they are equal to the Qur'an, even though they know that the latter was revealed by Allah and was documented on the spot.

## INTRODUCTION

In Islamic Law, as well as any other law, killing innocents, aggression, oppression, and misappropriation activities are criminal commotions that may occur violently and affect one or more people. Even though individuals and groups inspired by Satan could commit them, the perpetrators who committed such horrendous crimes while they were sane must be harshly punished. Unfortunately, some gangs associated with designated foreign entities are broad to claim to be behind all these merciless crimes. They could be packed up by states or non-state organizations that either finance them or support them morally and materially or in any other way. Depending on the support they obtain, they may damage people at individual, international, regional, national, provisional, or community scales.

Committing terrorism and various other types of crimes may also happen in the form of open or secret physical attacks, assassinations, hijacking, or targeting of individuals. The motives of gangs, criminals, and terrorists include, but may be limited to, religion, politics, ideology, domestic revolt, racial upraise, workers' uprising, environmental activism, and highway robberies. The worst is when their

motives and maneuvers are based on a religion other than Islam because they cannot be motivated by the Message of Islam, which teaches peace, security, safety, prosperity, love, mercy, care, compassion, and confidence. That is why hypocrites and enemies of Islam fabricated narratives that teach and propagate all forms of illegal activities and ill-traits to devastate the land and ruin the lives of entire societies in the name of Islam. Producing statements intending to cause them to hijack the Qur'an is a direct attack against Islam.

In this book's thesis, we focus on how falsified narratives of terrorism work on hijacking the Qur'an while using the name of Islam. The perpetrators claimed they were motivated by religious issues until they were called 'Islamic Terrorists.' The center of the theme is to clarify how narratives named ahadith produced and propagated numerous forms of criminalities and antisocial behaviors, which have no base in Islam but serve the opposite of the objective of the Message of Islam.

During the Prophet's life, no war took place among the Muslims, but after his death, there were cases of completely different occurrences. What has been proven true is Allah's

statement: "Mohammad is no more than a Messenger; other Messengers have gone before him. Would you regress into disbelief if he were to die or be killed? Those who do so will not harm Allah whatsoever. And Allah will reward those who are grateful" (Qur'an: Ala Imran (The Family of Imran): 144).

This verse contains a prophecy informing us what will happen in the future. It informs that many Muslims will return to their previous polytheistic culture after the death of the Prophet (peace and blessings of Allah be upon him, hereafter PBUH) and that they will desert the Holy Book and its teachings.

Miraculously, history confirmed that the prophecies came true. Those were the occurrences that practically happened right after the Prophet's death. In the next heading, we will relate some of these awkward incidents by taking them as examples and lessons to be learned.

## THE ONSET OF CIVIL WAR IN MUSLIM WORLD

What happened among the Muslims were political disagreements, political tussles/turmoil, power competition, social instability, and extreme love for worldly materials.

These ego-based interests led the Prophet's companions to kill each other. There were thousands of physical conflicts, which caused the shedding of torrents of blood in the names of divergent Islamic symbols founded by political sects. That is when Muslims staged the coup d'étatson Allah's Book immediately after the death of the Prophet (PBUH). They created false narratives to use them in replacement of the Qur'an, and to this date, the narratives are endeavoring to hijack the Qur'an.

Explicitly, the perpetrators who fabricated narratives did not observe Allah's law and the provisions in His Book and its teachings, which contain ruling systems regarding worshiping and social interaction provisions. They also teach the foundations that govern the relationship among Muslims and with people of other religions in a manner based on mercy, justice, charity, tolerance, peace, and integrity.

Furthermore, it teaches how to achieve peace, justice, and security with every single human being. Following that, the Book teaches how to prevent injustice and aggression against people while applying the law of Allah. In His Book, which instructs Muslims to be united and not to be separated, Allah commanded mercy, justice, piety, and adherence. Allah says: "And hold firmly to the rope of Allah and do not be divided. Remember Allah's favor when you were enemies, then He united your hearts, so you- by His grace – became brothers, and you were at the brink of a fiery pit, and He saved you from it" (Qur'an: Ala Imran (The Family of Imran): 103).

Now, let us ask each other, did the Prophet's companion abide by the command of Allah, and what Allah Has foretold in His Noble Book? When addressing the cases collectively, it seems that they did not abide by it. In fact, what the historical occurrences reveal is utterly different from Allah's teachings, as detailed below:

- **First:** There was a dispute over who should preside over Muslims after the Messenger of Allah (PBUH) in the house of Bani Sa'da. The dispute erupted between two parties of the Prophet's companions, known as the

Immigrants (those who fled from Makka to Madina), and Supporters (the Median citizens who welcomed the influxes from Makka). It reached the verge of physical fighting between the immigrants and supporters.

- Muslims started physically fighting during the so-called "wars of the apostasy." In those wars, a quite large number of the Prophet's companions were killed. Having known that the punishment and ruling of an apostate person is purely for Allah's decision alone, as confirmed by the noble verse: Allah says: "O, believers! Whoever among you renounces his religion by abandoning his faith, Allah will replace them with others who love Him and are loved by Him. They will be humble with the believers but firm towards disbelievers, struggling in the way of Allah fearing no blame from anyone. This is the favor of Allah. He grants it to whomever He wills. And Allah is All-bountiful, All-Knowing" (Qur'an: Al-Maidah (The Spread Table): 54).



For further relevant readings, consider following the Qur'anic verses of:

- ❖ Qur'an: Ala Imran (The Family of Imran): 103
- ❖ Qur'an: Al-Maidah (The Spread Table): 54
- ❖ Qur'an: Al-Anfal (The Spoils of War): 46
- ❖ Qur'an: Ala Imran (The Family of Imran): 144

- **Second:** To destabilize the ruling authority in Medina, the assassination of Caliphate Omar bin Al-Khattab was executed. This heinous crime strongly shook the pillars for the continuation and dissemination of Islam. Instead, it caused confusion and discord among Muslims. It distracted them from the persistence and maintenance in the broadcasting of the Islamic message.
- **Third:** Members of the Muslims dared to assassinate Caliphate Othman bin Affan. After they assassinated him but failed to solve the problems that arose from the assassination of Caliphate Omar bin Al-Khattab, they engaged in further crime. They attempted and succeeded in setting Muslims

against one another and created internal conflict among Muslims once again. Those plotting measures reached the level of assassinating the third Caliphate, Othman Bin Affan. Indeed, it was a plan set forth to succeed in creating sedition leading to conflict and fighting among Muslims.

- **Fourth:** As a result of the killing of Uthman, a battle called the "Battle of the Camel" broke out between the Caliphate Ali bin Abi Talib and the wife of the Prophet Aisha. The war broke out when one group demanded that the Caliphate Ali bin Abi Talib bring the killers of Uthman bin Affan in front of justice in order to arrest or kill them in retaliation. Dozens of companions were killed in that battle. In that case, they, indeed, disobeyed Allah's commandments in the Qur'an as Allah says: "Obey Allah and His Messenger and do not dispute one another, or you would be discouraged and weakened" (Qur'an: Al-Anfal (The Spoils of War): 46).

- **Fifth:** The "battle of Safi" erupted between the Caliphate Ali bin Abi Talib and Muawiyah bin Abi Sufyan. An exceptionally large number of Muslims were killed in that power-hungry-based fight. Each of them claimed the right to political success as the leader of all Muslims. The fighting ended after a ceasefire decision was made through the famous arbitration entrusted to Abu Musa al-Ash'ari. Then, the Khawarij rebelled against Ali bin Abi Talib and judged him for committing apostasy by reconciling with Muawiyah.
  
- **Sixth:** Another battle erupted between Ali bin Abi Talib and some of his followers. It initially broke out between the Kharijites and Ali bin Abi Talib at the Nahrawan site, west of the Tigris River. The Kharijites chanting their faith-based slogan of "Ruling/Judgement is for none but Allah," rebelled against Ali bin Abi Talib. They accused him of apostasy simply because he

agreed to negotiate and reconcile with Muawiyah. They argued that there could be no arbitration between Ali bin Abi Talib and Muawiyah, even if it was to save the blood of the Muslims. Their rebellious movement characterized apostasy and the death penalty on anyone who did not follow their judgment. They chanted the slogan, "There is no ruling over that of Allah; with our souls, we are going to paradise, sure, we are going to paradise."

- **Seventh:** Another battle of which Hussein bin Ali bin Abi Talib was partaking broke out between the party led by Hussein bin Ali and another party led by Yazid bin Muawiya. In that war, at least seven members of the household of the Messenger of Allah, including Hussein bin Ali - the grandson of the Messenger of Allah (PBUH) -, and dozens of Muslims were killed at the hands of their brethren Muslims.

- **Eight:** The same problem occurred when the battle of Khamad took place. The slogan was "Revolution for the people of Madina city." The reason for its occurrence was to rebel against the Umayyads' regime. People were incredibly angry at them for the death of Hussain bin Ali, and seven hundred Immigrants and supporters were killed by the army led by the Umayyad Muslim group in the "Battle of Al-Hurra." Among these leaders was Muslim Bin Aqabah, brought by his friend Ma'qal bin Sanan Al-Ashkhasiyi, one of the Prophet's companions. In their course, Muslim Bin Aqabah heard a word regarding the killing of Hussein at the Karbala battle by Yazid ibn Muawiyah from Al-Ashkhasiyi. Perceiving such a word offensive to him and his group, he killed his friend Al-Ashkhasiyi out of anger. Following that killing, the people of Madina revoked Umayyad's pledge of allegiance.
  
- **Ninth:** Al-Husayn ibn Numayr, the commander of the army of Yazid bin

Muawiyah, besieged the Ka'ba, in which Abdullah ibn al-Zubayr declared himself as a rightful successor to rule Muslims. During his siege of Makkah in 64 AH, Ibn Numair started hitting the Ka'ba with Manjaniq (the artillery rockets of the time) and demolished some parts of it. Neither Abu Jahal nor Abu-Lahab dared to offend the Ka'ba up to that stage. In fact, many Muslims were killed by other Muslims.

- **Tenth:** The killing of Abdullah bin Zubair Ibn Asma bint Abi Bakr with two ranges in the hands of Muslims led by Al-Hajjaj bin Yusuf Al-Thaqafi.
  
- **Eleventh:** Zaid bin Ali bin Al Hussein was killed during the Caliphate of Hisham bin Abdul Malik by the hands of Muslims who crucified him, hanged him naked at the door of Damascus, and then burned him down. Following that, the Umayyads killed one another in fighting among themselves.

- **Thirteenth:** The killing of the Umayyad Caliphate Umar ibn Abd al-Aziz, the fifth Caliph of the Rightly Guided Caliphs, whom Muslims poisoned.
  
- **Fourteenth:** The killing of the Umayyad Caliph al-Walid II ibn Yazid at the hands of Muslims.
  
- **Fifteenth:** The killing of the Umayyad Caliphate Ibrahim ibn al-Walid by Muslims.
  
- **Sixteenth:** The killing of the last Umayyad Caliphate by the leader of the Abbasid army, Abu Muslim al-Khorasani.
  
- **Seventeenth:** Abu Al-Abbas Al-Saffah (Al-Saffah meaning the indiscriminate killer). He was given that nickname as he ruthlessly devoted himself to aggressively killing anyone who was a descendant of the Umayyad, especially the descendants of the

Caliphs. No single person among them survived, except those who were, at the time, breastfeeding or had fled to Andalusia (Spain). After that, Al-Saffah commanded his soldiers to unearth the graves of the Umayyads in Damascus, and they immediately implemented the order. They swiftly demolished and exhumed the tomb of Muawiyah Ibn Abi Sufyan. In his graveyard, they found nothing but a thread. They also exhumed the tomb of Yazid bin Muawiyah but only found wreckage and debris like ashes. Then, they exhumed the grave of Abdullah bin Hisham, in which they found all of his body except the front part of his wrecked nose. Then, they excavated his grave, picked his body out, whipped, crucified it, shoved it in the wind, and finally burnt it down to ash.

- **Eighteenth:** After annihilating Umayyads, Abu Muslim al-Khorasani waged war against other Muslims. In that battle, both sides were



supporters of Abu Muslim al-Khorasani and the Abbasid army, but rival Muslims killed many Muslims.

- **Nineteenth:** Abu Muslim al-Khorasani was killed immediately after Abu al-Abbas al-Saffah was killed by a follower of the Abbasid Caliphate, Abu Ja'far al-Mansur.
  
- **Twentieth:** The Leader, Ma'mun Harun al-Rashid, was killed by his own brother, Amin Harun al-Rashid, after they argued over which of them should inherit power from their father, Harun al-Rashid.

The savage and bloody events continued into the time of the Ottoman Caliphate. The series of killings of some Muslims at the hands of their brethren Muslims continued. Following that, more innocent drops of blood were unnecessarily shed to gain or maintain political power:

- ❖ 8. Sultan Murad al-Awl Ibn Urkhan Ghazi - the first – who took power by force in 1359 CE, had killed his own son, Saoji.
  
- ❖ 9. Sultan Bayezid ibn Murad - the first, – who took power by force in 1389 CE, had killed his own brother, Jacob, by suffocating him. He suspected that his brother may stage a coup d'état against his regime. He also issued a legal fatwa authorizing that Islamically (in the future), a sultan can kill his brother for the sake of the unity of the state and its supreme interest.
  
- ❖ 10. Sultan Muhammad - the first –the son of Bayazid-the first – who took power by force in 1402 CE, had killed his own bunch of full brothers: Suleiman, Musa, and Jesus. Killing his son who was 16 years old and saving his younger son who was 14 years
  
  
- ❖ 11. Sultan Murad - the second, - Bin Mohamad Al-Awal - the first, – who took

power in 1421 M, had killed his own full brother, Mustafa.

- ❖ 12. Sultan Murad - the third - who took power in 1451 M from his father took extremely serious action as a political priority. His first week agenda was to eliminate all men in his household. He had immediately executed the killing of all his own five full brothers on the day of his inauguration ceremony.
  
- ❖ 13. Sultan Mohamad - the third, - bin Murad - the third, - who took power in 1595 M had committed crimes, which are not less than those of his precedents, but worse. Immediately upon obtaining power, he killed all his nineteen (19) full brothers and buried all of them along with his/their diseased father to declare that he is the killer of the year who completed the number of the slaying of ten of his family members. He did all that just to make his authority rigid. He did not stop killing at that number, only, but he also killed his 16 years old son. He only

reserved the youngest of his sons, Sultan Ahmad, who was 14 years old at the time, to prepare him for the opportunity to inherit his kingdom. Then, he killed his son who was 16 years old and saving his younger son who was 14 years old means to prolong his years in power for, at least, 2 years Unfortunately, in the media at the time, it was written in his biography, in history books, and through the narrators of novels that, by his authority, he was the center of the great Islamic faith! How can a person of great faith possibly commit such heinous crimes? These scandalous crimes are bewildering to human minds and are inconsistent with common sense. It also contradicts the law of Allah that prohibits killing innocent souls.

- ❖ 14. Sultan Selim of Turkey sent a request to Tubai of Egypt proposing to bring Egypt under the Ottoman Empire in exchange for keeping his power in Egypt as a province of Ottoman rule. However, he rejected the offer and did not give any consideration to the

threat but mobilized his citizens and dug trenches for self-defense instead. However, they were defeated and conquered by the Ottomans. The ruler of Egypt escaped and refuted in the house of his friend, Hussein bin Mari' Y. Then, the Ottoman came after him and conquered Hussein's territory. There, they found and killed Tubai, the Egyptian ruler, and brought Egypt under the rule of Ottoman as one of their provinces. After that, Sultan Selim killed Tubai's two brothers, blaming them for producing the impression of being reserved and disdainful towards the process of his violent dictatorship-based method of ruling.

Indisputably, the snap short of the most cruel crimes ever took on the face of the earth are among what we can neither hide nor deny. These heinous crimes can only be described as “Cannibalism”.

We know that even wild animals do not eat their begotten babies. There, we can understand that such cannibals were either insane or severely inspired by Satan. The latter is the most probable. Satan dominated their minds

and forced them to fulfill its agenda, which was to create a bad image intending to rid of Islam and its qualitative objectives. However, the cannibals will pay the price of the inhumane crimes they committed even though they were given a divine free will to choose lawful or unlawful, right or wrong, good or bad, and peace or criminality.

In all those historical political junctures, both the killed and killer wanted to install an Islamic State, and both wanted to be the ruler or had the intention of gaining power. Thus, each of the killed and killer pronounced the word "Allah is the Greatest" (*Allahu Akbar*).

That is the history of the Muslims, which Allah had foretold when He said, "Mohammad is no more than a messenger; other messengers have gone before him. If he were to die or be killed, would you regress into disbelief? Those who do so will not harm Allah whatsoever. And Allah will reward those who are grateful" (Qur'an: Ala Imran (The Family of Imran): 144). What is more accurate than Allah's saying in His Noble Book that foretold that Muslims would turn to their heels after the death of the Messenger (PBUH)?

Indeed, what all those horrific and shocking crimes have resulted in and left behind are: floods of drops of blood, widowed women, orphaned children, and an uncountable number of the companions of the Messenger of Allah killed.

They divided the people into fragments and, as a result, peculiarly disturbed the nation's bones.

Among them, splitting societies and making them divergent groups became a source of dignity and pride. Then, those problems resulted in the revival of the pre-Islamic ignorance culture, based on worshipping a multi-diet and engaging in sins and crimes. They also enforced the onset of various doctrines to employ in political agendas and to serve worldly interests.

That is what happened after Allah's Messenger passed away. He left Muslims who were free from conflict and contradiction, corroborated brotherly, and respected one another. They referenced only one divine source of Islamic law, method, guide, instruction, and road map for a successful social lifestyle.

That was nothing but Qur'an. However, the recurrent civil and evil wars that erupted right after the death of the Prophet gave an uncountable birth number of statements, sayings, stories, heresies, blasphemies, distortions, myths, command controls, misguidance, and a package of culture based on dictatorship and debauchery unfairly attributed to the Messenger but in reality are for political conspiracies, public mobilizations, social reengineering, and war propaganda.

Ultimately, those anecdotes were called ahadith in our modern world and unlawfully paralleled with the Qur'an, and even attempted to replace them with the Qur'an. The worst product of those prolonged civil (and indeed evil) wars is the distractive and unauthentic narratives known – as ahadith –, that overwhelmed Muslims' minds. Now, let us illustrate the narratives imposed upon Muslims.

## **MULTIPLE NARRATIVES EMERGED IN**

Over times haphazardly collected works of anecdotes turned to prominent novels, which were promptly made as a part of the religion of Islam. In other word, the accumulation of multiple narratives and forged pieces of evidence formed various types of the so-called "ahadith" in chains of various reporting styles. The hypocritical contributions significantly created a severe imbalance among various forged reports, which caused conflicts and combats among Muslims. Multiple chronicles attempting to constitute ahadith had split Muslims' folds, goals, objectives, and plurality. These floods of human contributions create the spread of seditions and mislead Muslims by deviating them from their religious purposes, which are beneficial for



people. The purposes of Islam are all about directing people to whatever may guide them to their benefits and interests.

Contrary to Islam's purpose of leading people to the best of their interests, the arrival of the so-called "ahadith" created conflicts, complexities, diversions, and social divisions. The narrative is divided into more than forty-one ahadith and into multiple sections. Each of the narrators has chosen to demean his personal reasoning of self-exertion (ijtihad) in the manners of their narrations. The central of authenticity is that all these narratives were collected from thousands of Muslims and Non-Muslims over two centuries after the death of the Prophet. Ahadith were collected with the multiplicity of their rulings and their lack of validity due to their conflicts with the verses of the Holy Quran. Below stated is how Aahadith are categorized by the people of hadith (Ahlu-Al-Hadith):

At this point, the content of the hadith is not only self-contradictory, but it also lacks any form of evaluation, validation, and verification to prove or disprove its falsification and the narrator's slanders against the Messenger of Allah.

<b>1. Correct Hadith</b>	<b>2. Good Hadith</b>	<b>3. Weak Hadith</b>
<b>4. Hanging Hadith</b>	<b>5. Disconnected Hadith</b>	<b>6. Suspended Hadith</b>
<b>7. Interrupted Hadith</b>	<b>8. Dilemma Hadith</b>	<b>9. Released Hadith</b>
<b>10. Released Hadith for Companion</b>	<b>11. Fabricated Hadith</b>	<b>12. Categorized Hadith</b>
<b>13. Denied Hadith</b>	<b>14. Suggested Hadith</b>	<b>15. Weak Hadith</b>
<b>16. Unknown Hadith</b>	<b>17. Forgetful Hadith</b>	<b>18. Subtracted Hadith</b>
<b>19. Anonymous Hadith</b>	<b>20. Upside Down Hadith</b>	<b>21. Conflicting Hadith</b>
<b>22. Distorted Hadith</b>	<b>23. Abnormal Hadith</b>	<b>24. Reasoned Hadith</b>
<b>25. Wakeful Hadith</b>	<b>26. Mixed Hadith</b>	<b>27. Mutual</b>
<b>28. Serial Hadith</b>	<b>29. Singled out Hadith</b>	<b>30. Related (Musnad) Hadith</b>
<b>31. Punting Hadith</b>	<b>32. Revolving Hadith</b>	<b>33. Connected Hadith</b>
<b>34. Chained Hadith</b>	<b>35. Considerate Hadith</b>	<b>36. The Individual Hadith</b>
<b>37. Reported by Who from Who Hadith</b>	<b>38. Strange Hadith</b>	<b>39. Ambiguous Hadith</b>
<b>40. Recombinant Hadith</b>	<b>41. Disordered Hadith</b>	

## **NARRATIVES DIVIDED MUSLIMS INTO RIVAL FIEFDOMS**

Throughout the first century, there were numerous religious sects and groups which had been rapidly increasing from time to time. All of them were named after a certain group's leading cleric or jurist. They also named themselves after certain associations and community-based groups that they had once joined and were identified with. Each of those groups having bigoted responsiveness to their former spiritual instructors had set-forth regulations to achieve and gain their political and otherworldly interests.

Strengthening Allah's foretelling, after the death of the Prophet (PBUH), numerous faith-based sects, of which each had evolved its policy, system, and references. Among them are the following:

1. Qadriyyah
2. Mu'tazilah
3. Al-Khawaja
4. l-Azariqah
5. Shi'ite
6. Al-Kisaniyyah
7. Al-batiniyyah
8. An-Nasriyyah – al-Alawiyyah
9. Al-Hashaashun

10. Al-Is-haqiyyah
11. Al-Sulaymaniyah
12. Al-Qadiyaniyyah
13. Al-Qadiyaniyyah
14. Al-Jbariyyah
15. Al-Jahmiyyah
16. Al-Murji'ah
17. Al-Ibadiyyah
18. Al-Ja'fariyyah
19. Al-Ismailiyyah
20. Al-Zaydiyyah
21. Al-Qaramitah
22. Al-Jarodiyyah
23. Al-Salihiyyah
24. Ad-Duruz
25. Al-Baha'iyyah

The Sunnah Sect is divided into four major sub-sects,  
which are:

1. Al-Shafi'iyyah
2. Al-Hanabilah
3. Al-Malikiyyah
4. Al-Ahanafiyyah

And in modern centuries, new groups emerged for religious renewal. Among them are:

1. Al-wahabiyyah
2. HizbuDa'wah
3. At-takfir was hijra
4. Jama'atTabligh
5. HizbuAkhwan al-muslimun
6. HisbuTahriri
7. Salfiyyah al-jihadiyyah
8. Jabhatu Nusa
9. Al-Qaidah
10. Daish

There is no single Qur'anic text that recommends adhering to any of the religious sects. Even their jurisprudential fatawas do not order them so, but the Qur'an ordains the opposite. Allah says: "Follow what has been sent down to you from your Lord and do not take others as guardians besides Him. How seldom are you mindful" Qur'an: Al-A'raf (The Heights): 3).

Therefore, Muslims are not obligated to follow or belong to any of the abovementioned (or other) manmade names, lest they split into different conflicting and self-contradicting teams. Allah has commanded us to follow His Qur'an and its legislation and what was taught by the

Messenger of Allah (PBUH). His teaching was limited to translating the legislation, virtues, and morals on the ground by words and deeds. He is the only Imam of the Muslims, and they should follow his actual Sunnah. This means following his actions through ritual worshipping.

Muslim advocates and thinkers should take the Holy Qur'an as the only source of the Islamic message. Then, they should prepare unified legislation based on the Divine Law of the Holy Qur'an, which provides us with virtues and morals. After that, they should spread and promote the style to deal with one another, among themselves, and with other humans in character full of compassion, wisdom, justice, and charity.

Most of the terrorist groups and different schools of jurists have given an apostasy ruling on the head of everyone who does not follow their teachings and their ideologies. After they label them as an apostate, they decriminalize killing and beheading them. That is how they legitimize the spilling of numerous innocent drops of blood. Many Muslims have already converted to the ideologies of those unguided terrorist groups. Then, they turned to illicit and inhumane entities. In such a situation, the enemies of Islam and Muslims, as well as those whose intention is to loot the

natural resources, and other God-given heritages from the Muslim lands, are the sole beneficiaries. In order to secretly exploit natural resources and public properties, these greedy enemies create conflict between Muslim groups over trivial issues. Indeed, faith-based issues and ideologies are within the domain of Allah alone, and nobody can judge another's convictions.

Most of the abovementioned sects and groups had political leaders who innovated ideas, rulings, and sub-sects in the name of Islam. They deceived their followers by giving them false promises such as paradise and numerous young virgin girls who are ready to be used for a sexual purpose, "*hoor-ain*" found therein. In the hearts of their followers, they planted the wrong perception; that they are the role models of Islam and that only they are righteous and good-doers.

Therefore, they harangue that they are the only group assigned by Allah for the fulfillment and application of the Shariah. As a result, they misguided themselves and misguided others. They collectively claim to be on the right path, yet each of these groups and sub-groups harangues that they have the absolute truth and, therefore, are the only group that is on the right track. Each of them claims that they possess the absolute truth, and each has set themselves as

guardians of the Islamic religion. That means they are all diverted from the right paths, and as such, they are separated among themselves.

Each party has become happy with what they hold as a belief, even though the objectives and outcomes of their cumbersome ideas are targeting to defame the Islamic faith and Muslims. Unfortunately, former colonists and the enemies of Islam put them at the service of their sordid interests while setting them against each other. Then, they equip them with money and weapons while secretly circulating fabricated news to each of them. That is why their souls have become more congested, their reasoning capacity and wisdom have become absent, and thus, they cannot create and accelerate peace and stability for themselves.

Muslims seem to be helpless and hapless; some of their own brothers are struggling against them to defend their common enemies. They do not only defend their enemies, but they also help them to achieve their ill objectives of colonization with the intention of stealing the wealth of the insensible innocents. That is what facilitates Muslims to be driven and used as cattle.

Allah, the Almighty, is encouraging His Messenger by saying: "Indeed, you, O! Prophet are not responsible whoever for those who have divided their faith and split into sects. Their



judgment rests only with Allah and He will inform them of what they used to do” (Qur'an: Al-An am (Cattle): 159). By stating that the Messenger has nothing to do with these sects and groups, Allah differentiated between the Messenger and the divergent and contesting sects and religious rival groups.

On the day of Reckoning, none of what they raise as flags and logos on which "There is no god but Allah" is written will help them in anything and in any way. Allah Has already determined that they did not follow the Message of Islam and that they distanced themselves from the Qur'an's course and direction, attributing them as: "Satan has taken hold of them, causing them to forget the remembrance of Allah. They are the party of Satan. Surely Satan's party is bound to lose” (Qur'an: Al Mujadalah (The Pleading Woman):19).

In the foregoing information, it is clear to all Muslims that the catastrophic events and fighting between them in the past had taken them away from the path. That problem has been continuous for more than fourteen centuries – from the Prophet's death to this date. That is a logical result when they turn against the Book of Allah. Instead, they adopted narratives and replaced them with Qur'an verses. This is the onset of bringing in the fragmentation and separation of Muslims in the past, which

has resulted in the appearance of a new crumbling status in our present day. This has produced innovative teams, including the Takfiri groups, such as "Al Qaeda", "ISIS", "Al-Nusra", "Muslim Brotherhood", "Salafist Jihad," and others. Each of these groups promoted its names through formal and informal news channels and social networks. Each of them considers anyone who does not join them as a disbeliever, and then they illegally shed innocent drops of blood in the belief that it is permissible for them.

What unifies all the religious sects and groups is that they all claim to be Muslims, but, at the same time, reject to follow the Noble Book of Allah and maintain the application of the Divine Legislation. Each considers itself the only sect under salvation that protects Islam and calls people to Islam. Indeed, their ego drew them to a great sin as they abide by their arrogance and pride.

Some of those who believe in such destructive ideas decriminalize the killing and appropriation of the blessed and blessedness whilst seeking means to sabotage and destroy them. They threaten the security and safety of the Arab people in order to attain the security of other nations or countries. They preserve the fuel interests in the Arab world

and occupy their land by mobilizing all kinds of evil forces across the world against them.

Allah Has warned Muslims against falling into the traps of becoming dispersed into different parties and groups with multiple names. He told us that the Messenger of Allah would not be blamed for whosoever may fall into this trap, and he has nothing to do with them because they follow saints rather than Allah. They do not only violate Allah's orders but also follow the devil's guardians through the poisoned narratives. That is direct violence to Allah's warning given to all Muslims. Allah commanded the adoption and following of Allah's Book and the Divine method. On the other hand, He warned against following saints besides Allah. Following saints will cause them to be drowned in strife and conflict that could lead to fighting. Indeed, that is what happened over the past centuries.

The terrorists will never be helped by their dark flags, logos, symbols, and mottos on which they write that "there is no god but Allah." They know that people have already accepted Islam, contemplate it, and resort to it as their religion. Many Muslims adhere to maintaining the covenant and contract between them and Allah. The covenant is to

follow Allah's Qur'an and perform honesty in carrying out all religious rituals and adhere to whatever was forbidden by Allah.

Believers must remain abiding-by adherence in dealing with the noble values and morals of the Qur'an. Conditions of worship and wisdom are that the message of Islam is based on mercy, justice, and freedom of belief for all people. This is all about charity among the people so that security and peace can be achieved in human societies. In retrospect, some of the previous nations disobeyed Allah by following narratives and hearsay. This means they did not comply with the terms of the covenant they took with Allah, and as such, they deceived and disobeyed Allah.

Allah says: "Descend both of you from here together 'with Satan' as enemies to each other. Then when guidance comes to you from Me, whoever follows my guidance will never go astray 'in this life' nor suffer 'in the hereafter.' But whoever turns away from My reminder will certainly have a miserable life. Then we will raise them up blind on the Day of Judgment". Qur'an: Taha: 123-125).

Consequently, they got wrath, and then Allah prepared a great punishment for them as He said: "There is a sickness in their hearts, and Allah' only' lets their sickness increase. They will

suffer a painful punishment for their lies” (Qur’an: Al-Baqara (The Cow): 10).

Indeed, they put the Divine Legislation down under their feet. Then, they began killing innocent souls, committing heinous crimes, misbehaving, and trying to fight Allah and His Messenger by not abiding by His orders. Allah's commands are believing and practicing mercy, cooperation, piety, love, and peace.

When they moved away from the approach of the Noble Qur'an and followed Satan, they got lost in every sign of good, both in this world and in the Hereafter. Allah ruled over them in His saying, "These are the ones whom Allah Has commanded, deafening them, and blinding their eyes” Qur'an: Mohammed: 23).

## **NARRATIVES THREATEN AND TARGET MUSLIMS**

What is not a hidden agenda is that the terrorists who massacre people in the name of Islam are craving to eliminate Muslims in one method or another. I estimate that nine out of ten innocent people they have killed so far are Muslims. They barely kill non-Muslim as they fully or partially operate in almost every Muslim nation or state. There, they target only Muslims, particularly educated and intellectual individuals, by killing them in various ways; direct shooting, stabbing, exploiting, self-blowing in the gatherings, assassinating, torturing, stoning to death, and even burying them alive.

In some countries and regions, Somalia, for instance, most Mosques were deserted and, subsequently, locked down due to the fear that one of the congregations may blow up himself to kill as many as possible of the hundreds of the prayers. One may not hesitate to do so after one reads various falsified stories reported by known and unknown individuals. However, Allah states otherwise: "O you who have believed, do not consume one another's wealth unjustly but only [in lawful] business by mutual consent. Furthermore, do not kill yourselves [or one another]. Indeed,

Allah is to you ever Merciful" (Qur'an: An-Nisa (The Women): 29).

The narratives planted hatred and cruelty in the souls more than they called for mercy. That is why the Qur'an considered them fabricated ahadith attempting to distort Allah and His Messenger. Allah says:

1. "Say, "Indeed, those who invent falsehood about Allah will not succeed" (Qur'an: Yunas (Jonas): 69).

Likewise, the different Shiite schools of thought had established for their follower's certain references, which they give special status. Therefore, their source of narratives and ahadith do not agree with the sources of their curriculum, which are the books of their primary reference listed below:

1. The Book titled Al-Kafi, written by Sheikh Abi Ja'far Al-Kulayni, contains more than 16199 hadith.
2. The book titled (Who was Attended by the Faqih by Al-Abi Jaafar Bin Muhammad Al-Qomi) consisted of (5998) hadith.
3. The book titled (Torture of Ahkam) by Abu Jaafar Muhammad consists of (5998) hadith.

4. The book titled (Insight into what he disagreed of news) by Al-Tusi, consisted of (13590) hadith.
5. The book titled (Al-Akhbar), authored by Abi Jaafar Muhammad al-Tusi.
6. The book titled (Al-Wafi) by Sheikh Muhammad
7. The book of Mortada Al-Kashani, which includes (50,000) ahadith
8. The book titled (Waseel Al-Shi'a) (by Sheikh Muhammad bin Al-Hassan Al-Hur Al-Amili Al-Nuri consisted of (23,000) ahadith

That phenomenon of propagating defamation and forgeries against the Messenger left the Muslims Sect, known as 'Ahl al-Sunnah Wa Al-Jami'ah', in a dilemma and lost amongst thousands of novels. By heedlessly accepting and not attempting to verify and be dared to reject the libelous acts of 41 types of forgery-based Aahadith against the Messenger, the Sunni Muslims are at a loss. The same applies to the Shi'ite sectarian narrators as well as their supporters. They occupy themselves and invest most of their time in stories that create more harm than the benefit they provide, divide more than they unite, and encourage injustice more than they call for justice.



Both parties (Sunni and Shiite) seem to depend on the same method of hadith categorization and division. They both value the categorization method based on the hadith's reporting chain (*sanad*) and the essence of the wording (*matni*). That is what the reader can perceive. In the events of analyzing the methods of ahadith recognized by both parties, the reader can realize that the ahadith are the only instruments designated to confront the Qur'an and its ruling.

Nevertheless, the truth is that all the practical mechanisms clarify that nothing is equal to the confirmation of the Almighty's words. The judgment of Allah's word is not comparable to anything else. Allah says: "These are the verses of Allah which We recite to you in truth. Then in what statement after Allah and His verses will they believe?" (Qur'an: Al-Jathiyah (The Crouching): 6).

Here, Allah addresses His Messenger while using a disapproving question regarding how people dared to follow narratives named hadith, even though they know that such ahadith have been nothing other than falsehoods wrongly attributed to the Messenger and his companions. Once they received such manmade storytelling, they believed, ratified, sanctified, followed, and applied it. Consequently, they should have addressed Allah's verses revealed to His faithful Messenger by abandoning the verses' legislations and

sermons. Nevertheless, what they had ignored seemed nothing but what was calling them to the path of goodness and peace. In the best manner and approach, the verses advocate for the best interests of humans by bringing them out of the darkness into light.

Under the lightning, they can dwell in an environment of stability, security, and tranquility. The light shows what will benefit them by brilliantly enlightening them how to get the right path, as stated in the words of Allah:

1. "[Allah] said, "Descend from Paradise - all, [your descendants] being enemies to one another. Moreover, if there should come to you guidance from Me, whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter]. And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind. He will say, "My Lord, why have you raised me blind while I was [once] seeing? [Allah] will say, "Thus did Our signs come to you,

- and you forgot them; and thus will you this Day be forgotten" (Qur'an: Taha: 123 -126).
2. "Allah has sent down the best statement: a consistent Book wherein is reiteration. The skins shiver therefrom of those who fear their Lord; then their skins and hearts relax at Allah's remembrance. That is the guidance of Allah by which He guides whom He wills. And one whom Allah leaves astray - for him there is no guide" (Qur'an: Az. Zumur (The Groups): 23).
  3. "Woe, that Day, to the deniers. Then in what statement after the Qur'an will they believe? (Qur'an: Al-Mursalat (Those Sent Forth): 49-50). Then, confirming that hadith is only the word of Allah and that there is no hadith other than the word of Allah, He says:
  4. "And who is more truthful than Allah in a statement" (Qur'an: An-Nisa (The Women): 87). Allah also says:
  5. "Then perhaps you would kill yourself through grief over them, [O Muhammad] if they do not believe in this Message, [and] out of sorrow" (Qur'an: Al-Kahf (The Cave): 6).

6. "Then let them produce a statement like it if they should be truthful" (Qur'an: At-Tur: 34).

Allah, the Almighty, challenged the owners of novels and creators of hypocrisy-based stories as to whether they could bring a hadith equal to the signs and words of Allah in the revealed Qur'an. However, they were quickly dumb-strike. Indeed, their mental capacity, thought, logic and mind-power were paralyzed. They were unable to do what their Creator had challenged them to do. Then, they were affianced to what their souls beautified for them by fabricating and forging narratives and diverted storytelling against the Messenger and the Message of Islam. However, Allah is asking them:

1. "Then is it to this statement that you are indifferent" (Qur'an: Al-Waqiah (The Event): 81). Allah, denouncing their argument, says:
2. "Then at this statement do you wonder?" (Qur'an: An-Najm (The Star: 59). Then, Allah gives them a warning:
3. "So leave Me, [O Muhammad], with [the matter of] whoever denies the Qur'an. We will progressively lead them [to punishment] from where they do not know. And I will give

them time. Indeed, My plan is firm" (Qur'an: Al-Qalam (The Pen):44 - 45).

The abovementioned verses are meant to confirm the preceding issues by stressing the matter. They all substantially assert that the powerful Divine statement prohibits following all the ahadith that contain false narrations. Indeed, Allah did not bring any speech besides the revealed Qur'an. , Allah did not assign His Messenger for any purpose other than to recite His verses to people to show them their wisdom. Allah, the Almighty, ordered His Messenger to enjoin the legislations of Allah and to inform people of the purposes of goodness and what will benefit them in this worldly life.

Furthermore, the Messenger advised them to believe in Allah alone with sincerity and purify their souls. He also provided training and detailed explanations on how to perform worshipping Allah alone to avoid polytheism. In his instructions, the Messenger demonstrated practical rehearsals regarding the performance of prayers, fasting, alms payments, and performing pilgrimage.

To protect people from the nuisance in the Hereafter, the Messenger showed them how to perform the rituals of worship, prayer, fasting, and pilgrimage in a method based on the Qur'anic etiquettes. That must be the basic method practiced by everybody at an individual level.

For training purposes, the Messenger of Allah performed these practices in public and in front of his family members, relatives, friends, coincidental equitant, and in front of social gatherings. For further details, read Allah's verses:

1. Qur'an: Ala Imran (The Family of Imran): 103
2. Qur'an: Al-Maidah (The Spread Table): 54
3. Qur'an: Al-Anfal (The Spoils of War): 46
4. Qur'an: Ala Imran (The Family of Imran): 144

## THE GREATEST TRICK

The prophetic mission began a new stage to lay the road map for humanity. The revelation exposed to Allah's Messenger, Muhammad bin Abdullah, consists of clear verses in the Noble Qur'an, acts of worship, legislation, sermons, and morals. The components of these various virtuous elements lay the foundations for a new dawn that shines on humanity. It draws for people the elements of a decent life in an atmosphere of flourishing, faith, facility, peace, security, safety, and serenity so that the treasures of human societies seek to discover the treasures of humanity. Its bounties are for the good of man everywhere, which achieves the establishment of a virtuous city. That is how it shines for people to have a prosperous lifestyle based on equality in rights and duties under the shadow of justice, mercy, freedom, and peace.

People who distanced themselves from Allah's Book, which calls them to goodness and righteousness, have wrongly and unlawfully dominated Allah's divine discourse revealed to His Messenger. That is after they created books containing narratives different from the verses of the Qur'an.

These are what they call for, giving respect and rational reasons. They were required to promote the essential service, which was built with the contemplation in Allah's verses and purposes, which all serve the benefit of humanity. Having righteousness in mind brings in the invitation of development as it encourages conducting research and advanced studies. This establishes the facts in the Qur'an, including that it calls for worship and commitment to divine legislation so that to gain clean and qualitative provisions and prosperities because they consistently practiced the Quranic etiquette and behaved well throughout their lifetime.

Nevertheless, wrongdoers distorted the divine instructions and violated human rights after they deliberately or inadvertently distorted the Message of Islam by creating tens of thousands of narrations until the narrations overshadowed the verses. There, they became Islam's enemies and achieved their target, which was to disgrace and demean the Noble Qur'an. Yet, the Qur'an is still available strictly as Allah revealed it. So far, they have succeeded in isolating the Qur'an by making it inactive and irrelevant, even though they know that it is, indeed, the divine reference for people. This reaches the level of confirming truth when



the Messenger (peace be upon him) complains to his Lord by saying:

1. "The Messenger has cried, "O my Lord! My people have abandoned this Qur'an" (Qur'an: Al-Furqan (The Criterion: 30).
2. "This is a book that has been revealed to you so that there should not be any distress in your chest to warn with it and as a reminder to the believers" (Qur'an: Al-An'in: 1-2).
3. "O Messenger, convey what has been sent down to you from your Lord, and if you do not do that, then what has His Message reached" (Qur'an: Al-Ma'idah: 67). Allah sent His Messenger to convey Allah's verses/signs to the entirety of mankind, so that they may maybe guided to the right path, and Allah commanded His Messenger when saying:
4. "So hold firmly to what has been revealed to you 'O, Prophet'. You are truly on the Straight Path. Surely this 'Quran' is a glory for you and your people. And you will 'all' be questioned 'about it'" (Qur'an: Al-Zukhruf (Ornament): 43-44).

Allah commanded His Messenger to adhere to the Noble Qur'an, not deviate from it, and remind the people of it. The revelation is a remembrance for the Messenger and his people, and on Judgment Day, both will be asked about whether they followed the Message to smooth down their ethics or diverted from it. Allah says:

1. "Since We have sent you a messenger from among yourselves—reciting to you Our revelations, purifying you, teaching you the Book and wisdom, and teaching you what you never knew" (Qur'an: Al Baqara (The Cow):151),

After the Noble Revelation in His Clear Book for remembrance, Allah did not reveal any form of ahadith, whether it is Holy or Unholy; other than that, it is synonymous with the Qur'an. These manmade ahadith are based on narratives innovated or fabricated by humans who turned away from Allah's guidance. These human's malicious intent is to provoke people with suspicion. They want to create confusion and conflict among Muslims to weaken Islam and to make the narrations compete with the Qur'an.

That means to make the light of the verses obscure and complicated, to succeed in bringing Muslims into the dark caves of the narratives. There, their dream is to disperse Muslims' unity and turn them into an arena of strife, hatred, and open-ended fights among them and within them.

Being diverted from the path of the truth is the road to losing faith clarified by Allah in His Book. As a result, the nation falls into the trap of being impoverished and weakened. One sign of losing faith is a need to find out the truth of the Message of Islam and its guidance. After they were confused and mixed up the truth with falsehood, they went astray and divided into divisions of which each claimed to be the only Muslim.

Each division argues that they are the only guided sect, so that has the right to be the guardian of Islam because it has salvation. It is the surviving group. It is the most knowledgeable sect in Allah's religion. However, their fabricated religion caused disasters for the Muslims. I would ask them:

- A. Since your hands are full of innocent blood, didn't you disturb the path of the Messenger of Islam by replacing it with narratives that

impeded the call for mercy, justice, and righteousness?

- B. Are you guys trying to underpin Allah's verses with unclear, baseless, and authorized historical tales?

Allah assigned His Messenger to convey only the noble verses in the Qur'an. As mentioned in the chapter of "the Criterion," Allah Has already pinpointed that Muslims will desert the Qur'an out of arrogance and ignorance. Allah says: "O my Lord! My people have indeed received this Quran with neglect." (Qur'an: Furqan (The Criterion): 30).

Allah also mentioned, in advance, that fictitious narratives would attempt to replace the Qur'an after they were fabricated and attributed to the Messenger. Moreover, He mentioned that there would be reported statements falsified and attributed to the Prophet's companions, so to make the Qur'an strange and outdated that cannot represent Islam or is not sufficient to be the only reliable reference for Muslims.

Therefore, the fabricated narratives and falsified hypocritical stories directed people in the wrong direction,

which is the opposite of the Message of Islam. Their objectives are to create conflicts and corruption among Muslims so that they remain in long-lasting chaos and rival competition. Among the Muslims, they spread hateful language, hatred of culture, and recurrent suspicions to divide them into sects, groups, and parties. Each of these factions has its textbook, reference book, guidance book, religious scholar, religious leader, and religious method to follow. That is how Allah, the Almighty, explained and made clear to the people about the evil conspiracies. With His eternal knowledge and authority, Allah, the Omniscient, Has even mentioned the anticipated conspiracies that evil groups may apply in the future by saying:

1. "The disbelievers advised 'one another', "Do not listen to this Quran but drown it out so that you may prevail." (" (Qur'an: Fusilat (Perfectly Explained): 26).

Allah's warning to those who conceal what Allah Has revealed to His faithful Messenger is sufficient for those who have the mental capacity to understand. One needs to contemplate Allah's statement:

1. "Indeed, those who conceal what We have revealed of clear evidence and guidance after what We have shown to people In the book are those who are cursed by God and cursed by those who curse them" (Qur'an: Al-Baqarah (The Cow): 159)

This is a warning to those who conceal what Allah Has revealed in the verses. It employs a means of deceiving Muslims with dozens of works fabricated against the Messenger. For instance, numerous narrations under various naming of ahadith were categorized as Holy hadith (Qudsi), while others were put in the categories of weak, unauthentic, doubtful, etc. Their wrongdoings caused them to abandon the Qur'an and form their own novels.

They did extract their rulings, legislations, methods, policies, plans, programs, and lifestyles from these novels/narratives. Worse is that they considered them as sources of religious reference. Indisputably, what they adopted as a religion has already brutally besieged and belittled the values of justice, fairness, peace, and security. Yet, they contain what Allah warned us. Allah says:

1. "These are the verses of Allah which We recite to you in truth. Then in what statement after Allah and His verses will they believe?" (Qur'an: Al-Jathiyah (The Crouching): 6).

This verse confirms that Allah does not recognize what they regularly promote in the name of ahadith that they unjustly and aggressively attributed to the Messenger.

It ensures that what should be attributed to the Messenger is limited to what he conveyed from Allah, which is within Allah's verses in the Qur'an. Whatever is neither of the Qur'an nor its relevant explanation must be considered misleading, fabricated, fictitious, fallacies, and falsified fictions formulating factions among Muslims.

## **ALLAH WARNED AGAINST EVIL TRICKS**

Muslims were alerted to uphold the Qur'an and to avoid following these hypocritical chronicles called ahadith. They must be declined because they cause Muslims to desert and migrate from the Qur'an by not considering it to be the only Message of Islam, which is the sole reference for Muslims. Then, they may resort to being satisfied with the narratives. Then, they extract all legal instruments, behavioral guidance, lifestyle methods, social interaction, conflict resolution systems, trade schemes, administration structures, and marital issues from ahadith based on narratives.

There, the human behavioral and intellectual balance could vanish, and mischievous cultures full of wildish customs would instantly appear.

Accumulating chains of narratives, hypocrisy-based anecdotes, and the temptation published were widely spread. That is what happened in the past ten centuries and what still is happening day-to-day under various names. Among the most notable terrorists meddling in Muslim states' political, social, developmental, security, and economic sectors are: "ISIS," "The Brotherhood," "Al-Qaeda," "Takfiris," and



many others who initially abandoned Allah's Book and refused to beg Allah alone according to the right Way of making supplications. Allah say:

1. "Obey Allah and His Messenger and do not dispute with one another or you would be discouraged and weakened. Persevere! Surely Allah is with those who persevere" (Al anfal: 4 sx). Allah, Glory be to Him, encourages Muslims by firstly addressing His Messenger with an order that calls upon Muslims to unite and gather around the Clear Book. That is how they can make sure to adhere to Allah and they do not abandon Allah's Book. Allah says:
2. "Indeed, you 'O, Prophet' are not responsible whatsoever for those who have divided their faith and split into sects. Their judgment rests only with Allah. And He will inform them of what they used to do" (Qur'an: Al An'am:: 159). Allah warned Muslims from falling into any situation that may cause them to disperse and split into groups. Allah says:

3. 'O believers!' Always turn to Him 'in repentance', be mindful of Him, and establish prayers. And do not be polytheists" (Qur'an: Ar-Rum (The Roman): 31).

Among those who dispersed their religion, they turned to fiefdoms, factions, and fractions (Shiites), whereby every party of them strictly observes what they have had and inherited from their forefathers. Allah gives them a warning in a merciful way by saying to them:

1. [Adhere to it], turning in repentance to Him, and fear Him and establish prayer and do not be of those who associate others with Allah

2. [Or] of those who have divided their religion and become sects, every faction rejoicing in what it has" (Qur'an: Ar-Rum(The Roman): Ar-Rum: 32)

Among the Muslims, Allah, the Almighty, described them as polytheists because they did not follow the laws that were revealed to them in the Noble Qur'an, despite an explicit call to them from Allah, Glory be to Him. Allah says: "Follow, [O mankind], what has been revealed to you

from your Lord and do not follow other than Him any allies. Little do you remember" (Qur'an: Al Ar'raf: 3).

Despite the Qur'anic facts mentioned above, people were deceived and lured by the slanderous narratives called ahadith. The jurists and those who were named scholars and commentators attempted to monopolize their method of understanding the purposes of the Qur'an. They think they have the right to contribute to Allah's Message, and that is their best contribution to the Message of Islam. Do they think their Creator needs their help in the Message, where He did not need their help when He created them? The reality is that they do not accept the Qur'an as the only reference for the Message of Islam. They intend to control the minds of Muslims and direct them in whichever they want.

Another complicated phenomenon is that they argued that an excessive and deep brainstorming system called 'ijtihad' was seized and terminated. Ijtihad means comprehending the meaning of the verses in depth, which Muslim-educated individuals should exercise. It means exercising the gift of mental capacity by using intellectual creativity, deliberations, and personal psychological

abilities. They argue it was seized, sealed, stopped, and finally ended.

Closing the door of Ijtihad hinders compromising and deliberating Allah's verses, which Allah ordained people to put into effect. Allah says:

1. "Do they not then reflect on the Quran? Had it been from anyone other than Allah, they would have certainly found in it many inconsistencies" (An Nisa: 82).
2. Do they not then reflect on the Quran? Or are there locks upon their hearts?" (Muhammad: 24)
3. "And they managed the saying, or their parents have not come to the first two) (Al - Mu'minin: 68). That confirms Allah's statement: (A book that we have been revealed to you.). Then, the arising questions are:
4. How did the religious elders decide to close the door of Ijtihad?
5. Who authorized them to ban learning, understanding, analyzing, and explaining their findings to the people?

Allah commanded Muslims to reflect and take a profound contemplation on the verses of the Qur'an. That means educating people to think about the meaning and objectives of Allah's verses so they can grasp and rely on comprehensive knowledge of Allah's instructions and guidelines. They would have also understood how the verses are valuable and meaningful to the people. However, the intention of closing, canceling, invalidating, and nullifying the right to exercise Ijtihad is a new strategy for hindering the understanding of Islam. Allah says:

"Is it because they have never contemplated the Word 'of Allah'? Or 'because' there has come to them something that did not come to their forefathers?" (Qur'an: Al Mu'minun (The believers: 68). No doubt, blessed is he who reflects on Allah's verses and lets people understand and remember Allah's verses.

The effort to claim that the door of Ijtihad was closed, which was decided by the former religious elders, is a part of the jurists' direct attacks against Islam. Their ill-intended decision came in a situation that contradicted Allah's legislation, wisdom, and guidance. Allah, Glory be to Him, says:

"This is` a blessed Book which We have revealed to you `O, Prophet` so that they may contemplate its verses, and people of the reason may be mindful" (Sad: 29).

Therefore, they encourage Muslims to disobey Allah's commands and obey Satan by discouraging the engagement of full-scaled studies about the Message of Islam. However, Allah did not only permit but also encouraged the contemplation of innovation and a new scholarly deduction based on honest understanding. That clarifies the purposes of Allah's verses to people so they can achieve security, mercy, justice, freedom, peace, and stability for their communities.

Allah, the Almighty, heartened Muslims to ponder His verses and contemplate its legislation. That is an eye duty for every human being to consider. Thus, everybody is responsible for comprehending Allah's words and realizing the meaning of the Quranic text. There, Allah's covenant and trust are fulfilled by following Allah's Book and applying His law and method in his life.

As explained above, Muslims were divided into two parts; those devoted to following the narratives and straying

from the right path and those who followed Allah's verses and applied them in their lives. This phenomenon appeared fourteen centuries ago when some jurists monopolized the understanding of the Qur'anic texts.

To succeed in their illicit mission, they marketed their concepts by using them for multiple purposes and using various methods of propagandas to promote them. Then, they regularly intimidated those who contradicted their fatwas (their personal judgments issued by their kangaroo courts), interpretations, legal degrees, and rulings. On the Day of Resurrection, they will not be judged positively, but they will face harsh punishment, and as a result, their destiny will be Hell. That is how they made their fate miserable.

Allah, Glory be to Him, warned Muslims who slandered against Allah's law. On the authority of His Messenger, the people of the verses by saying: "Hence, do not utter falsehoods by letting your tongues determine [at your own discretion], "This is lawful and that is forbidden," thus attributing your own lying inventions to God: for, behold, they who attribute their own lying inventions to Allah" (Qur'an: An-Nahl (The Bee): 116).

Whoever believes in their jurists' statements, narratives, and fatwas is a follower of them. He walks behind them like a blind man who sees nothing but what the jurists see.

He disrupts the obligation of contemplating and uses critical thinking on the verses of the Noble Qur'an. Completing narratives, instead of the Qur'an and the Message of Islam, are additional disobediences and an intention to form a new law and a new platform. What they innovated is different from what Allah Has shown in His Clear Book, which is what the final Messenger publicly announced as the completion of the divine Message. Confirming that truth in His words, Allah, the Almighty, says: "Today I have completed your religion for you, and I have perfected it for you, and I rejoice with you" (Qur'an: Al Maidah (The Spread Table for Food): 3).

With this clear announcement from Allah through His Messenger, the divine discourse to the people had ended. Does nobody know where those who were called scholars, imams, ahadith narrators, jurists, and others with fabricated tens of thousands of compiled narratives called ahadith came from? These are human works contradicting each other but



are in agreement in slandering and lying against Allah and His Messenger. They unfairly and slanderously, and perhaps in a mockery way, called them ahadith categorized into weak, unaccepted, unsure, uncertain, unclear, unrelated, unrelayed, unchained, unholy, acceptable, corrected, good, confirmed, respected, excellent, and holy.

Now, let us ask each other:

- A. Where all the above-titled men did come from?
- B. Who assigned them to control, administer, direct,
- C. redirect, and confine the Message of Islam to their opinions?
- D. Who gave them the authority to interfere with Allah's Message, which was never interrupted or interfered with by the Messenger?
- E. Who foretold these narratives?

- F. Who permitted them and encouraged them to dare in deliberately doing so?
- G. How did they categorize their narratives and their power and social positions?
- H. Did Allah reveal to Angel Gabriel to provide some Muslims with new books?

Unfortunately, they attempted to perform all those kinds of evilness while they knew that Prophet Muhammad (peace be upon him) was Allah's Messenger and the Seal (the last) of the Prophets. Allah, the Almighty, confirming the Messenger's role and limitation, says: "Muḥammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing" (Qur'an: Al-Ahzab (The Groups of Enemies): 40).

With all those clearly detailed verses, they tried their best to innovate and publicize ahadith other than what Allah Has revealed to his Messenger by claiming that they were the descendants of the Messenger or relayed/reported their stories from the Messenger's family members.

# RIGHTEOUSNESS DOES NOT MEAN GODSHIP

Allah says:

1. "Whoever does righteousness - it is for his [own] soul; and whoever does evil [does so] against it. And your Lord is not ever unjust to [His] servants" (Qur'an: Fusilat (Perfectly Explained): 46).
2. Whoever does good, whether male or female, and is a believer, We will surely bless them with a good life, and We will certainly reward them according to the best of their deeds" (Qur'an: An-Nahl (The Bee): 97).

Doing the best action and behaving well is physically and mentally possible, suitable, and accessible for all people and is in the best interest of any active individual and community. Therefore, individuals and societies may live secure, peaceful, and stable lives by behaving well. Such a good lifestyle simplifies everybody to worship Allah, practice righteous deeds, and perform the mandated duties such as prayers, fasting, pilgrimages, and spending in Allah's Way. It also helps them to spread Allah's Book in action and

word by being stuck on its verses, legislation, sermon, light, ethic, peace, and stability for Allah's creatures.

The abovementioned suitable activities are the task of faithfulness, piousness, and sincerity. It can be learned from the teaching of the Message of Islam for the benefit of all humanity. Correcting the Islamic discourse is an excellent task and cannot be limited to some sessions and media interventions. Instead, it is a work behind which the thinkers seek Allah's face and retrieve what has been hijacked from the divine legislation through the entire agenda of the Qur'an. It is necessary to correct and complete every deficiency and remove every mistake that has occurred in promoting the Message of distortion.

Defining the Message's purpose and its detailed topics is a high-qualitative agenda serving in the people's best interest. Allah's objective in revealing Qur'an is to save people from anticipated mental and physical colonialism and slavery. This safety often happens through psychological warfare against those who do not have a strong connection with Allah. Such people establish a strong connection with certain men who could either be dead or alive by calling them by multiple names, such as:

- I. The Prophet's Companions,
- II. Saints (Awliya)
- III. The people of the Prophet's household (Ahl al-Bayt), and
- IV. Self-styled individuals who claimed an extraordinary power, healing, unseen knowledge, or prophesy.

These dead men cannot bring benefit to themselves, cannot help others, and cannot harm others, except that they mislead many people. In confirmation of this statement, Allah, Glory be to Him, says: "The parable of those who take protectors other than Allah is that of a spider spinning a shelter. And the flimsiest of all shelters is certainly that of a spider, if only they knew" (Qur'an: Al-Ankabat (The Spider)).

Although Allah, the Almighty, commanded people with a straightforward matter in Allah's statements that conclude to order everybody to follow what Lord reveals to them and not follow anything else. Behind it are Allah's pleasure and mercy available for everybody at any time to extend assistance and bring benefits. Allah's mercy is also available to correct the course of the Message of Islam for the good of humanity. It removes the malicious attempts that

have fallen upon it and may deceive the Muslims by pushing them to follow the paths of misguidance and falsehood. Misguidance may lead people to unimaginable consequences when the reckoning comes, and they will find themselves in a dilemma when Allah, the Almighty, asks them by saying: "Have you followed what was revealed? Their answer will be:

1. "And they will say, "Our Lord! We obeyed our leaders and elite, but they led us astray from the 'Right' Way" (Qur'an: Al-Ahzab (The Enemy Groups): 67).

Obedience to the Messenger in what Allah Has revealed to him in the Noble Qur'an is enlightening guidance for people to have and maintain the positive qualities of mercy, justice, freedom, peace, benevolence, cooperation in righteousness, and piety. These qualities would bring in fashionable interaction with all human beings under the morals of the Qur'an, its legislation, and its sermons. Therefore, human societies can live a dignified life, security, and stability without fear, panic, wars, and injustice, but with reassurance and tranquility. Everyone strives in their paths and eats from their provisions, and Allah's blessings

descending upon them bring in blossoms and clemency that overhaul hardships and harassment.

The commentators, the authors of the narratives, narrators, transmitters, and the elders of misguidance committed the biggest crime in the history of humanity when they worked to isolate the Qur'an from people's lives over centuries. Those are the centuries in which the subject of fabricated narratives and hypocrisy stories were gathered. Having complete knowledge and understanding that the Messenger's divine mandate has been specific and clear, they forged myths and false stories fabricated against Allah's Messenger. Worse is that they attributed such slanders to Messenger himself. For clarification, Allah says:

1. "'This is' a Book sent down to you 'O, Prophet'—do not let anxiety into your heart regarding it—so with it you may warn 'the disbelievers', and as a reminder to the believers" (Qur'an: Al-A'raf (The Heights): 2)

After having clarified the Message, Allah related another verse with a similar objective, which orders people to follow nothing but Allah's Book by saying:

1. "Follow what has been sent down to you from your Lord, and do not take others as guardians besides Him. How seldom are you mindful!" (Qur'an: Al-A'raf (The Heights): 3)

Hence, the questions begging answers include:

1. Did they not contemplate Allah's verses?
2. Did they not fear Allah's punishment in this world and the Hereafter while committing the heinous crime of misleading Muslims and forcing them to follow falsified storytelling?
3. What will the deceivers argue when they stand in front of Allah's court on Judgment Day?
4. Do they not know that Allah strictly ordained people to follow the footsteps of the Qur'an as it was assigned to His Messenger to convey its verses?

Allah also says:

1. 'Beware of' the Day We will summon every people with their leader.1 So whoever will be given their record in their right hand will read it 'happily' and will not be wronged 'even by



the width of` the thread of a date stone"  
(Qur'an: Al-Isra (The Night Journey): 71).

2. "But whoever is blind `to the truth` in this  
`world` will be blind in the Hereafter, and  
`even` far more astray from the `Right` Way"  
(Qur'an: Al-Isra (The Night Journey): 72).

On Reckoning Day, the true tragedy  
in the scene continues, where a person  
searches for an excuse and finds nothing but  
regret and will pronounce;

3. "Our Lord! We obeyed our leaders and elite,  
but they led us astray from the `Right` Way"  
(Qur'an: Al-Ahzab (The Enemy Groups):  
67).

That is the Day on which the  
oppressor bites his hands and says:

4. "And `beware of` the Day the wrongdoer will  
bite his nails `in regret` and say, "Oh! I wish  
I had followed the way along with the  
Messenger!"
5. "Woe to me! I wish I had never taken so-and-  
so as a close friend."

6. "It was he who truly made me stray from the Reminder after it had reached me."
7. "And Satan has always betrayed humanity."
8. "The Messenger has cried, "O my Lord! My people have indeed received this Quran with neglect" (Qur'an: Taha: 123 – 127). Allah explains the scene on Judgment Day by saying:
9. "Guard yourselves against the Day on which no soul will be of help to another. No intercession<sup>1</sup> will be accepted, no ransom taken, and no help will be given" (Qur'an: Al Baqara (The Cow): 48).

All in all, it is excellent news that Allah, the Almighty, informed us over fourteen centuries ago that Muslims will abandon the Qur'an. That is a preemptive warning revealing the criminals' attempts to obliterate the Qur'an's Message. The warning states that after the death of the Messenger, some people will try to replace the Qur'an with narratives to establish a kind of Muslim society engaging in Islam without paying attention to Allah's warning. Since they do not want Allah's light to be spread, they will endeavor to encumber people from Allah's Book

while pressuring them to follow and spread the devil's incitements. There, they oppress the Message of Islam that introduces and recommends goodness, reconciliation, justice, peace, and prosperity and provides an early warning system against all forms of artificial disasters resulting from immorality and aggression. Allah says:

1. "Those who hide the clear proofs and guidance that We have revealed—after We made it clear to r for humanity in the Book—will be condemned by Allah and 'all' those who condemn" (Qur'an: Al Baqara (The Cow): 19).

The misleaders concealed what Allah revealed in the Qur'an by replacing it with their elders' statements, narratives, legends, and tales that belittle the human intellect. Look at how they fabricated and spread absurd and fallacy stories. Their intention of distracting people from the Qur'an is to pave the wrong path for others and make them stray easily. They plot and constantly create conspiracies against the Arab countries to make them lawless, turmoil, and places of aggression and oppression. That is how they can control the Arab's natural wealth and their enslavement to be completed so that they do not stand for them. They work on

proving true the dreams of the Muslim enemies, which are worshipers of the Jews' rules to facilitate their rule over Arabs. That is why Israel's dreams of controlling a state stretched from the Nile River to the Euphrates came true.

The impassable reality is that we must take a courageous stand against all the novels and narrations that have been brought about since the death of the Messenger (peace be upon him) and follow what Allah commanded His Messenger to convey to the people. Allah, the Almighty, says:

1. "So hold firmly to what has been revealed to you 'O, Prophet'. You are truly on the Straight Path. Surely this 'Quran' is a glory for you and your people. And you will 'all' be questioned 'about it'" (Qur'an: Al-Zukhruf (Ornament): 43-44),

## SACRED CONTRACT

When the conscience died and the balance of the relationship with Allah was disturbed, Muslims, and Arabs in particular, fell behind the world's civilization. Then, a wildish conflict began from there and ruined their lives until it transformed their souls into monstrous ones. As a result, their homelands were occupied, and their public and private wealth were looted and openly ransacked by evil and savage people. Allah Has already informed us that, as one of His uncountable soldiers, He will set against us some cruel and merciless people or others of His creatures. Allah says:

2. "When the first of the two warnings would come to pass, We would send against you some of Our servants of great might, who would ravage your homes. This would be a warning fulfilled." (Qur'an: al-Isra (The Night Journey): 5).

Based on their misdeeds, Allah would punish them in the hands of other wrongdoers. There, they awakened with sedition and spread satanic stories that directly or indirectly attracted devils. One of the fundamental problems that most

Muslims wrongly believe is that whoever pronounces: "I bear witness that there is no god but Allah, and that Muhammad is the Messenger of Allah, entered Islam and became a Muslim." Hence, he believes that his duty is limited to performing worship rituals, such as prayers, fasting, alms payment (zakat), and performing pilgrimage, by imagining that these were all his obligations as a Muslim.

Centuries have passed since this misunderstanding has been continuous. It became a common phenomenon not to consider that entering or reverting to the religion of Islam is a contract to be accepted by the Muslim person with Allah.

Therefore, it is the person's responsibility to testify that he carries it in his heart and translates it into his actions and dealings with people in accordance with Allah's Divine legislation defined in the Qur'anic curriculum. Since it is Allah's word, there are no conditions of the contract between the Qur'anic curriculums. It emphasizes Allah's trust, which is the (sacred contract) with all its conditions between Allah and people, where Allah endowed every person with the freedom to choose or not to choose to abide by the contract and to implement the terms of the sacred contract. Allah says:

"We offered the trust to the heavens and the earth and the mountains, but they refused to carry it and were afraid of doing so; but man carried it. Surely he is wrong-doing, ignorant" (Qur'an: Al-Ahzab (The Enemy Alliances): 72).

If a person accepts Islam as a religion, he or she is a believer in Allah. That means they must testify that He is the only One Lord and Has no partner at all and that Muhammad is a Messenger who carries the divine speech in the Qur'an to convey His verses to all people. Per the contract they accepted and ratified, they must believe in Allah's legislation and methodology with full faith. They must heatedly apply Allah's instructions by following His guidance without any deficiency. That is the application of all divine legislation and divine rulings in their words, actions, and deals throughout their lifetime.

Extermination and taboos must be banned and eradicated where possible while minimizing elsewhere. That is the meaning of forbidding and evildoing immorality. Instead, it is to maintain following the purposes of the verses of mercy, justice, freedom, benevolence, and cooperation with the people. What is required is the prohibition of aggression and the creation of constructive cooperation between people in the cause of sustaining a good and friendly environment.

Under the shadow of security, stability, and peace, they are doing good deeds and adhering to the curriculum that draws people to the road map of life, resulting in people achieving a sound living system that attracts a decent and comfortable lifestyle in it.

Following all the noble values that are built-in in the verses of the Qur'an leads to understanding, relying on, and benefiting from the verses reconciling hearts and instructing how to respect the right of humans in all the provisions and legislation. Those are the rules Allah, the Almighty, Has laid down in the Qur'an so that people may benefit from them. For anyone who accepts Islam as a religion, those rules and conditions for entering Islam that establish the foundation for a virtuous city society are a liability to them.

Applying the Qur'anic curriculum revealed by Allah to His Messenger in the noble verses indicates that the believer took all the verses of the Noble Qur'an seriously and would strive with all sincerity to abide by all parts of the divine legislation. These parts of the legislation include worshipping Allah, appropriately dealing with His creatures, being conscious of His limitations, observing good morals, learning from Allah's sermons, and following His instructions to adopt the morals instructed and illustrated in



the Qur'an. Allah made His Messenger (peace be upon him)'s biography and Sunnah the most incredible ideal and commendable example to be followed. That means putting the Divine legislation into practice and translating it according to the Qur'an's objective and approach. That must be incorporated in behavior and dealing with relatives and strangers with kindness, trustworthiness, good faith, justice, benevolence, caring, and compassion.

The kind word, pardon, and equality among all the members of society, regardless of any form of difference in race, region, religion, sect, color, or creed, is the best behavior that attracts all kinds of good and better choices leading to peace and prosperity. Regardless of a person's belief, everyone is equal before justice, and everyone strives for the good of the society in which they live. That is what forms a lifestyle based on interdependence and cooperation, facilitating the implementation of Allah's commands as Allah, Glory be to Him, stated: "Cooperate with one another in goodness and righteousness, and do not cooperate in sin and transgression. And be mindful of Allah" (Qur'an: Al-Ma'idah (The Table Spread for Food): 2).

Therefore, fulfilling the application of (the provisions of the sacred contract) has become a challenging

issue for the person who lives in a constant struggle. There is a harsh confrontation between the temptations of Satan and the person's decision-making processes. Evil influences and the devil's temptations may push the weak souls to adorn what Satan whispers in the soul to approve its foul deeds, which leads to a breach of the contract and its conditions. Any person with the strength of his belief in adhering to the terms of the contract by following the instructions as depicted in the Qur'an is one of the most valued and successful persons in this world and Hereafter.

They demonstrated good qualities based on the virtues of morals. In their application of divine legislation, they distinguished the difference between permissibility and forbiddance in full adherence to all its clauses in behavior and dealings. They translated the divine approach in all Muslim actions, following the Sunnah of the Messenger (peace be upon him). His confirmed Sunnah (unlike the current ongoing fabrications) represents the Qur'an's morals, proper ethics, and the attributes of believers in the Holy Book, as the Messenger demonstrated. That is what has been built with what he (peace be upon him) enjoined believers to apply in all their characteristics as mentioned in the verses of the Qur'an. Allah, the Almighty, commands Muslims to follow the morals and mercy of the Messenger in his saying:

1. "Indeed, in the Messenger of Allah, you have an excellent example for whoever has hope in Allah and the Last Day and remembers Allah often." (Qur'an: Al-ahzab (The Enemy Alliance) 21).
2. "We have sent you 'O Prophet' only as a mercy for the whole world" (Qur'an: Al-Anbiya (The Prophets): 107).

Corresponding to the above instructions, sincere commitment and practical implementation of all or most of the provisions of the sacred contract is a promise from Allah that will be fulfilled both in this world and on the Day of Resurrection. Anyone who succeeds in complying with all the terms of the contract will be rewarded with Paradise, under which rivers flow.

Therefore, whoever fulfills Allah's covenant and follows His Book by implementing His law and method is a successful person. On the opposite of that, if a Muslim person violates the terms of the divine contract, he will be a betrayal of trust, and he breached the sacred contract between him and Allah, the Almighty. Consequently, his punishment will be painful or, at least, his reward will be insignificant on the Day of Resurrection. That is what he

deserves, for he neglected to abide by the sacred contract he made with his preference to enter Islam with his free choice and free will. He also knew that the breach of the terms of the contract would expose him to accountability on the Day of Judgment. Regarding the implementation of one of the terms of the contract, Allah declares in His saying, Glory be to Him:

“Allah said, "Descend, both of you, from here together 'with Satan' as enemies to each other. Then when guidance comes to you from Me, whoever follows My guidance will neither go astray 'in this life' nor suffer 'in the next'.

However, whoever turns away from My Reminder will certainly have a miserable life, then We will raise them up blind on the Day of Judgment."

They will cry, "My Lord! Why have you raised me up blind, although I used to see?"

Allah will respond, "It is so, just as Our revelations came to you and you neglected them, so Today you are neglected."

This is how We reward whoever transgresses and does not believe in the revelations of their Lord. And the

punishment of the Hereafter is far more severe and more lasting" (Qur'an: Taha: 123-127).

Given that most Muslims limited their commitment to the sacred contract to one of its clauses, which is worship only, their action and choice turned into a gross breach of adherence to the full terms and conditions of the contract. That is why it affected their public and private relations' social affairs when they followed the narratives, abandoned the verses, and then scrabbled to spread a raging conflict. Arab and Islamic societies, at large, started fighting among them as their souls became estranged, hearts hardened, and consciences died.

Consequently, most Muslims ended up in a situation of ignorance and backwardness instead of civilization and development.

Then, their enemies of evil forces took advantage of what they were spreading rumors, which created discord through narratives and hypocrites. Thus, the Muslims paved the way for their enemies, who oppressed them until they overtook their lands, wealth, and dignity. That is why Arabs' and Muslims' minds were preoccupied with wars, wrestling, instability, fighting, and internal conflict. Their societies' absence of security and stability contributed to their

departure from a decent lifestyle. They often engage in mobilizing armies to fight instead of working on how to develop education and scientific innovation. They should have focused on social development by competing with other nations in their contemporary world who advanced to compete over knowledge and civilization.

Unfortunately, the worst factor of the Muslims' backwardness and poverty is the competition for power that leads victims to sacrifice and suffer among their relatives and brothers. There, the outcome becomes the shedding of the blood of innocent people. Muslims may fail as long as the community leaders intend to achieve their private interests and aspirations for the tyranny of power and monopoly in ruling people.

Indeed, the Arab nation can become the locomotive of human civilization. With its high moral values, the trend served the opposite. What they needed was, and still is, the improvement of the divine discourse to convey it to all people and a call for knowledge and reflection on Allah's universe. Then, it can circumnavigate the earth's treasures by achieving prosperity in various minerals and wealth. As the Holy Qur'an calls for social advancement and intellectual enhancement manifested in its call to people by saying:

"He is the One Who smoothed out the earth for you, so move about in its regions and eat from His provisions. And to Him is the resurrection 'of all'." (Qur'an: Al-Mulk (The Kingdom): 15),

In this verse, Allah encourages the believers to search for wealth in the interior and exterior of the earth and employ by upgrading what they find of good, skill, human resources, wealth, and instruments for development. Allah provides abundant elements of human needs for life so that people achieve Allah's abundant provisions and blessings. Allah's bounty is unlimited. Allah, Glory be to Him, said, addressing His creation: "And remember! your Lord caused to be declared (publicly): "If ye are grateful, I will add more (favours) unto you; But if ye show ingratitude, truly My punishment is terrible indeed" (Qur'an: Ibrahim: 7).

Typically, Allah, the Almighty, commands people to deal with one another with mercy, justice, freedom, peace, and benevolence by following the divine platform that effortlessly creates an environment of honorable life, awareness for the betterment, safety, security, and conscience. The conditions of Muslims were transformed when they abandoned the terms of the sacred contract. Allah's clear Book warns people from falling into the traps

leading them to live under critical circumstances such as hardship, disaster, misery, fighting, and backwardness. In the past and the present, it is a logical result of their violation of the provisions of the sacred contract, which were contained in the verses of the Holy Qur'an.

Allah Has established for the people a clear rule that defines the roadmap of the right and straight path that the Holy Qur'an illuminates for people as the first condition in the sacred contract for every Muslim to keep abiding by. Allah commanded in His saying, Glory be to Him: "Follow what has been sent down to you from your Lord, and do not take others as guardians besides Him. How seldom are you mindful!" (Qur'an: Al-A'raf (The Height): 3).

The clear divine texts of the Qur'an address every Muslim who is willing to believe in Allah as his only Lord, one Allah - with no partner. That is what the Qur'an as a guide enlightens in the tongue of Allah's Messengers as well as in the tongues of all the Messengers who believed in Him and spread His warnings and glad tidings to humankind. Thus, the believer promised to implement the necessary conditions in the sacred contract by following Allah's instructions in the Sacred Book. That must be reflected by adhering to His verses, legislation, and methodology. The



Messenger addresses people exactly as his Lord addressed him to show them the right path of life as Allah Has chosen for His servants to make them live a good life in this world. Allah promises everyone who adheres to the sacred contract to have a comfortable life in this world and gardens of bliss In the Hereafter. Allah's Messenger recites to people from Allah's legislation and method by saying, Glory be to Him:

1. “Say, ‘O Prophet,’ “Come! Let me recite to you what your Lord has forbidden to you: do not associate others with Him ‘in worship’. ‘Do not fail to’ honour your parents. Do not kill your children for fear of poverty. We provide for you and for them. Do not come near indecencies, openly or secretly. Do not take a ‘human’ life—made sacred by Allah—except with ‘legal’ right. This is what He has commanded you, so perhaps you will understand.

2. And do not come near the wealth of the orphan—unless intending to enhance it—until they attain maturity. Give full measure and weigh with justice. We never require of any soul more than what it can afford. Whenever you speak, maintain justice—even regarding a close relative. And fulfill your covenant with Allah. This is what He has commanded you, so perhaps you will be mindful\

3. Indeed, that is My Path—perfectly straight. So follow it and do not follow other ways, for they will lead you

away from His Way. This is what He has commanded you, so perhaps you will be conscious 'of Allah'." (Qur'an: Al-an-Am (The Cattle): 152 - 153).

Moreover, the Messenger clarifies to Muslims some critical conditions in the sacred contract portrayed in verse mentioned above as a part of the divine legislation that if a Muslim adheres to it and implements it in his deeds and words, he will obtain generously provided provisions. As Allah, Glory be to Him, promised on the Day of Resurrection that the righteous people will inherit gardens of bliss and prosperity.

To disappear all or most forms of injustice or, in other words, justice to prevail over injustice is a part of the sacred contract accepted by the believer. That means the believers' dealing with one another must be based on having compassion for one another and peace stretched in their societies.

These brought social interdependence, tolerance, charity preserved, and mutual trust. Hence, conflicts disappeared, affection replaced hatred, favor replaced aggression, and security and stability were achieved in societies. People can live in security and peace and establish the virtuous cities that man may dream of. Under the shadow

of justice, where there is no aggression, people may live in it with fairness and charity, which leads to a good life in which people can develop the land. Those who live in this condition eat and consume from Allah's blessings, so their livelihood rose, their knowledge advanced, and they practice well on the earth with mercy, justice, morals, knowledge, and progress. Allah says:

1. [And God will say:] "Were not My messages conveyed unto you, and were you [not] wont to give them the lie?" then, their answer will be limited to say:
2. "They will say, "Our Lord, our wretchedness overcame us, and we were a people astray.
3. Our Lord, remove us from it, and if we were to return [to evil], we would indeed be wrongdoers."
4. He will say, "Remain despised therein and do not speak to Me." (Qur'an: Al-Miu'minum (The believers): 105 -108).

At that time, societies will not need police, courts, or prisons. Poverty and begging will disappear; similarly, theft, hatred, aggression, assault on people, and overtaking others' money will disappear. Instead, blessings will be upon them,

and sympathy will spread among people. Under that thriving situation, they will compete in benevolence, and they will compete in doing good deeds. Furthermore, they rebelled against Allah's Messenger until they successfully diverted Muslims from the Noble Qur'an and reduced the Message of Islam to worship.

Hence, they lost the values of virtue, dealing with benevolence and generosity of morals that the Qur'an calls for, simply because they forgot Allah and became rebellious to Him until they became among those who were obliterated. Allah's Divine Speech to people was merely advice, sermon, and recommendation attempting to save them from His torment and punishment. Allah announced people about all those courses, ways, conditions, factors and elements by saying:

1. "And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous." (Qur'an: Al-an-Am (The Cattle): 153).

Nevertheless, at that level, many people disobeyed Allah in His command to follow the Qur'an so that the Messenger only conveyed the commands that Allah, the Almighty, addressed His faithful Messenger to convey. Allah says:

1. So hold fast to what has been revealed to you. Surely you are on the Straight Way.

2. Surely this 'Qur'an' is a glory for you and your people. And you will 'all' be questioned 'about it' (Qur'an: Al-Zukhruf (Ornament): 43-44).

In short, Muslims must avoid limiting their commitment toward the sacred contract to only one of its terms, which is worship only. This kind of pick and choose is considered a severe breach of adherence to all the terms and conditions of the contract. Indeed, it had already led Arab and Islamic societies to engage in a disruption in human relations, which also caused them to fall under foreign oppression. All these tragedies happened after they followed the narratives and abandoned the verses of the Qur'an.

## **NARRATIVES DISTORT AND DIVERT**

Allah, Glory be to Him, commands His Messenger to remain strict in abiding by the Noble Qur'an and forbids him from any form of deviation. Every believer must regularize Allah's remembrance and observe Allah's instruction. On the Day of Resurrection, Allah will ask them to follow His verses and their instruction of legislation and method.

The narrators of the ahadith and some of the jurists have committed the crime of injustice against Allah's clear Book, such as distortion, forgery, and slander against its verses and Message, and what it calls for of mercy, justice, freedom of belief, and people's adherence to the etiquette, legislation, and morals of the Qur'an.

Those narrations and the hypocritical stories have become references for killing, destruction, and hatred for all terrorist sects from the Qarmatian era to the era of ISIS, the Brotherhood, and Al-Qaeda. These are the groups who remained at a loss in darkness. They will not be successful until they return to Allah's Book. May Lord guide them to the right path as Allah, the Almighty, describes the responsibility and mission of His Messenger by saying: (And

We taught him poetry, and it is not necessary for it that it is nothing but remembrance and remembrance).

The narrators worked on distortion, forgery, and slander against Allah's verses while putting much effort into insulting the Message of Islam to make his image horrific, wildish, childish, cannibal, and cruel. In contrast, he was the opposite of all. Their objective is to discourage people from accepting Islam, which calls for mercy, justice, and freedom of belief, while also insisting on people's adherence to the Qur'an's etiquette, legislation, and morals.

Those narratives and complex storytelling have become references for killing, destruction, and hatred created and practiced by all the terrorists starting from the Qarmatian era to the era of ISIS, the Brotherhood, and Al-Qaeda.

Indeed, extremists, with all their forms, try their best to demean the Qur'an and limit it to recitation and memorization without understanding it and applying it. That is how they derelict themselves into the stray path, which is the opposite of the Message of Islam that could have guided them to the right path. Allah explains that Qur'an is not for plain reading and is completely different from poems and stories. He says: "We have not taught him poetry, nor does

it fit for him. This 'Book' is only a Reminder and a clear Quran. It is to warn whoever is 'truly' alive and fulfill the decree 'of torment' against the disbelievers" (Qur'an: Yasin: 69 – 70).

Allah explains how the hardheaded people who follow other than the Qur'an says:

"So put your trust in Allah, for you are surely upon the 'Path of' the clear truth. You certainly cannot make the dead hear 'the truth'. Nor can you make the deaf hear the call when they turn their backs and walk away. Nor can you lead the blind out of their misguidance. You can make none hear 'the truth' except those who believe in Our revelations, 'fully' submitting 'to Allah'." (An-Naml (The Ants): 79-81). They will definitely regret and cry in the hellfire due to their aggressions and maltreatment. Allah says about them:

"When death approaches any of them, they cry, "My Lord! Let me go back. So I may do good in what I left behind." Never! It is only a 'useless' appeal they make. And there is a barrier behind them until the Day they are resurrected." (Qur'an: al-mu'minun (The Believers): 99-100).



The above-cited verses indicate how Allah's mercy will come to His servants. They also provide excessive warnings to people about the promised reckoning, where everyone who does righteous deeds will obtain eternal life. In contrast, everyone who has strayed from the path of guidance will deserve disaster due to their previous delinquencies. Allah described the Day of Resurrection by saying:

When that Day arrives, no one will dare speak except with His permission. Some of them will be miserable, others joyful. As for those bound for misery, they will be in the Fire, where they will be sighing and gasping. Staying there forever, as long as the heavens and the earth will endure, except what your Lord wills. Surely your Lord does what He intends. And as for those destined to joy, they will be in Paradise, staying there forever, as long as the heavens and the earth will endure, except what your Lord wills<sup>1</sup>—a 'generous' giving, without end." (Qur'an: Hud: 105 – 108)

As for those who followed other than the Qur'an, they indeed followed the satanic laws, legislation, method, lifestyle, and behavior. To adopt all kinds of misleading and corruption, they chose heedlessly follow their hobbies, desires, satanic incitements, what their sheikhs – self-styled or uneducated religious leaders and commentators

commanded them. Misleading narratives accumulated by hypocrites and enemies of Islam are their reference. Allah, Glory be to Him, says: Whoever does good, it is to their own benefit. And whoever does evil, it is to their own loss. Your Lord is never unjust to "His" creation" (Qur'an: Fusilat (Perfectly Explained): 47).

Narrators and other misleaders seek deficiencies in the Qur'an and raise unrealistic contradictions and complications about the Qur'an, but they may only convince those who have no education, civilization, or experience or may not be using their mental faculties' God-given capacities. Let us mention a few of the issues they attempt to misinterpret or divert their meanings. The first is the case of women's rights in Islam, particularly matrimonial affairs and arrangement, marriage procedure, women abuse, polygamy, honor killing, domestic violence, stoning to death, wife humiliation, and wife battering. The truth is that all these condemnations are one of the reasons that Islam came to eradicate, and practically worked on as depicted in the Qur'an. Since the discussion of all these issues needs bulks of books, let us, for now, focus on one of them; wife battering. Is it true that Islam orders or encourages wife battering? The below title has a sufficiently detailed answer to this question.

# ISLAM STRICTLY FORBIDS WIFE BATTERING

Allah, the Almighty, the Omniscient, explains how His Mercy accompaniments marital relations to the best standard. Allah says:

1. "1." And one of His signs is that He created for you spouses from among yourselves so that you may find comfort in them. And He has placed compassion and mercy between you. Surely in this are signs for people who reflect" (Qur'an: Room: 21). Then, how possibly Allah's mercy may encourage wife battering? Furthermore, Allah says:
2. "O believers! Indeed, some of your spouses and children are enemies to you so beware of them. But if you pardon, overlook, and forgive 'their faults', then Allah is truly All-Forgiving, Most Merciful" (Qur'an: Al-Taghabun: (The Loss, Deprivation and Regression): 14)
3. "Men are the caretakers of women, as men have been provisioned by Allah over women and tasked with supporting them financially. And righteous women are devoutly obedient

and, when alone, protective of what Allah has entrusted them with. And if you sense ill-conduct from your women, advise them 'first', 'if they persist,' do not share their beds, 'but if they still persist,' then discipline them by gently leaving'. But if they change their ways, do not be unjust to them. Surely Allah is Most High, All-Great" (Qur'an: An Nisa: (The women): 34)

4. 4." If a woman fears indifference or neglect from her husband, there is no blame on either of them if they seek 'fair' settlement, which is best. Humans are ever inclined to selfishness.<sup>1</sup> But if you are gracious and mindful 'of Allah', surely Allah is All-Aware of what you do" (Qur'an: An Nisa: (The women): 128).

One of the misleading strategies that may seem, somehow, successful is that they misinterpreted one of the key words of verse number 34 of chapter "The Women". In the next a few paragraphs, we will explain the meaning of the specific terms that jurists misinterpreted, such as; *tafdil*

*(Fadalnaa), and Qawamah, and more importantly the term “darb(idrubuhuna).*

### **The Terms Tafdil and Qawamah**

Indeed, the meaning of the term "tafdil) aims at honoring, which makes the connotation (giving an extra assignment). Likewise, the meaning of Qawamah means to carry more responsibility towards taking care of the family and initiating developmental options and strategies. He should be in charge of his family's protection, guardianship, breadwinning, feeding, administering, planning, and progressing. Any husband must be working to his utmost in securing his family's food, shelter, clothing, caring, educating, medicating, curing, comforting, and giving parental love to his wife and children as much as he can in a permissible way. He must be working on developing his children's upbringing by feeding them both physically and mentally. It is also his primary responsibility to provide for his wife's needs in all the above-stated aspects and whatever else she may need as a wife or a female person.

In terms of problem-solving, Allah complements the verse says:

"And if you sense ill-conduct from your women, advise them 'first', 'if they persist,' do not share their beds, 'but if they still persist,' then strike them. But if they change their ways, do not be unjust to them. Surely Allah is Most High, All-Great" (Qur'an: An Nisa (The women): 34), but one must read this verse along with verse number 128 Of the same chapter, in which Allah says: "If a woman fears indifference or neglect from her husband, there is no blame on either of them if they seek 'fair' settlement, which is best"  
Note: discipline them 'gently'

If a wife feels her husband is misbehaving or creating a situation that may jeopardize their marital relationship, she should seek any means possible to solve her apparent family problem. Her first option is to seek reconciliation, but if that ends to no avail, she must commence legal measures. Allah legislated and depicted in verse number 128 of chapter An Nisa – the Women.

That is when she realizes that he is in the tension of feeling misunderstood, neglected, or mistreated in one way or another. The family's interests could be damaged by financial abuse, child abuse, and wife abuse. In detail, the wife may find him acting arrogantly, rebelling against her,

and disobeying her necessary, important, or progressive suggestions/plans. In that case, she has the right to seek a legal solution.

## **THE MEANING OF THE TERM 'DARB' IN THE QUR'AN**

Below stated are several Qur'anic verses in which each of the term "darb" is used by Allah for different meanings:

1. "We have revealed to you the Book only to clarify for them what they differed about, and as a guide and mercy for those who believe" (Qur'an: An-Nahl (The Bee): 75).
2. "Do you not see how Allah compares a good word to a good tree? Its root is firm, and its branches reach the sky" (Qur'an: Ibrahim (Prophet Abraham): 24).
3. "Whenever one of them is given the good news of what they attribute to the Most Compassionate, his face grows gloomy, as he suppresses his rage" (Qur'an: Zukhruf (Ornament):17).
4. Surely Allah does not shy away from **using the parable** of a mosquito or what is even smaller. As for the believers, they know that it is the truth from

their Lord. And as for the disbelievers, they argue, "What does Allah mean by such a parable?" Through this 'test', He leaves many to stray and guides many. And He leaves none to be stray except the rebellious" (Qur'an: Al Baqara (The Cow): 26).

The term 'darb' is being used here by Allah' **using the parable"**

1. "He sends down rain from the sky, causing the valleys to flow, each according to its capacity. The currents then carry along rising foam, similar to the slag produced from metal that people melt in the Fire for ornaments or tools. This is how Allah compares truth to falsehood. The 'worthless' residue is then cast away, but what benefits people remains on the earth. This is how **Allah sets forth parables"** (Qur'an: Ar Ra'd (The Thunder): 17). Here, Allah again uses the term 'darb' **'Allah sets forth parables**
2. " This is how **Allah sets forth parables** for the people, so perhaps they will be mindful" (Qur'an: Ibrahim (Prophet Abraham): 25).



One more time, the term 'darb' Allah uses the **'Allah sets forth parables**

3. "And Allah **sets forth the parable/example of a** safe and at ease society, receiving its provision in abundance from all directions. But its people met Allah's favors with ingratitude, so Allah made them taste the clutches of hunger and fear for their misdeeds" (Qur'an: An-Nahl (The Bee): 112). One more time, the term 'darb' Allah uses **'sets forth the parable/example of a society.** "He sets forth for you an example (parable) 'drawn' from your own lives: would you allow some of those 'bondspeople' in your possession to be your equal partners in whatever 'wealth' We have provided you, keeping them in mind as you are mindful of your peers? This is how We make the signs clear for people who understand. (Qur'an: Ar-Rum (The Roman): 27). Allah uses the term 'darb' to mention **an example or parable.**
4. "And tell the believing women to lower their gaze and guard their chastity, and not to

reveal their adornments (beauties) except what normally appears. **Let them draw their veils over their chests** and not reveal their 'hidden' adornments except to their husbands, their fathers, their fathers-in-law, their sons, their stepsons, their brothers, their brothers' sons or sisters' sons, their fellow women, those in their possession, male attendants with no desire, or children who are still unaware of women's nakedness. Let them not **stomp their feet**, drawing attention to their hidden adornments. Turn to Allah in repentance all together, O believers, so that you may be successful" (Qur'an: An-Nur (The Light): 31). Here, Allah uses the term 'darb' for '**Let them draw their veils over their chests**'. Secondly, in the latter verse, Allah uses the term 'darb' for "**stomp their feet**." stomp feet on the ground is an idiomatic words of 'go, leave, take a walk, start going for the journey'".

5. "We have certainly set forth every 'kind of' lesson for people in this Quran, so perhaps

they will be mindful" (Qur'an: Az-Zumur (The Groups): 27).

Allah mentioned the term 'Darb' in the Qur'an in 58 sentences/times, and none of them unambiguously indicates the meaning of 'beat,' except where the sentence could reasonably be understood. Here, the question is, where did they get their interpretations of 'beat her up, hit her, kick her, discipline her by physically beating her gently or slightly?

Allah mentioned the term 'darb, ضرب' in the Qur'an 58 times. In these various verses, Allah denotes various meanings with various objectives. The most explicit meanings are as follows:

- ❖ Give a parable or an example to one or more people to teach them a lesson from the precedent cases. This meaning appears in the Qur'an 31 times in different verses.
- ❖ Taking a long walk or going on a journey, which means exactly as the famous idiom goes to say "hit the road" (but not hit your wife). This meaning appears in the Qur'an 13 times in different verses.

- ❖ Move into the form of a demonstration. This meaning appears in the Qur'an 7 times in different verses.
- ❖ Make a cover as a barrier.
- ❖ This meaning appears in the Qur'an 4 times in different verses.
- ❖ Moving or shifting something from somewhere to another location. This meaning appears in the Qur'an 2 times in different verses.
- ❖ Installing or bringing something.
- ❖ Suddenly removing an object or something.
- ❖ Abruptly making a way or exit.
- ❖ Hitting on earth with legs when walking or stepping.
- ❖ Striking something over or on something else.

The term 'darb, ضرب' in the Qur'an was mentioned in the following verses as numbered below:

1. Al Baqarah: 60, 61, 73, and 273).
2. A Qur'an: Ali-Imran (The Family of Imran): 112.
3. Qur'an: An Nisa: (The women): 34, 35, 101).

4. Al-Ma'idah (The Table Spread Food): 16).
5. Qur'an: Al-Anfal (The Spoils of War): 12, 50).
6. Al Isar: 48
7. Qur'an: An-Nahl (The Bee): 74
8. Qur'an: Al-Kahf (The Cave): 31).
9. Taha: 77
10. An-Nur: 3)
11. Ash Shu'ara: 63
12. Yasin: 13
13. Al Hadid: 13
14. Al Muzamil: 20

Hence, in the Qur'anic verses, there are various connotations in the uses of the word (darb and its derivatives) that clarify several meanings in each case. These range of meanings that complement one another lead one to pose questions such as:

How come the commentators and jurists failed to attempt to take the verse as a reference by reconsidering the interpretation of the word (and beat them)? Their reconsideration would have indicated the right direction. They could have understood the suitable meaning that leads

them to achieve reconciliation between the spouses and does not complicate matters between them that may or may not concern marital life. If the husband uses the meaning of (physical and severe beating) by any means, the consequence would be a violent reaction demonstrated by the wife to defend herself. Then, the matter may develop into the use of sharp tools between them and may justify one of them to have an unpleasant consequence. That may alter the conflict to a further exacerbation, possibly resulting in a deadly and deadlock situation.

In the Noble Qur'an's divine legislation, Allah, the Almighty, particularly opened for the husband the use of multiple means of seeking solutions such as resorting to tolerance, mercy, forgiveness, foregoing, and persistence patience by saying:

1. "And that you be patient is good for you, and Allah is Oft-Forgiving, Most Merciful" (An-Nisa (The Women): 25). For further encouragement, Allah, the Almighty, says:
2. "So whoever forgives and reconciles, his reward is with Allah, for He does not love the wrongdoers" (Qur'an: Al-Shura: 40).

Emphasizing the meaning and the objective of the above verse, Allah commands the husbands to choose following the divine legislation to adopt the best and most appropriate means of treating their wives. That way must be based on a decent manner full of pardon, clemency, compassion, heart with feeling, and progressively reforming the relationship between them from time to time.

In these activities, husbands must use modern strategies of fashionable behaviors and suitable treatments to maintain the continuity of the reciprocal relationship between them and their spouses. Such an action must be attempted to improve and strengthen general family protection, observe the household's unity, prevent any means of disintegration, and pay consistent efforts to raise good and talented children.

At the same time, Allah's justice and law require the equality of the spouses in dealing with either of them. For instance, if a wife fears facing disobedience from her husband's side or eventually suspects his loyalty, Allah commanded the two parties to follow the reconciliation path, regardless of who may initiate it. The same applies to the husband as he feels disloyalty appearing from his wife's behavior. The objective of the reconciliation must be based on preventing any betrayal action that may hinder the

betterment of their family's interests. In the reconciliation process, there must be no partiality and leaks of particular advantage for either of them over the other.

The term 'Darb' should not be taken literally, and if even literally, not choose the most implicit and inappropriate meaning (beat them) that does not accommodate the objective of the context. The interpreter should consider and understand the explicit meanings of the word 'Darb,' which are "to give a parable," "to leave home," or "to seek legal attention." unfortunately, some of the former jurists employed the most implicit meaning of the word (and beat them). In this regard, they failed to understand the psychological impacts that the word and its implementation can leave on the wife's mind and body, which will ultimately end or ruin the marital relationship. The wife may reconsider her position on the husband by feeling that not obtaining proper reconciliation to restore harmony between her and her husband. Then, the uproar will lure her into remaining reluctant to preserve the family's continuity and take care of the children. She will not achieve stability in the household. She will not even think about lofting the most appropriate goal of protecting the house chores and all other house-making and family services.



Besides the above-noted disturbances, all the above-cited interpretations set by the jurists take the path of cruelty by encouraging ill interactions with the man's arrogance. Such arrogance may escalate the situation by creating more misunderstanding in the interpretation concerning the meaning of the word (men are the guardians of women). The ancient commentators, wholly preoccupied with the ancient patriarchic culture, thought that Allah distinguished the man from the woman by giving him extra authority over his wife. The above reading indicates that they did not understand the purposes of the noble verse as Allah, the Almighty, says: (Men are the guardians of women). They were supposed to deliberate on the purposes of this noble verse to fathom that it is to let us know that every husband should bear the responsibility of his family's stewardship by taking care of his wife's family. To succeed in that responsibility, the husband should provide adequate housing, feeding, childcare, child training, security, and protection.

In reality, in the husband's treatment, maintaining all these daily needed materials do not necessitate or justify the husband's authoritarian rule. Thus, he should not act as an absolute dictator in his responsibility towards managing and taking care of his own household.

The central point of the theme in the Qur'anic verse is that Allah Has given job descriptions to each of the two parties. The husbands are responsible for what they are good at, and wives are due for what Allah Has favored over their husbands. On the other hand, husbands are due to what Allah granted more than their wives, such as to be their families' breadwinners and to feel affection for spending their money.

Therefore, what the noble verse mentioned does not mean leadership, sovereignty, or being the sole ruler in his family. Instead, it is a responsibility toward his family. That is an assignment given to him by Allah, and it consists of providing protection, personal caregiving, and securitizing the household's needs.

When it comes to the meaning of (Qawamun), the verse confirmed that the word is a mandate given to the husband, not an honor. Thus, the term does not authorize the husband to have the power to transcend over his wife. Unfortunately, some husbands may treat their wives like enslaved people or use them as instruments for pleasure. This aggression is a direct violation of basic human rights as it diverts women's fundamental rights and dignity, which Allah Has honored to both genders, as mentioned in dozens of the Qur'an's verses. In the form of special favorable

treatment, the divine legislation confirms and depicts how to preserve women's rights.

As a result of the explicit biases toward men strengthened with the wrong interpretations made by male commentators, that are in favor of the male gender serve their selfishness and tyranny. Thus, the level of bias reveals souls sick with obsession and use mental power to ensure dominating female gender. The objective of interpreting the verses of the Noble Qur'an must be based on achieving a balance between the spouses and equality of rights for the continuation of an excellent reciprocal relationship between them. Hence, it completes the marital life process that brings positive results for building righteous individuals who contribute to the development of the homeland and maintain security and safety in their societies.

Consequently, it facilitates common ethical problems that may affect children's behaviors by turning them into an abnormality leading to engaging in antisocial performances. Otherwise, children may deviate to the path of misguidance in the case of disagreements leading to family divisions and poor social interactions. The primary contributing factor is the daily strife that such children have

gone through. They live with their parents, who frequently argue, and they witness their fathers beating up their mothers, even for the slightest reason. Therefore, all they know are malicious activities of family dispute, domestic conflict, broken homes, recurrent self-defense, and that men exercise their authority and masculinity over their wives by taking advantage of their physical weakness.

That wrecked mentality that its origin goes back to the outdated pre-Islamic concepts, which are referred to as the patriarchic era. Any form of wife battering and wife abuse leaves a negative impact on the children's minds. Therefore, let such fathers know that they are training, teaching, and upbringing their children to accept and consider culturally or religiously required husbands' responsibility.

Nevertheless, the original practical goals and objectives of the Message of Islam are the opposite of that inhumane behavior and culture. The Message of Islam targets the targeted elements, which are to achieve happiness for people and kill the personal ego, lest it brings enmity and cruelty to an end.

Such a target eliminates corruption and oppression while improving and maintaining affection and mercy. Allah, the Almighty, Has set a legislative rule that achieves

happiness in societies starting from the spouses to spread the culture of integration between families and communities on a scale that does not override somebody's right over the other. His Majesty, Allah, Glory be to Him, addressing both spouses in the following verse: And one of His signs is that He created for you spouses from among yourselves so that you may find comfort in them. And He has placed between you compassion and mercy. Surely in this are signs for people who reflect" (Qur'an: Ar Rum (The Roman): 21).

The divine objective of this heavenly guidance given to each married couple means to guide each of the two parts so that Allah's commandment is directed to him and her. That is the opposite of the wrong concept that has been incorrectly adopted for the last fourteen centuries, in which people thought that Allah created the wife to be a maidservant, an object of man's enjoyment, a house-maker, and a baby-maker. This understanding contradicts absolute divine justice, which means the purpose of the holy verse so that each of them is a resting abode and affirmation of tranquility for the other. Allah says:

1. "And surely We will recompense them with their reward for the best of what they used to do" (Qur'an: An-Nahl (The Bee): 97).

When looking at the concept of the privileged male from the perspectives of the laws and customs of Judaism and Christianity, this position is totally inconsistent with Allah's Law. It seems customary laws have already overruled each of the two Books that preceded the Qur'an. The latter establishes a balanced gender based on reciprocal relationships built with equity and equality. It regulates impartial collaboration between the married couple while determining the responsibility of each husband and wife.

By having equal rights, the couple builds a solid family for the continuation of a good life between them based on the Divine Law. The components of the Divine law are to strive to increase the level of affection, mercy, and good treatment among the family members. Allah, the Almighty, determined the responsibility of the husband to take care of the family consisting of his wife and children and to secure their basic needs. He is also required to provide proper feeding, clothing, sheltering, education, healing, entertainment, and, in general, a suitable lifestyle.

On the other hand, responsibilities assigned to the wife include caring for the house, providing personal care for the babies, nourishing children, raising children, ensuring children's comfort, and caring for the husband. Each wife and husband is required to perform his or her duty

with honesty, affection, and mercy. These qualities can make them recognized and respected by each other and strengthen their reciprocal marital relationship by guaranteeing its lifelong extent that the family cannot achieve its stability and maintenance without regulating a means of fortification and safeguarding.

There, everybody will be able to adopt and practice the sense of being a good citizen as peace prevails in their day-to-day activities. This effort forms a culture of peace and stability as the whole society remains peaceful and tranquil because if the individual is in peace, the community is in peace and will remain to enjoy all kinds of good and satisfaction. By exercising the right to freedom by applying the Qur'an's instruction, let Muslims follow what the Noble Qur'an explains.

Allah explains the theme with His attributions, such as that He is the Most Compassionate, the Most Merciful, the Most Merciful, and the All-Knowing. Hence, let Muslims distinguish and demarcate between the hallucinations and the Clear Qur'an's guidance. Allah says:

1. "So seek your Lord's forgiveness and turn to Him in repentance. Surely my Lord is Most Merciful, All-Loving" (Qur'an: Hud: 90).

2. "For indeed the soul is ever inclined to evil, except those shown mercy by my Lord. Surely my Lord is All-Forgiving, Most Merciful" (Qur'an: Yusuf (Joseph): 53).

Allah, Glory be to Him, reiterates His call in the Qur'an for people to elevate their behavior to the highest level of the believers, as Allah mentioned in the Wise Qur'an. He clarified the divine method of dealing with family, relatives, and all people with kindness and affection. There, one develops practical social enhancement based on forgiveness. When grieved or affronted, they respond in the best way. Allah praised those who suppress anger with kind words, mercy, justice, and fairness. They initiate positive cooperation based on charity while preventing any form of cooperation from leading to sin, crime, and transgression. All these are some of the characteristics of the Messenger (peace be upon him).

Allah, Has ordained us to take the trustee Messenger as a role model, mentor, follower, and lifestyle guide. That is necessary because his behavior and culture that he taught people are the components of mercy, love, proper dealing



with people, choosing the best words to say, and welcoming everybody are copied and practiced by action. Allah says:

1. "Indeed, in the Messenger of Allah you have an excellent example for whoever has hope in Allah and the Last Day, and remembers Allah often" (Qur'an: Al Ahzab (The Enemy Alliance): 21).

Allah Has commanded people to keep mimicking the Messenger's manner based on the Qur'anic verses. Allah is pleased with and endorses the mimickers' values. Allah also commands Muslims to make the Messenger an absolute role model by mimicking his behavior and moral-based ethics, such as his free mercy to all people, which commences from his excellent wording. That behavior would be implemented as Allah guided when saying:

1. "Say, 'O Prophet,' "If you 'sincerely' love Allah, then follow me; Allah will love you and forgive your sins. For Allah is All-Forgiving, Most Merciful" (Qur'an: Ali-Imran (The Family of Imran): 31).

In this way, a person becomes a true Muslim who clings to Allah's Book and applies its law and method in the

life of this world so that on Resurrection Day, he will receive his reward in the gardens of bliss. If a person follows and imitates the moral qualities, mercy, justice, and benevolence in the Noble Qur'an, he will definitely remain successful. Such a person needs to persist in following the characteristics of the believers that the faithful Messenger applied in his life until it became his Sunnah. Any husband who takes such a good sunnah teaches and promotes the best way of life in dealings with his wife and children. The reliable light guides him to the path of happiness and peace that fulfills the Qur'an's mercy and contemplation in the relationship.

Knowing the purposes of the verses and Allah's will for people leads people to achieve a good life for themselves and a decent life in the shade of security and tranquility and teaches the exact aim of the spouses. By saying: "Tell My 'believing' servants to say only what is best. Satan certainly seeks to sow discord among them. Satan is indeed a sworn enemy to humankind" (Qur'an: Al Isra (The Night Journey): 53).

This verse makes it clear to the people that good treatment is between them. Intimacy and affection continue to carry out their sacred duty towards raising their children

in a virtuous level of life, training, upbringing, educating, and guiding them to the right path.

Allah invites all people to follow His method stated in His Book, which sets forth mercy before retribution, forgiveness before judgment, goodness before evil, and a good word before a lousy word. What Allah requires is a life that is not subject to being disturbed by strife, envy, malice, or hatred but instead by affection, harmony, cooperation, and peacemaking as the marital instrument for an ongoing mutual relationship.

These qualities continue fulfilling everybody's duty towards the society in which he lives and his homeland at large. Everybody will be able to love and sincerely serve their family. That means everybody is productive, provides the essentials of good citizenship, and contributes to the nation's progress and development by advancing a decent life for all their members. The Divine curriculum, legislation, and noble moral values aim to formulate the human personality with Qura'nic ethics. They remodel the attributes of believers and divine legislation to build a good citizen as they are concrete building blocks for a civilized human society that contributes to achieving a decent life for all members of society with tact.

## **QUR'AN GAVE US GUIDELINES AND RULING**

Among Allah's mercy to His servants is that He sent clearly understandable verses to the people in a way that is based on strategic wisdom. The same verses advise people to reevaluate their deeds in order for them to return to Allah alone and not to seek help from elsewhere, other things, and other bodies. There should be no association and partnership with Allah. None of His movable or immovable creatures can share anything with Allah. Thus, everyone must follow his legislations and sermons to be guided to the right path in confirmation of Allah's saying:

1. "Indeed, in the Messenger of Allah you have an excellent example for whoever has hope in Allah and the Last Day, and remembers Allah often" (Qur'an: Al Ahzab (The Enemy Alliance): 21).

Allah may send some torment on some people so that people may consider what they see as Allah's ability to punish humans in their worldly lives. They may have remorse for what they did wrong or their misdeeds, trespassing, transgressing, annoying people, abusing humans, and corrupting them on earth. There, people may

take tragedies as lessons to be learned and teaching examples until they prevent themselves from Allah's wrath and His torment. As depicted in Allah's verses (Qur'an: An-Nisa: 34-35), if they desire to reform and settle their problems, Allah will reconcile them and bring their hearts together so that they can reunite and revamp their family. Indeed, Allah is All-Knowing, All-Aware.

Allah, the Almighty, has prescribed in verse 128 of Chapter (Surat) An-Nisa of the Qur'an that if the wife fears the husband's disobedience to defend herself and lawfully seek her rights, that is far from violence. For instance, if the husband turns away from her and becomes reluctant or stops performing his duties regarding a marital relationship, she has the full right to challenge him in a legal and reconciliatory way. Allah, Glory be to Him, commands both spouses, in case of disobedience from either of them, to follow the path of reconciliation. Allah described how reconciliation is better and is the best choice.

Therefore, in conclusion, there are clear-cut divine rules and regulations governing and administering family disputes, particularly from the verse (34-35) and verse (128) of Surat An-Nisa. In the event of discord and disagreement, Allah calls the spouses or any part of the married couple to

take the path of reconciliation. That means creating an environment of ceasefire and mental reunion, leading to returning the disputed and disunited household to resuming normal intimate relationships between the spouses.

The family settles in security and peace while avoiding quarrels, strife, and tit-for-tat arguments. If these spiteful discourses are not curbed when erupting, they will lead the entire family members to a shaking position. The psychological stability of children will get lost as the family dispute would harm their mental health. Based on the length of the negative consequences, the dispute may masquerade in their lives. As a result, there could be a serious impact on the children's behavior, future enhancement, educational development, and future progress, and they will face concurrent failure episodes in their schooling and their lives.

When it comes to dealing with a wife in the event of her disobedience by beating cannot be logically explained. Even in elements of the commonsense, it is that physical beating is impermissible and illegal by any means. Allah, the Almighty, says: That taking the path of reconciliation between them is the best way to restore the good relationship between the spouses, in addition to what Allah Has already created love and mercy between the spouses.

Supposedly, the commentators were expected to conduct studies comparing how the verses deliberately found solutions for the quarreled couple and create a peacefully satisfying environment. They should initially call for reconciliation between the spouses to acquire harmony based on pardoning, forgiving, and forgetting each partner's faults, such as the husband to keep ignoring the wife's errors in errands. Allah stated in the Qur'an, Surat Al-Taghabun (The Loss, Deprivation and Regression): 14)

### **The Term Beat Versus Strike:**

The jurists misunderstood the meaning of (and strick them), misinterpreted, misrepresented, and misunderstood. They wrongly interpreted it as physical beating, but the true meaning of the word (and beat them) is that it means (and strike them). In both terms, it means, for the husband, to reveal his anger in a peaceful demonstration that will not result in any dire consequences. It is for the husband to strike the initiation of the marital relationship, i.e., abstaining from his duty regarding marital intercourse, without leaving his bed and house. Another apparent meaning of the term 'strike' is that it means 'start striking in the way of demonstration.

### **The Term Versus Desert:**

As for the meaning of the word (and desert them) means that the husband leaves the bed that he shared with his wife and resorts to another place, which should not be other people's houses. That means he stays without having sexual intercourse with her until they solve their internal problems in any way possible. There, mediation efforts were carried out by members of the two families with the intention of seeking the family's reconciliation, reform, and reunion. That is a part of the grassroots peace-building process attempting to protect the continuity from falling apart.

A pleasantly good relationship far from violence between the married couple is a required initiative targeting to take care of the children and take actions of raising them with a good upbringing. As for the word (beating), we find the Holy Qur'an presenting examples of its meanings in many verses using the word (beating) in several situations discussed above.

Based on all the above information and guidelines, it is common sense for people to return to Allah's commands and guidelines. With certainty, on the Day of Judgment, He will gather all of His human creatures, including messengers,



prophets, martyrs, believers, polytheists, criminals, and the all-merciful ones.

On resurrection day, all of these different groups will be waiting for their reckoning, leading them to either heaven or hell, until they get their report cards/books as Allah said: "It is out of Allah's mercy that you 'O Prophet' have been lenient with them. Had you been cruel or hard-hearted, they would have certainly abandoned you.

So pardon them, ask Allah's forgiveness for them, and consult with them in 'conducting' matters. Once you make a decision, put your trust in Allah. Surely Allah loves those who trust in Him" (Qur'an: Ali-Imran (The Family of Imran): 19). Unlike the prizewinning group, the losers who failed in their life activities will be desecrated due to their terrible practices in the world. Instead of rewarding with mercy, they will get into harsh torment.

Therefore, whoever believes in Allah and behaves well by following Allah's guidance will be a winner. Unlike them, those who turn away from Allah's verses and take others as their guardians besides Allah will face torment and will regret. For instance, those who beg for their ancestor's graves or seek help from their dead bodies are among those who refuse to follow Allah's guidance. They were supposed

to realize that the dead human bodies cannot have the ability to benefit themselves and cannot prevent the animals from walking on their graves. Since they are already a part of the earth, the questions arise:

- a. Can part of the earth help the alive or dead bodies?
- b. Can someone who cannot fulfill, manage or control his desires accomplish those of others?
- c. Can we not consider that such ways of consideration and behavior are forms of madness, unconsciousness, absence of reason, illogical, and misunderstanding of reality?
- d. How can a helpless one help others when he cannot help himself?

The dead are in their graves to make it clear to the people that everybody will end up in the same graveyard and become part of the body. Thus, those who seek help from anything other than Allah are characteristically worshipping them. Images, idols, forefathers, and religious elders/sheikhs

glorified beside Allah or associated with Allah are made objects of worship. Allah, the Almighty, says:

1. "Do they have feet to walk with? Or hands to hold with? Or eyes to see with? Or ears to hear with? Say, 'O Prophet,' "Call upon your associate gods and conspire against me without delay!" (Qur'an: Al-A'raf (The Heights): 195).
  
2. "The Jews say, "Ezra is the son of Allah," while the Christians say, "The Messiah is the son of Allah." Such are their baseless assertions, only parroting the words of earlier disbelievers. May Allah condemn them! How can they be deluded 'from the truth'?" (Qur'an: At Tawbah (The Repentance): 30).
  
3. "They have taken their rabbis and monks, as well as the Messiah, son of Mary, as lords besides Allah, even though they were commanded to worship none but One Allah. There is no god 'worthy of worship' except Him. Glorified is He above what they

associate 'with Him'!" (Qur'an: At Tawbah (The Repentance): 31).

4. "They wish to extinguish Allah's light<sup>1</sup> with their mouths, but Allah will only allow His light to be perfected, even to the dismay of the disbelievers" (Qur'an: At Tawbah (The Repentance): 32).
  
5. "He is the One Who has sent His Messenger with 'true' guidance and the religion of truth, making it prevail over all others, even to the dismay of the polytheists" (Qur'an: At Tawbah (The Repentance): 33).

## NARRATORS ARE EVILDOERS

Evildoers will not be helped by their sheikhs who tempted them to commit crimes with narrations fabricated against the Messenger. They, unfortunately, beautified the fabrications in the eyes of the people and convinced them that the right way is to kill and terrorize innocent and peaceful people. They engaged in igniting hatred against their fellow citizens and fighting their governments by seeking any means possible to overthrow their administrations. They do not hesitate to do so to serve the interest of the enemies of humanity and the enemies of freedom and peace. Where will they go after their hands are stained with the blood of innocent people?

Allah says: "Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened, and many of them are defiantly disobedient" (Qur'an: Al-Hadid (The Iron): 16).

1. Did it not come for the Muslims to fear and be lawful to Allah?

2. Is it not the time to stop hitting their brothers with their hands and end any form of aggression against one another?

3. Is it not for terrorists who claim to restore the Caliphate while appointing themselves a Caliph for Muslims to abstain from blotting such illicit activities?

Various groups of terrorists fight to restore the colonization of the Arab world, under which his Ottoman ancestors killed millions of innocent people and corrupted the land. He is fighting to bring back, once again, the shadowy and repulsive incidents of their past rules on the Arab homeland. Then, his intention is to endeavor to drain the land's wealth. Obviously, he is the that ho has embraced and trained terrorist teams. His intelligence service agencies trained and provided them with weapons and money to wreak murder and corruption in the Arab countries.

Destructive and evil organizations of the likes of ISIS, the Brotherhood, al-Qaeda, al-Nusra, and other oppressor groups of the lost bandits raised the slogan of Islam without remembering Allah. Since they are not afraid of Allah's punishment, they have committed a series of crimes against the Syrian, Libyan, and Iraqi peoples.

- A. Do they not fear the punishment of Allah to come to them from where they have never expected?
- B. Do they not have an awareness of Allah's warning by realizing that Allah sent a soldier from His massive army to slay them everywhere?

Evil organizations could encounter such punishment when fences, guards, and armies do not prevent them with their lethal weapons! Allah is extending His anger and punishment against them for the crimes they have committed against Syrians. They killed thousands of Syrian people, displaced millions, and shed the blood of millions of children in their homelands in the Islamic world.

Is what terrorist leaders engage in, including treacheries, humiliations, attacks, and other crimes against some other parts of the Islamic countries, a part of the Islamic faith, humanity, rights, or appropriate? Indeed, he commits crimes against humanity, including the shedding of people's blood, random killing, ruthless killing, and committing genocide, which are among the acts and works of Satan. Then, when will Muslims return to the truth as Allah recommends them in His verses by saying:

1. "And no sign comes to them from the signs of their Lord except that they turn away therefrom. For they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent [rain from] the sky upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth after them a generation of others" (Qur'an: Al-An'am (The Cattle): 4-6).

Allah, the Almighty, with His kindness and mercy, alerts His servants to follow the truth, justice, and mercy. In His revelation, Allah gives warnings to people that perhaps they will return to Him and turn away from the oppression that they frequently engage in. In every era, He sends Messengers and Prophets to remind people about Allah's provision and grace, which they will have access to them when they follow His Book. On the other hand, Allah warns them from being overwhelmed and deceived by worldly life



to the stage of spreading corruption in the land. Such corruption could be that they degrade the land, destroy the plantation, spoil the good, and perish the plows and the human offspring.

1. Do they not realize that the torment of Allah is severe?

2. Do they not know that Allah is always watching over their deeds?

Allah says: "And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror]" (Qur'an: Ibrahim: 42).

Allah's promise was proven true, and His command was carried out. Today, we have an observed phenomenon of Allah's punishment. Terror and fear surround people who live everywhere on the face of the earth. Their eyes are stranded, and their faces are pale. There is panic everywhere, and the land is clearly marked as the (Corona) epidemic spreads.

This is what the Qur'an filmed for us fourteen centuries ago by informing us that His wrath comes on His ungrateful servants who are arrogant to His grace and the criminals who transgress the right of the people. Allah says: "On the Day a man will flee from his brother, And his mother

and his father, And his wife and his children. For every man, that Day, will be a matter adequate for him" (Qur'an: Abasa (He Frowned): 34-37).

In reality, this is the situation in all its dimensions of painful tragedies which the whole world is going through. But, the questions arise:

1. Shall we consider it by learning lessons from it?
2. When will people return to Allah?

Nowadays, people are collectively harvesting the wrath of Allah, and there is no excuse for anyone who crosses Allah's border and defies. The opportunities for forgiveness are not for those who intentionally wronged Allah's creation. Likewise, there is no forgiveness for those who:

1. Have no mercy for the weak persons on earth
2. Do not extend a helping hand to the needy
3. Do not wipe the tears of the miserable ones
4. Are not kind to the poor and the needy
5. Do not fear Allah in their deeds - actions, words, and intentions, and

## 6. Do not obey Allah in His commandments.

After having read Allah's verses that warn people and prohibit them from committing injustice, one has no choice but to follow them. They must sincerely ask for forgiveness for the crime they have committed. Repenting to Allah is a wake-up call for the persons who became sinners or criminals, and Allah is a Forgiver and Merciful. They need to return from their oppression and restore human rights back to their origin.

We sincerely pray to Allah to lift the Corona epidemic from the entire people in world. Out of His total mercy and compassion, Allah will cure our sick ones and answer to the repentant. However, there is a necessity, which is that people must return to Allah in order for them to be returned to Allah's mercy. They can attract Allah's blessing by abstaining from oppressing people and improving human rights. Through sincere repentance and remorse, they can beg Allah to remove the new epidemic called "Corona-Virus" and all other current crises. They need to appeal to Allah by seeking forgiveness and mercy because He is the Most Forgiving and the Most Merciful.

That is what Allah calls for; all Muslims to keep seeking forgiveness and repentance during and after these

unknown catastrophes. Otherwise, they may become losers both in this world and Hereafter. Allah explains to us the situation of arrogant ones on Judgment Day by saying: "If you could but see when they are made to stand before the Fire and will say, "Oh, would that we could be returned [to life on earth] and not deny the signs of our Lord and be among the believers" (Qur'an: Al-An'am (The Cattle): 27).

Nevertheless, those regrets and wishes will not help them in any way, but worse, Allah will respond to them by saying: "If you could but see when they will be made to stand before their Lord. He will say, "Is this not the truth?" They will say, "Yes, by our Lord." He will [then] say, "So taste the punishment because you used to disbelieve" (Qur'an: Al-An'am (The Cattle): 30). Allah clarified everything for them when they had the chance. Allah says: "We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?" (" (Qur'an: Fusilat (Perfectly Explained): 53).

## **NONE OF THE MESSENGERS WAS EVER DESIGNED TO CONVEY NARRATIVES**

In the Divine Message, Allah never gave His Messengers and Prophets the right to come up with verses and narratives (ahadith) of their own opinions. That was not their assignment. In confirmation of that, Allah says: "We have certainly sent Messengers before you 'O, Prophet' and blessed them with wives and offspring. It was not for any Messenger to bring a sign/verse without Allah's permission. Every destined matter has a 'set' time" (Qur'an: Ar Ra'd (Thunder: 38)).

Therefore, the question is, how did the owners of the narratives dare to falsify and disparage Allah and His Messenger after Allah declared the following statement in the well-known sermon of the farewell, in which Allah says: "Today I have perfected your faith for you, completed My favor upon you, and chosen Islam as your way" (Al-An'am (The Table Spread for Food): 3).

One of the numerous other verses of the Qur'an that circumstance and strengthen this verse is that in which Allah says: "The Word of your Lord has been perfected in truth and justice. None can change His Words. And He is the All-

Hearing, All-Knowing." (Qur'an: Al-An'am (The Cattle): 115),

Here is a clear divine statement informing us that the word of your Lord has been completed in truth and justice, and there is nobody who can alter Allah's words or replace them with any other words or even can bring any phrase that is comparable with one verse or passage of the Qur'an. In that case, Allah s Whether We show you 'O Prophet' some of what We threaten them with, or cause you to die 'before that'; your duty is only to deliver 'the message'. Judgment is for Us" (Qur'an: Ar Ra'd (Thunder: 40).

Therefore, with clear words and emphatic instructions, the mission of the Messenger is limited to conveying Allah's Message to people. Then, the Messenger's duty is to explain the purposes of Allah's revealed verses to clarify what people will benefit from them in this world and the next life. As for the people's reckoning, it is Allah; the One Who knows what is hidden in the treacheries, in the eyes, and what has been concealed in the breasts within the wink of an eye blink. That is why Allah is the Just, the All-Hearing, and the All-Knowing. When it comes to Reckoning, Allah does not give special favor to someone for

any reason other than as a result of their deeds, and in the world, one obtains what he or she worked for.

Therefore, Allah treats His servants with equity and equality, without being biased against anyone regardless of one's title and position; no matter whether one is a Messenger, Prophet, Religious Expert, Islamic Jurist, Judge, Mystic, or even regardless of their faith group. Allah says: "Indeed, the believers, Jews, Sabians, Christians, Magi, and the polytheists—Allah will judge between them 'all' on Judgment Day. Surely Allah is a Witness over all things" (Qur'an: Al Hajj (The Pilgrimage): 17).

Since it is not the right of any human being, be he a Messenger, a Prophet, a Jurist, a Judge, or expert in Allah's Religion to decide upon people's faiths by telling who is a believer and who is an infidel or a denier of Allah, and everybody is accountable to Allah, then nobody can claim priority and be in a special status that could give him priority over others.

## ILLUSIVE STORIES ABOUT THE MESSENGER

The fictional stories that have been composed about Messenger are false and fabricated. It contradicts the Qur'an, as it is one of the lies that attract the minds of the illiterate ones by making reality absent and nonexistent. This facilitates and simplifies the religious elders to live in a state of recovery. The narratives mislead them and play with their minds in order to increase their followers while using the name of the Religion of Islam. Allah Has foretold us about the owners of the falsehoods in a descriptive way by saying: "Say, [O Muhammad], "Shall we [believers] inform you of the greatest losers as to [their] deeds? [They are] those whose effort is lost in worldly life, while they think that they are doing well in work. Those are the ones who disbelieve in the verses of their Lord and in [their] meeting Him, so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any importance" (Qur'an: AL-Kahf (The Cave): 103-105).

The Messenger calls people to follow the revelations of Allah in His clear Qur'an. What the evident verses guide them to do is to follow the most appropriate and suitable



path, which facilitates them to get out of the darkness and get into the light. How can the fabricated narrations become equal to the Qur'an's verses? The verses are the words of Allah, with which the Messenger invites people to follow what Allah Has revealed as the Qur'an. Every believer bears witness that the Holy Quran is true and perfect.

The noble words of Allah and His verses were communicated to us by His faithful Messenger. Therefore, it is up to the Muslims whether they want to make up their minds and stay awakened to rid of the narratives' negative impacts or not. It is up to them to scrutinize the stories they received from unreliable sources. The stories were made up to distort the Message of Islam, insult the Messenger of Allah, and create suspicion among people.

We have the Book of Allah that speaks the truth, and Allah and His Messenger call us to do what works for the best interest of humanity's worldly life and that in the Hereafter. If we love Allah, He will forgive our sins and make us reconciled with His blessings. To endeavor to renew our conditions, we must follow what was mentioned in the verses of His Clear Book. The stories of the Qur'an teach us the ethics of unification, legislation, acts of worship, and

rulings. Allah, the Generous One, guides us to the right path, while narratives guide us astray.

Allah blesses us for spreading peace and tranquility as they are the basis of human happiness in this worldly life. The Messenger invites us to confirm our love for Allah by following the Messenger's guidelines regarding the verses of Allah. Allah says: "Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful" (Qur'an: Ali-Imran (The Family of Imran): 31). The Messenger could not say anything other than "follow me with all the verses that I inform you of from Allah's Book of Wisdom, then, Allah will love you." If we follow that instruction, Allah will be pleased with us, and then, He will give us the best life. Unlike that, whatever contradicts the Book of Allah can lead us to falsify nonsense statements and, due to such, must be abolished and invalidated.

Therefore, scholars, wise men, thinkers, and intellectuals among Muslims should be pious and sincere to Allah. They must call people to, adhere to Allah's Book as commanded by His Glory be to His Messenger. Allah says: "So adhere to that which is revealed to you. Indeed, you are

on a straight path. And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned" (Qur'an: Az-Zukhruf (The adornment): 44).

There is no reference for the Message of Islam, except the Book of Allah. Hence, on the Day of Resurrection, people will not be reckoned, except according to their level of following the Divine legislation, sermons, and ethics as they were conveyed to them by the Messenger of Allah, who is also accountable for his assignment. If this is the case of the Messenger, what distinguishes the people of his household or his companions from the rest of Allah's creatures since they are all human beings? All of them possessed neither harm nor benefit for themselves, and all of them will stand before Allah on the Day of Reckoning, which each will receive from his account. Allah says: "Then as for one whose scales are heavy [with good deeds]. He will be in a pleasant life. But as for one whose scales are light. His refuge will be an abyss. And what can make you know what that is? It is a Fire, intensely hot" (Al-Qari'ah (The Striking Hour): 6-11). Allah also says: "And fear a Day when no soul will suffice for another soul at all, nor will intercession be accepted from it, nor will compensation be

taken from it, nor will they be aided" (Qur'an: Al-Baqara (The Cow): 48).

Their illicit strategy is a problematic phenomenon that has been around for a while. Indeed, when it comes to the implementation of the plan projected to divide the Arab world, history repeats itself. It is worth mentioning that the historic agreement known as (The sykes-Picot agreement) between the Foreign Ministries of the United Kingdom and France in the year 1916, has divided the Arab states. They signed that historically recorded treaty based on stealing and sharing the resources of the Arabs as well as spreading corruption among them.

The occupation, domination, and persecution were followed by the announcement of the Balfour Declaration of 1926, in which the colonization of Palestine was legalized by giving it to the Zionist gangs. There, they planted weaponry iron in the Arab world by isolating eastern Arabs from the western Arabs. Arabs are sleeping and conflicting with one another over who will lead Islam, and who will lead Arabian societies in the future. The hope of the Arab nations' unity is at stake, and it falls between their struggles over the

leadership and the supremacy of each society's identity that falls at the expense of another.

The conflict also occurs among the Arabian governments and directly affects their citizens, and then the division increases and deepens more. It escalates worse in regions more significant than those which were affected before them. The Arab media plays an extensive role in provoking and propagating the problem. That effort frustrates and exaggerates the matter to an unresolvable level. Their statements demoralize and destroy the Arab nations.

Taking advantage of this opportunity, the wolves (enemies) confirm the achievement of their goals by depleting and gulping down the Arab wealth. Furthermore, they once again bring colonialism back to the Arab world. In this century, the colonialist recruited the Arabian youth themselves as well as some of the Non-Arab Muslim youth to wage wars within the Arab countries. They mobilize proxy forces by strategizing the spread of terrorism to abolish the current Arabian administrations/regimes.

When the falsified narratives and story-telling were unjustly and aggressively invested in and promoted by

naming them Ahadith attributed to the Messenger to make them credible, the enemies took advantage of that unlawful action. The Western intelligence forces have employed these falsehoods intending to achieve their cumbersome goals to turn them into creeds and doctrines controlling the minds of the Arab's young generation. They create fear and panic among the citizens of each of the Arab states until it reached that they blow up themselves in public gatherings of the innocents.

These misled youth are busy shedding drops of blood and labeling apostasy on societies. They endeavor to punish the so-called infidels in the Islamic societies in which they live. According to their offensive philosophy of murdering and shedding blood mercilessly and intolerably, they kill elders and young children. They also caused the displacement of hundreds of thousands of Syrians, Iraqis, Libyans, Yemenis, and Somalis by making them humiliated everywhere in their faces.

## **NARRATIVES PERMEATED IN MINDS**

Certainly and practically, the narratives innovated after the death of the Holy Messenger had left a profound impact on Muslims that caused them to desert the Qur'an and its guidance. They resulted in negative consequences by penetrating the minds of many Muslims until they controlled their thoughts and beliefs. Some Muslim jurists and preachers have resonated with and respected the narratives and jurists' opinions until they sought rulings from them. It became a starting point of corrupted doctrines contradicting the Message of Islam, which calls for mercy, justice, peace, charity, and belief. Those who mislead people with their stories and narratives call for cruelty and aggression. Add that they transmitted their fallacies and attributed them to the Messenger. They call for killing innocent Muslims while issuing rulings and judgments of apostasy against those who do not follow their doctrines.

Those religious sects and partitions have divided themselves into several doctrines that struggle with each other over references and status of the Message of Islam. Each of them claims to be the surviving group while considering the rest as the groups of losers.

Allah is the One who informed His Honorable Messenger about the division of the Muslims into sects and groups by saying: "Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do" (Qur'an: Al-An'am (The Cattle): 159)

Here, the enemies of Islam exploited these narratives and worked on them as they got employment opportunities serving the Zionist goals. What they seek is to achieve the establishment of the State of Israel stretched between the two rivers of Nile and Furat. To be successful, they recruit and employ the most misguided sects whose beliefs depend on what contains specific reports stated by some liars of misguided jurists. That is how they destroy Arab nations/countries.

By spreading terror and panic in the Arab cities, they killed thousands of people in slow-motion genocide and destroyed thousands of houses owned by peace-mongers. They organized themselves by creating terrorist groups such as ISIS, Al Qaeda, and Brotherhood teams. Whilst spreading those takfiris (atonement for denial) in the Arab countries, they created corruption leading to death and destruction.



Among the most outstanding examples are what is happening in Iraq, Syria, Yemen, and Libya.

The similarities of behaviors and structures of these groups are typically like those of the former terrorists such as Al-Khawarij, Qaramitah, Al-Hasha'ish, Al-Zinji, and others of their likeness. The only mentionable difference is the name and time. Current terrorists changed their original names and adopted new names for the adaptation of the new era so that to succeed in thwarting the Message of Islam, the Message of mercy and peace.

Once again, they started calling for the same previous distractions and disasters by filling hatred, enmity, cruelty, and terrorism in the people's hearts. These days, to reinstall their cataclysmic culture, they propagate hatred by using the name Islam. Unlike their illicit practices, Islam is the Message that carries the norms of peace, justice, and mercy. Here, they have returned to their practices of committing the most forbidden crimes against Allah's creatures, such as killing innocent souls. They do not protect the basic God-given right known as 'respect' that should be granted to all people, especially the vulnerable groups of women and children. Indisputably, those who do not respect the innocence of young children are inhumane. Their hands

were wrapped up with floods of human blood gushed out of fathers, mothers, and children while also disseminating terror and violence in the hearts of peace-mongers and people of immunity and amnesty. They cut off, as they are harvesting, the human heads without paying attention to morality, empathy, etiquette, and religion. Let us ask them the below-stated questions:

- A. Where did you guys come from?
- B. From which century did you first appear?
- C. How did you (criminals) come to exist?
- D. Are you like the image of the children of Tatars?
- E. Are you a part of the Khawairj or Qaramitah?
- F. Have you made a deal with the devil and its fellow members of humans who are your co-conspirators in destroying humanity?
- G. Did your homelands hurt you until you became shovels for the demolition of the Arab lands?
- H. Have your minds been taken away?
- I. Did you lose your consciousness or become absent-minded?
- J. Are you enjoying your delusions and are unable to return to your souls?

- K. Have you achieved pleasure from the blood you shed and the souls you eliminated?
- L. Are you getting enjoyment from seeing millions of Syrian, Iraqi, and Libyan refugee influxes?
- M. Are you fulfilling a proxy war and serving on behalf of Israel to achieving its goals of conquering all the land between the two Rivers of Nile and Furat?
- N. What are you getting in return, and what kind of price are you waiting for?

Indeed, the torment in the Hereafter is waiting for you - criminals - and you will receive nothing but shame and dishonor against you in this worldly life. You have missed your lands; you have surrendered your dignity; you have sold out your families and yourselves.

In short, you lost all the elements of life and all the means of existence when you and your family members finally ended up in refugee camps. Ultimately, neither remorse nor remembrance will help you. You will realize your delusions of today's hallucinations when it is too late to restore what you destroyed. Then, you will be in the worst situation of humiliation and disaster as Allah describes to

you when saying: "And of the people are some who say, "We believe in Allah and the Last Day," but they are not believers. They [think to] deceive Allah and those who believe, but they deceive not except themselves and perceive [it] not. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they [habitually] used to lie" (Qur'an: Al-Baqara (The Cow): 8-11).

Allah, the almighty, confirms your humility by saying: "Who break the covenant of Allah after contracting it and sever that which Allah has ordered to be joined and cause corruption on earth. It is those who are the losers" (Qur'an: Al-Baqara (The Cow): 27). With the highest wisdom, Allah says: "Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they were killed or crucified or that their hands and feet be cut off from opposite sides or that they were exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment" (Qur'an: Al-Ma'idah (The Table Spread with Food): 33).

## **DOES TERROR RESIDE IN THE RELIGIOUS CURRICULA?**

Terrorism is an ideology extracted from the manmade/homemade religions by the sick minds, which were built with narratives, traditional histories, and hypocrisy-based stories. That is what we need to realize so that to succeed in defeating and preventing the problem from its grassroots.

The so-called religions, which are based on community cultures, were created by the falsely fabricated faith-related ideologies and curriculums referenced and relied on. Thus, their practices became an applied phenomenon after they were programmed by relying on the efforts of human minds, which are very far from the Book of Allah. Instead, these stories were directed and managed by the enemies of the Message of Islam to achieve their illicit objectives. They provide their services of killing their brothers and abolishing specific ethnic populations. Their target is to create tensions and situations of religious conflicts among Arab Muslim societies.

Inadvertently, this satanic ideology became a dogmatic religious creed among those who are ignorant of Islam, where every crime they commit is against humanity. They think that it is a divine order leading them to success

and being rewarded with paradise while their sins are forgiven. Yet, their manmade creed, which originated from human stories, encourages them to continue their evildoing and cruelty. To them, anyone who is not working on their satanic system and creed is an infidel and a criminal who committed apostasy. Thus, punishing and killing them is mandatory.

Worse, the same criminal who murdered such an innocent person is also the judge who issued the verdict. He sentences him to the death penalty for apostasy by implementing fake and false rulings, which were innovated by the enemies of Islam and maintained by naïve and ignorant individuals and groups. Their rulings directly oppose the rules of Allah regarding apostasy, in which Allah says: "O you who have believed, whoever of you should revert from his religion – Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing" (Qur'an: Al-Ma'idah (The Table Spread with Food): 54).

Allah did not authorize any of His Messengers to hold accountable people or implement the ruling of the apostate in this word. Rather, its judgment was reserved to be executed on the Day of Judgment by Allah. This embarks on the basic formula that faith is an issue between Allah and His servant. No human being has any right to interfere in matters of worship and faith affairs. Allah says: "And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?" (Qur'an: Yunus (Jonah): 99)

In what was reported by some jurists of falsehoods against the faithful Messenger, there are many indications of diverting the Divine Message, deceiving Muslims, and killing innocent human beings in the name of Islam. On the other hand, Allah clearly demarcated that everybody has the full right to choose his or her belief without any form of coercion. Thus, the concern of reckoning falls under the authority of Allah, over which no human being has any power or involvement. That is why no prophet, Messenger, or anybody else of Allah's creatures was ever delegated to play any role in the concerns of one's creeds.

The narratives fabricated against the Messenger have contributed to the wrong idea stating that killing anyone who

is an infidel or has fallen into the apostasy category is the Muslim's responsibility. They ostensibly contemplate that anyone who implements their rulings of the evil jurists by killing anyone for atonement will be highly rewarded. They judge people for refusing to accept Islam or renouncing Islam by expecting that their sins will be forgiven and wiped out, and they will be awarded to obtain the bliss of gardens.

However, the reality is that anyone who judges apostasy to anyone of Muslims or Non-Muslims is a sinner and criminal who committed oppression, aggression, and violation of human rights. That is what their evil-influenced souls exposed them to as a part of how they were quenched by using the references of narratives fabricated against the Messenger. Besides that, they diverted the meaning of the verses of Allah in the Qur'an, while Allah Has clearly explained to us that none of the Messengers, Prophets, or Guardians was assigned to control the people's faiths and creeds. Allah says: "But if they turn away - then We have not sent you, [O Muhammad], over them as a guardian; upon you is only [the duty of] notification" (Qur'an: Al-Sh-Shura (The Consultation): 48).

In their creed, terrorists are in the belief of that most Muslims (except those who follow their particular sect and



leader) are infidels. As a result, it is the responsibility of every member of their terrorist group in any region to fulfill the law pertaining to the given matter. Then, everyone must execute such an order so as to move closer to Allah and be eligible for His paradise. There, he expects the ostensibly large number of young virgin girls for lust (*huru ayn*). In that imagination, he opines that permanent enjoyment and happiness, which are not available in the world, are confirmed for him. That is what he works for without hesitating to blow himself up in the middle of a crowd of innocent people and kill them aggressively and unjustly.

The reality is that the Jew Scholars and their servants, as well as the reporters of narrations and some Muslim jurists, blot against Islam and Muslims by mocking them and diverting them from Allah's words and their objectives. But Allah's objective towards the revelation is to create and maintain people's good and well-being in the world and Hereafter. But some of the Muslim jurists and the leaders of the sects were convinced to accept such a crooked creed, then they convinced numerous Muslim youth to follow their fabricated and faked narrations that counterfeited the Messenger.

To testify to their conspiracy-based agenda, they named their novels Ahadith and spread them in the hearts of the youth in the form of poisoning their hearts and minds. They taught the youth about the behavior of hatred, which was motivated and encouraged by disseminating the killing of innocents while referencing faked statements falsified against the Messenger. One of the notable examples is their famous statement that goes as: "I was commanded to fight people until they bear witness that there is no Allah but Allah."

Those are the falsified narratives reported by the narrators of Bukhari and Muslims in contrast to the verses of Allah. In fact, the statement directly contradicts the Qur'an's clear Message. That is what the lost groups relate, relay, rely on, and reference for killing innocents. Allah confirms the freedom of faith and free will that He gave the people by saying:

1. "And say, "The truth is from your Lord, so whoever wills - let him believe, and whoever wills - let him disbelieve" (Qur'an: Al-Kahfi (The Cave): 29).

To make his orders more comprehensive, Allah teaches His Messenger the strategies of

conveying the call of the Message of Allah to mankind by saying:

1. "Invite to the way of your Lord with wisdom and good instruction and argue with them in the best way. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided" (Qur'an: An-Nahl (The Bees): 125).

Those verses are rulings, which are explicit and unadorned. They do not accept doubt, argument, and human interpretation leading to confusion in understanding. Then, how come the narrators came up with falsified and faked statements after an era of two centuries while Allah commands them to follow His teachings and instructions in disseminating Allah's call towards the religion of Allah? Allah addressing His Messenger, says:

1. "Your Lord is most knowing of you. If He wills, He will have mercy upon you; or if He wills, He will punish you. And We have not sent you, [O Muhammad], over them as a manager" (Qur'an: Al-Isra (The Night Journey): 54).

How did they dare, and become enabled, to dismiss those clear verses, which express the freedom of faith and modern methods of preaching? Then, how did they dare to study and teach such poisons and falsifications against the Messenger to the students of Al-Azhar University and other Islamic Institutions in the Arab and Islamic worlds?

Incontrovertibly, they intend to produce students who graduate with confused and poisoned minds in the way of inexplicitness, obscurity, and dilemma. This kind of lack of clarity comes when the truth, peace, security, and the call of the Message of Islam are being diverted. In addition to these, what that Message calls for, including freedom of faith and freedom of speech, has yet to be considered and dismissed. Allah says:

1. "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve" (Qur'an: Al-Kahf (The Cave): 29).

How Arab and Muslim nations are complaining about terrorists while Islamist organizations/associations produce thousands of terrorists? Those terrorists are equipped with the criminal mentality whose carrier is an obvious enemy to people and oneself as well. Their missions

serve the opposite of the Message of Islam that calls for peace, justice, security, and cooperation among people. Here is Allah's command to His servants: "And cooperate in righteousness and piety, but do not cooperate in sin and transgression. And be mindful of Allah. Surely, Allah is severe in punishment" (Qur'an: Al-Ma'idah (The Table Spread with Food): 2).

Is it allowable to bluff around the truth and the word of Allah as well as that of His Messenger?

- A. Do those of Allah's servants, whose souls were swollen, behaved arrogantly, and considered themselves higher than the Book of Allah, fear the effects of the Doomsday?
- B. Did they consider their religious elders, preachers, and themselves as the sole and primary sources of Islamic references?
- C. Do they think they were assigned to restrict and control the call to people for their faith, even though Allah is declaring His decision towards righteousness when saying: "That home of the Hereafter We assign to those who do not desire exaltedness upon the earth or create corruption. And the [best] outcome is for the righteous" (Qur'an: Al-Qasas (The Whole Stories): 83)?

- D. How the calculation and accountability of those people will look on the Day of Reckoning?
- E. Will their answer is as Allah foretold us by saying: "And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken with the Messenger as my way. Oh, woe to me! I wish I had not taken that one as a friend. He led me away from the remembrance after it had come to me. And ever is Satan, to man, a deserter. And the Messenger has said, "O my Lord, indeed my people have taken this Qur'an as [a thing] abandoned" (Qur'an: Al-Furqan (The Criterion): 27-30).
- F. How do we sanctify and reference novels that have been innovated, initiated, and reported by humans referring to books authored by individuals within two centuries after the Messenger era?

Those narratives and books attributed to the Messenger directly contradict the verses of Allah, which are the contents of the Divine Speech to humanity calling for peace, mercy, charity, security, and justice.

## **NEVER CAPITULATE TO THE NARRATIVES**

To accept and act upon falsehoods means to surrender oneself to the nonsense that is based on falsehoods. Since Allah's Divine revelation cannot be transmitted to falsehoods, it is not acceptable for a true believer to surrender himself to the opposite after being admitted to Allah's oneness. Here are some relevant questions:

- A. Why do people surrender themselves to explicitly falsified, faked, forged, and fabricated narratives to divert Muslims?
- B. Why did they sanctify these narratives as if they were Muslims' creeds and rulings?
- C. Why do Muslims desert the Qur'an and its clear verses conveyed to them by the trustworthy Messenger?
- D. How have these piles of narratives accumulated in people's minds during the last fourteen centuries?

The narratives were sanctified until they overruled the Qur'anic verses and the jurists adopted them instead of the verses. This has caused Muslims to remain in darkness, backwardness, miseries, tussles, and conflicts. Whilst Muslims are in this situation, others of their modern nations

make development and progress in terms of education, science, innovation, and livelihood. Yet, Muslims were supposed to be the most outstanding nation leading the vehicle of civilization. That is what the verses of Allah encourage people to work on thoroughly by using comprehensive knowledge, studies, thoughts, and reflections on the Book of Allah. By doing so, they can discover what is hidden in the written and read Book (Qur'an) along with the book of the universe (scientific studies in the earth and sky and beyond).

Do they not consider that Allah determined the case of the narratives (which are fabricated and falsified against the Messenger) in His statement: "These are the verses of Allah which We recite to you in truth. Then in what statement after Allah and His verses will they believe?" (Qur'an: Al-Jathiyah (The Crouching): 6). How come Muslims give values and sacredness to these invalid human statements, after having known that Allah addressed the matter, in this and other above-cited verses, by invalidating all the sayings (of ahadith) built with the narratives?

Henceforth, I turn to Allah, begging Him to inspire the minds of the decision-makers in the world to wake up and develop a strategic plan to correct the public opinion and



concept of Islam. It must be intended to create an environment where the reference of the Message of Islam is limited to the Clear Book of Allah and its Glorious Qur'an. Such an environment will set forth a curriculum of Islamic Studies derived from the Divine legislation, sermons, morals, virtues, and other values that the verses call for. Then, the graduation of the right students, of all levels, from the religious colleges will be accomplished.

Having such a correct religious concept will remove and eradicate all poisonous impacts left in the minds of the youth. In reality, there is no way for reformation other than returning to the Qur'an and its Divine legislation and the implementation of Allah's commandments. Allah says: "Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember" (Qur'an: Al-A'raf (The Heights): 3) to take people out of the darkness and bring them into the light. It is enough for Muslims to remain in miserable lives as if they are like domesticated bats listening to all forms of irrelevance in the darkness of ignorance.

## **PERNICIOUS COLONIAL STRATEGIES**

Some of the colonial states have succeeded in setting some satanic strategies to wrongly reshape and control the minds of many Arabs by mismanaging them. They persistently maintain these strategies with the help of their intelligence apparatus and advanced scientific technologies.

Through these negative thoughts, what has been planned is not new in the Arab world but is a historical phenomenon. It targets the destruction, division, and fragmentation of the Arab states to ensure the exploitation of their natural resources. They strictly control petrol's production, pipeline, distribution, market, and pricing. Petrol is the most important economic sector in the current era for the continuation of civilization, development, and humanity. They prospered in their mission of dividing and conquering through such an evil plan.

Their illicit strategy is a problematic phenomenon that has been around for a while. Indeed, when it comes to implementing the plan projected to divide the Arab world, history repeats itself. It is worth mentioning that the historic agreement known as (The sykes-Picot agreement) between the Foreign Ministries of the United Kingdom and France in the year 1916, has divided the Arab states. They signed that historically recorded treaty based on stealing and sharing the

resources of the Arabs as well as spreading corruption among them.

The occupation, domination, and persecution were followed by the announcement of the Balfour Declaration of 1926, in which the colonization of Palestine was legalized by giving it to the Zionist gangs. There, they planted weaponry iron in the Arab world by isolating eastern Arabs from the western Arabs. Arabs are sleeping and conflicting with one another over who will lead Islam and who will lead Arabian societies in the future. The hope of the Arab nations' unity is at stake, and it lies between their struggles over the leadership and the supremacy of each society's identity that falls at the expense of another.

The conflict also occurs among the Arabian governments and directly affects their citizens, and then the division increases and deepens more. It escalates worse in regions more considerably than those which were affected before them. The Arab media plays an extensive role in provoking and propagating the problem. That effort frustrates and exaggerates the matter to an irresolvable level. Their statements demoralize and destroy the Arab nations.

Taking advantage of this opportunity, the wolves (enemies) confirm the achievement of their goals by

depleting and gulping down the Arab wealth. Furthermore, they once again bring colonialism back to the Arab world. In this century, the colonialist recruited the Arabian youth themselves as well as some of the Non-Arab Muslim youth to wage wars within the Arab countries. They mobilize proxy forces by strategizing the spread of terrorism to abolish the current Arabian administrations/regimes.

When the falsified narratives and story-telling were unjustly and aggressively invested in and promoted by naming them Ahadith attributed to the Messenger to make them credible, the enemies took advantage of that unlawful action. The Western intelligence forces have employed these falsehoods intending to achieve their cumbersome goals to turn them into creeds and doctrines controlling the minds of the Arab's young generation. They create fear and panic among the citizens of each of the Arab states until it reached that they blow up themselves in innocent public gatherings.

These misled youth are busy shedding drops of blood and labeling apostasy on societies. They endeavor to punish the so-called infidels in the Islamic societies in which they live. According to their offensive philosophy of murdering and shedding blood mercilessly and intolerably, they kill elders and young children. They also caused the

displacement of hundreds of thousands of Syrians, Iraqis, Libyans, Yemenis, and Somalis by making them humiliated everywhere in their faces.

### **THE DIVINE MESSAGE IS FOR ALL**

Allah says: "And We have not sent you, [O Muhammad], except as a mercy to the worlds" (Qur'an: Al-Anbiya (The Prophets): 107). Allah's Message addresses all people to persistently activate the dissemination of mercy among them, as He sent His Messenger to maintain the balance in everything and everyone (nations, races, communities, groups, friends, families, and individuals). What has been required is to extend peace and mercy for all human beings without discrimination. There, mercy becomes the accurate weight of measurement by which a person's adherence to Islam is measured. As the highest meaning of humanity, mercy carries sympathy for weak persons. It commands everyone to extend a helping hand to the needy and the poor persons. Everyone must intend to stop tears from their sad eyes and stand with the truth. On the other hand, he must be preventing any form of violating and assaulting innocents. Allah orders Muslims: "And cooperate in righteousness and piety, but do not cooperate in

sin and aggression. And fear Allah; indeed, Allah is severe in penalty" (Qur'an: Al-Ma'idah (The Table Spread with Food): 2).

Absolutely, Allah forbids aggression and promises the aggressors to have a painful punishment in this world and the Hereafter. Allah addresses and gives warning to those who have strayed from the right path and followed Satan's footsteps by bullying people. They arrogantly assault others' lives and livelihoods while misappropriating their monies, minds, materials, morals, and manpower and spreading corruption on the earth. Allah said about them: "And those who have wronged are going to know to what [kind of] return they will be returned" (Qur'an: Ash-Shu'ara (The poetry): 227).

When we put the balance of mercy that Allah sent with His Prophet to pass to the people, we realize its high value. Then, let us ask each other:

- A. What will the description of those who unlawfully kill people and practice terror in safe societies be?  
They raise fear and terror among citizens.
- B. Is it possible that those terrorists belong to the Messenger of Mercy?

- C. Can they follow what Allah Has revealed to him of verses calling for justice, charity, peace, and cooperation?

On the other hand, Allah prohibits aggression against people while following the examples of the Messenger of mercy, which Allah described by saying: "We have sent you O Prophet only as a mercy for the whole world." (Qur'an: Al-Anbiya (The Prophets: 107). Where is the mercy in the hearts of those who were wretched in threatening and killing the peace-mongers of both Muslims and Non-Muslims? Shockingly, when killing innocents, they think that they are implementing mercy-based moral standards and are free from unlawful actions.

No doubt, their consciences died until they turned their actions to those of the wild animals. Their sick souls were measured with filth, and their hearts hardened. Then, they did not belong to the Messenger of Islam. They do not imitate his life but have gone out against the law of Allah while trying to challenge Allah and His Messenger. Satan influenced them until he convinced them to commit those crimes that contradicted the Quran verses and legislations of the Most Gracious One (Allah). Indeed, they have left Islam in a slingshot by deserting the Book of Allah.

In Allah's Book, there are instructions and pieces of guidance instruments given to His servants, which must be followed for their multiple benefits. But, what the people of narrations practice under the Islamic slogans, such as committing terrorism and other criminal activities, are abundant and countless. They often occur in the Arab Republic of Egypt and other Islamic countries as well as elsewhere in the world. Those are the satanic actions accepted and adopted by the followers of Satan that seduce its assistants and adorn them with their criminality.

When the Day of Judgment comes, Allah (Glory Be to Him) describes their position with Satan by saying: "And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me, but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah] before. Indeed, for the wrongdoers is a painful punishment" (Qur'an: Ibrahim: 22).

Evildoers will not be helped by their sheikhs who tempted them to commit crimes with narrations fabricated against the Messenger. They, unfortunately, beautified for



them and convinced them that the right way is to kill and terrorize innocent and peaceful people. They ignited hatred against their fellow citizens and fought their governments by seeking any means possible to overthrow their administrations. They do not hesitate to do so to serve the interest of the enemies of humanity and the enemies of freedom and peace. Where will they go after their hands are stained with the blood of innocent people?

Allah says: "Has the time not come for those who have believed that their hearts should become humbly submissive at the remembrance of Allah and what has come down of the truth? And let them not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened, and many of them are defiantly disobedient" (Qur'an: Al-Hadid (The Iron): 16).

- A. Did it not come for the Muslims to fear and be lawful to Allah?
- B. Is it not the time to stop hitting their brothers with their hands and end any form of aggression against one another?
- C. Is it not for anyone who claims to restore the Caliphate while appointing himself a Caliph for Muslims to abstain from blotting such illicit activities?

With that maneuver and motives, some people may fight for the restoration of the colonization of the Muslims in various parts of the world. Such people need to remember that Ottoman ancestors killed millions of innocent Muslim people and corrupted their land. So, are they fighting to bring such horrible memory back once again? Indeed, that is the dark and repulsive incidents of the past self-styled dictatorship rulers on Muslims, particularly in the Arab homelands. Then, his intention is to endeavor to drain the land's wealth. Obviously, they are the ones who attract and embrace terrorist teams. They support them in different ways, such as training them, and supporting them financially, morally, materially, politically, socially, logistically, and even diplomatically. The intelligence service agencies of certain countries provide training and weapons as well as money and war strategies to wreak murder and corruption in the Arab countries.

Destructive and evil organizations of the likes of ISIS, the Brotherhood, al-Qaeda, al-Nusra, and other oppressor groups of the lost bandits raised the slogan of Islam without remembering Allah. Since they are not afraid of Allah's punishment, they have committed several crimes against the Syrian, Libyan, and Iraqi peoples.

- A. Do they not fear the punishment of Allah to come to them from where they have never expected?
- B. Do they not have an awareness of Allah's warning by realizing that Allah sent a soldier from His massive army to slay them everywhere?

Evil organizations could encounter such punishment when fences, guards, and armies do not prevent them with their lethal weapons! Allah is extending His anger and punishment against them for the crimes they have committed against Syrians. They killed thousands of Syrian people, displaced millions, and shed the blood of millions of children in their homelands in the Islamic world.

Is what terrorist leaders engage in, including treacheries, humiliations, attacks, and other crimes against some other parts of the Islamic countries, a part of the Islamic faith, humanity, rights, or appropriate? Indeed, he commits crimes against humanity, including the shedding of people's blood, which are among the acts and works of Satan. Then, when will Muslims return to the truth as Allah recommends them in His verses by saying: "And no sign

comes to them from the signs of their Lord except that they turn away there from.

For they had denied the truth when it came to them, but there is going to reach them the news of what they used to ridicule. Have they not seen how many generations We destroyed before them which We had established upon the earth as We have not established you? And We sent [rain from] the sky upon them in showers and made rivers flow beneath them; then We destroyed them for their sins and brought forth after them a generation of others" (Qur'an: Al-An'am (The Cattle): 4-6).

Allah, the Almighty, with His kindness and mercy, alerts His servants to follow the truth, justice, and mercy. In His revelation, Allah gives warnings to people that perhaps they will return to Him and turns away from the oppression that they frequently engage in. In every era, He sends Messengers and Prophets to remind people about Allah's provision and grace, which they will have access to them when they follow His Book. On the other hand, Allah warns them from being overwhelmed and deceived by worldly life to the stage of spreading corruption in the land. Such corruption could be that they degrade the land, destroy the

plantation, spoil the good, and perish the plows and the human offspring.

- A. Do they not realize that the torment of Allah is severe?
- B. Do they not know that Allah is always watching over their deeds?

Allah says: "And never think that Allah is unaware of what the wrongdoers do. He only delays them for a Day when eyes will stare [in horror]" (Qur'an: Ibrahim: 42).

Allah's promise was proven true, and His command was carried out. Today, we have an observed phenomenon of Allah's punishment. Terror and fear surround people who live everywhere on the face of the earth. Their eyes are stranded, and their faces are pale. There is panic everywhere, and the land is clearly marked as the (Corona) epidemic spreads.

This is what the Qur'an filmed for us fourteen centuries ago by informing us that His wrath comes on His ungrateful servants who are arrogant to His grace and the criminals who transgress the right of the people. Allah says: "On the Day a man will flee from his brother, And his mother and his father, And his wife and his children. For every man,

that Day, will be a matter adequate for him" (Qur'an: Abasa (He Frowned): 34-37).

The above discussed situation in all its dimensions of painful tragedies goes through every direction in the atmosphere. Nevertheless, the questions can be posed as:

- A. Shall we consider it by learning lessons from it?
- B. When will people return to Allah?

Nowadays, people collectively harvest Allah's wrath, and there is no excuse for anyone who crosses Allah's border and defies it. The opportunities for forgiveness are not for those who intentionally wronged Allah's creation. Likewise, there is no forgiveness for those who:

- A. Have no mercy for the weak persons on earth
- B. Do not extend a helping hand to the needy
- C. Do not wipe the tears of the miserable ones
- D. Are not kind to the poor and the needy
- E. Do not fear Allah in their deeds - actions, words, and intentions, and
- F. Do not obey Allah in His commandments.

After having read Allah's verses that warn people and prohibit them from committing injustice, one has no choice but to follow them. They must sincerely ask for forgiveness for the crime they have committed. Repenting to Allah is a wake-up call for the persons who became sinners or criminals, and Allah is a Forgiver and Merciful. They need to return from their oppression and restore human rights back to their origin.

We sincerely pray to Allah to lift the Corona epidemic from the entire people in world. Out of His total mercy and compassion, Allah will cure our sick ones and answer to the repentant. However, there is a necessity, which is that people must return to Allah in order for them to be returned to Allah's mercy. They can attract Allah's blessing by abstaining from oppressing people and improving human rights. Through sincere repentance and remorse, they can beg Allah to remove the new epidemic called "Corona-Virus" as well as all other current crises. They need to appeal to Allah by seeking forgiveness and mercy because He is the Most Forgiving and the Most Merciful.

That is what Allah calls for; all Muslims to keep seeking forgiveness and repentance during and after these unknown catastrophes. Otherwise, they may become losers

both in this world and Hereafter. Allah explains to us the situation of arrogant ones on Judgment Day by saying: "If you could but see when they are made to stand before the Fire and will say, "Oh, would that we could be returned [to life on earth] and not deny the signs of our Lord and be among the believers" (Qur'an: Al-An'am (The Table Spread): 27). Nevertheless, those regrets and wishes will not help them in any way, but worse, Allah will respond to them by saying: "If you could but see when they will be made to stand before their Lord. He will say, "Is this not the truth?" They will say, "Yes, by our Lord." He will [then] say, "So taste the punishment because you used to disbelieve" (Qur'an: Al-An'am (The Table Spread): 30). Allah clarified everything for them when they had the chance. Allah says: "We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth. But is it not sufficient concerning your Lord that He is, over all things, a Witness?" (" (Qur'an: Fusilat (Perfectly Explained): 53).



## **THE BEGINNING OF THE MODERN TERRORISM AND COMMITTING CRIMES**

What we are facing today of terrorism activities and crimes are often committed with all forms of cruelty in the name of Islam. That is a result of the old misleading. Right after the death of the faithful Messenger, a new horrific phase began in the Muslims' history and in the advocacy of Islam. Despite an outstanding disagreement, the responsibility of the da'wa and leadership was passed to the first caliph for Muslims, Abu Bakar Al-Siddiq. Upon pledging his allegiance, a dispute was initiated among the Muslim leaders. In the city of Medina, particularly in the house of Saqifah Bani Sa'adah, a power-sharing meeting was held between the Emigrants and the Supporters but came to no avail. The following incident was when the second Caliph - Omar bin al-Khattab, called for another meeting. However, he himself was treacherously killed. Then his successor, Caliph Uthman, was also assassinated. Following these unfortunate incidents, the fourth one - Ali bin Abi Talib was also assassinated with a dagger by one of the Kharijites groups. That criminal's name was Abdul-Rahman bin Majlis.

Therefore, the Caliphate scheme was simply a political system and not a religious one. It has no basis whatsoever in the Divine legislation referring to the Noble

Qur'an. That was just like the political systems in today's world; emirates, republics, and monarchies. It does not have an advantage over other names of governmental systems in the world, and, absolutely, it has nothing to do with the religion of Islam and its eternal Message.

If we look at history, we find how many crimes were committed by the caliphs of the Banu Umayyad and the Abbasid Caliphs against their brothers in Islam. The term succession, known as caliphs, has not prevented the decades-long conflicts. Promoters or fighters for the Caliphate are seeking aggression and struggle for power, personal interest, political ambition, and otherworldly self-centered matters.

Hypocrites use the term Caliphates in an attempt to falsify the facts and seduce the illiterates so that they follow them.

It became a customary law renowned as Islamic law intended to gain followers. These followers are often recruited and mobilized as warriors used for battles and political ambitions. Those are the forces that help them to succeed in the occupation of the other's homelands. They seize power in order to justify their pernicious goals that conflict with the Divine legislation and its clear verses. Allah says: "Indeed, Allah commands you to render trusts to whom they are due and when you judge between people to judge

with justice. Excellent is that which Allah instructs you. Indeed, Allah is ever Hearing and Seeing" (Qur'an: An-Nisa (The Women): 58).

The use of the Caliphate is just like the use of Islam for a political agenda. They attempt to achieve worldly ambitions far from Islam's pure Message. We have seen the volume of blood spilled around and dead bodies piled up in the streets. We also see the demolition of homes that continues to this day. We saw terrorists cutting off innocent people's organs, stirring up discords, committing public criminal activities, and publishing speeches of hatred. Since the death of the Messenger, we have seen them involved in confiscating and abusing the human right to life.

To this date, those who raise black, yellow, and red flags have not stopped using the slogan of Islam (there is no Allah but Allah and Muhammad is the Messenger of Allah). This slogan has been fluttered with vanity and fraud in the name of jihad for the sake of Allah. Plenty of painful crimes were and are committed in it while using lies and hypocrisy against the Messenger and the Message of Islam.

The Message of Islam calls for Mercy, justice, freedom, and the protection of human rights.

The narrators spread killing, corruption, transgression, and oppression in the world while saying, "Allah is the Greatest." Yet, they know that Muslims who refrain themselves from Allah's prohibitions would have never committed any of these heinous crimes. They would not have practiced transgressing people, displacing them, destroying their homes, and dirtying their own hands with blood. They would have also not recruited their consciences to the enemies of Allah and the enemies of the homeland by helping them destroy their countries and displace their people. The term 'Caliphate' is the biggest lie and scam used to cheat the fools and the ignorant for sustaining and doubling the oppression against vulnerable people. They want to continue their wars against humanity, including their own people, even though Allah calls people to maintain peace while living on the side of safety.

Historically, the Ottomans deceived people with false claims to justify invasions. They initiated the custom of occupying peoples' homelands with the justification of spreading Islam throughout the world. Those conquests claimed to raise the banner of the religion of Allah in the occupied countries. Today, they have the dark side of history, which is stained with the blood of Muslims and non-Muslims. They did all that with the justification of spreading

Islam while using it as a vehicle for their dishonest ambitions. That is how they occupied most of the Arab countries and other European countries with iron and fire. They left behind traces of destruction in the countries they occupied. The reality is that the world will not forget the massacres of Armenians at the hands of the Ottoman Empire when they exterminated a Million and a half million Armenians in the name of Islam between 1910 and 1914.

Islam is legislation targeting achieving security and stability for the people, not destabilizing. It leads to a Divine constitution, in a Noble Book, that forbids transgressing any country and/or any nation under any circumstance as well as under any name. Allah says: "Fight in the way of Allah those who fight you but do not transgress. Indeed. Allah does not like transgressors" (Qur'an: Al-Baqara (The Cow): 190).

The Divine rule does not allow people or states to attack others for any reason except in the case of self-defense. In addition to that, to complete the right to self-defense in the Divine legislation, Allah, the Almighty, established a complementary rule in this regard by saying: "And if they incline to peace, then incline to it [also] and rely upon Allah. Indeed, it is He who is the Hearing, the Knowing" (Qur'an: Al-Anfal (The Spoils of War): 61). That means if aggression is deterred and aggressors were defeated

the war is over. When the defeated party raises the surrender flag, the victorious group must accept peace and the conclusion of the peace agreement. In that case, neither of the two belligerents should attack the other. To fathom the theme in-depth, we should not forget the following sad historical incidents:

1. The Ottoman Sultan (Selim I) killed his brother to gain control.

2. The Al-Hakam (Selim II) has killed his brother Bayezid and his young sons.

3. Sultan Muhammad (III) was the most violent and cruel of all of those killers, as they killed nineteen children of his own brothers. He did not even show Mercy to the children, where there were three babies among them.

4. The Sultan (Murad IV) has killed his three full brothers.

Those are the ethics of sultanate Muslims and the behaviors of the Muslim Caliphates, whose hearts were murky and gloomy. Their mouths dripped with devastation and brutality. Their souls were sick. Their minds were remotely controlled by Satan, who caused them to forget Allah and stray from the right path. Then, they became like animals, and they neither understood nor saw. So all those

who call for the return of the Caliphate are mentally absent and distracted. They daydream and follow an illusion by invoking the unpleasant past. They do not ever try to remember what their fellow precedents committed crimes. They also do not evaluate what is happening today; why are these dilemmas taking place at a state level?

What the governments support directly or indirectly are doing in many regions of the world, such as Iraq, Syria, Somalia, Yemen, Libya, and many other Muslim lands, are explicitly destruction and wreckage, which are immoral and illegal. For example, they send terrorist mercenaries to Libya to control the people's wealth. Likewise, the sabotage that they contribute to the disasters in several other Arab countries is immoral. They send complex groups of terrorists such as Da'ish, Nusra, Jaysh Hur (independent military), Qa'idah, and the brotherhoods to these countries to destabilize them. These terrorists are mercenaries who have already sold out their countries in return for less valuable money. They inadvertently fulfilled the interest of the terrorists by unlawfully using the name of Islam. That empire engages in the most harmful and illicit activities, such as destroying and killing people without any empathy.

- A. Where are the basic Islamic teachings?
- B. Where are Allah's commandments prohibiting transgression against neighbors, brothers, Muslims, and the rest of humankind?

Is it that evil that the religious elders, jurists, and the members whom they call Islamic scholars are working for? It transfers the law from prohibiting human rights abuse to killing brothers on every street and displacing them everywhere. Do they not know that Allah orders them to be nice to others and practice only the good, when He said to them: "But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done well to you. And desire not corruption in the land. Indeed, Allah does not like corrupters" (Qur'an: Al-Qasas (The Whole Stories): 77).

- Did they even follow the religious rituals that they claim?

- Did they ever respect the values of the Qur'an, which orders the culture of Mercy and charity extended to mankind while refraining from killing innocents?



Indeed, they are hypocrites and liars, and about them, Allah says: "They [think to] deceive Allah and those who believe, but they deceive not except themselves and perceive [it] not. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they [habitually] used to lie" (Qur'an: Al-Baqara (The Cow): 10). Allah also gave them a warning by saying: "And those cities - We destroyed them when they wronged, and We made for their destruction an appointed time" (Qur'an: Al-Kahf (The Cave): 59).

Yes, we have seen the religious ruling system in Syria. It is based on killing innocents, pillaging public rights, raping young girls, destroying homes, abducting children, and displacing women. Besides that, it encourages enslavement, while there is no justice but injustice, corruption, and cutting off the necks of peaceful people. In retrospect, there is a little positive hint to see what happened after the death of the Messenger. Starting with the first caliph, Abu-Bakar, the values of Mercy disappeared. The sword was known to kill and terrorize anyone who did not pay Zakat. Yet, the caliph knew for sure that, in the Qur'an verses, Allah did not command any of His worshipers to compel people to perform Allah's Worship by force. The

behavior of oppressing and murdering was developed among the people.

Only Allah is the One who Has the right to control and account for the people's faith and the performance of the duties of their worship. That was the beginning of the exercise of religious rule when those withholding Zakats were accused of committing apostasy. Even that accusation itself is an innovation where Allah did not inform His Messengers, prophets, and servants to punish people for a case called 'apostasy.' Yet, there is no text in the Book of Allah commanding them to fight the apostate or fight those who refuse to pay Zakat.

It is Abu Bakar who has legislated apostasy after Allah Has put, in His Noble Book, clear legislation regulating all the people of different religions. Concerning worship, it is only Allah who has the right to make a judgment. In this regard, Allah says:

· "Indeed, those who have believed and those who were Jews and the Sabeans and the Christians and the Magians and those who associated with Allah - Allah will judge between them on the Day of Resurrection. Indeed Allah is, over all things, Witness" (Qur'an: Al-haj (The Pilgrimage): 17). Read this verse with that:

· "And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?" (Qur'an: Yunus (Jonah): 99).

Indeed, what happened to millions of innocent people, including killing, torturing, imprisoning, abusing, and evacuating, are the most inhumane in the history of humankind. These illicit activities were carried on by the leaders of certain countries who attacked and conquered other countries and toppled their leaders. They first create and mobilize local gangs as rebels seeking power, and then they capture, kill, assassinate, or oust those countries' leaders from power. Then, they return to the uneducated and uncivilized militias that they recruited and armed against their own people to create new tension and conflict within them so that the country turns into a war-torn society. That is why Muslims are under a series of murder cases and terrorist activities. Historically, the invaders and Muslim dictators claiming that they were religious rulers continued to exercise their dictatorship powers over vulnerable groups of people, such as divorced mothers. For instance, under Jamal Pasha's dictatorship rule:

- a. How many Arab nationalists were hanged to death?
- b. How many intellectuals were killed in Syria and in Lebanon
- c. How many more Libyan brothers were killed by the foreign occupiers who were using the name of Islam?
- d. How many Armenians were exterminated in the name of spreading Islam?

The religious rules and Islamic slogans continue, to this day, to kill tens of thousands of Muslim Arabs in Syria, Lebanon, Iraq, and Egypt. All these killers have the same past slogans, which demand the return of the Caliphate, even though it polluted the Message of Islam. Islam calls for peace, Mercy, and justice. The likes of the Brotherhood, ISIS, Al Qaeda, and other misguided wretched people attempted to turn the truth into false "And We have not sent you, [O Muhammad], except as a mercy to the worlds" (Qur'an: Al-Anbiya (The Prophets): 107).

Where is the Mercy in the hearts of the Muslims who fight their fellow Muslims and brothers in creed and country?

Where is Messenger's teaching?

Allah says:

"And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty" (Qur'an: Al-Ma'idah (The Table Spread with Food): 2)

- A. What should we call the brutality and killing of innocent people that is taking place in Iraq, Syria, Libya, and Somalia? All of these inhumanities are completed in the name of Islam. Which Islam did they adopt and follow?
- B. Which book do they follow other than the Qur'an?
- C. Which Prophet do they imitate?

Indeed, they distorted Islam and killed the noble values of the Qur'an. They violated all forms of human rights and Allah's rights just to gain power. Worldly ambitions and jealous life blinded them, and noticeably, they forgot Allah, then Allah made them forget themselves after they were influenced, seduced, and misled by Satan.

## **TAERRORISTS' HEARTS ARE FREE FROM MERCY**

Terrorists' hearts and feelings are empty, and as such, they do not have a pit of empathy and consideration. An evident example applies to the likeness of the Brotherhood, Al Qaeda, and those who came before them in the past, such as the Kharijites, Qarmatians, Zinj, and other similar terrorist groups. They have always been busy spreading sedition and incitement to shed human blood! What an evil man!

- A. Where is the compassion in the hearts of those who claim to be Muslims while killing innocent people?
- B. Where is the mercy which Allah described with His Messenger?
- C. Did they have a bit of compassion for the children they orphaned after they ended their parents' lives, occupied their lands, and displaced them to eliminate their lives?
- D. Do they have mercy for the elderly seniors whom they displaced?
- E. Do they have mercy for the widows when beheading their children and husbands in front of them?

- F. Who the Messenger that they follow is?
- G. Which faith instructs them to engage in such cruelties and crimes that they adopted and are accustomed to?
- H. In His Qur'an, Allah, by determining Muslim's behavior, says: "Recite, [O Muhammad], what has been revealed to you of the Book and establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is the greatest. And Allah knows that which you do" (Qur'an: Al-Ankabut (The Spider): 45).
- I. Did the terrorists' prayers prevent them from fornication and attacking people?
- J. Did their prayers prevent them from violating human rights, destroying cities, and displacing people from their homelands?

K. Did their prayers stop them from engaging in any other evildoing that contradicts the Divine legislation?

The Divine legislation enjoins mercy, justice, charity, tolerance, cooperation, and peace among people. It urges cooperation and non-aggression against people and calls for righteousness and piety.

Nevertheless, the criminals committed all the above-cited heinous crimes against humanity. Allah says, "Indeed, the penalty for those who wage war against Allah and His Messenger and spread mischief in the land is death, crucifixion, cutting off their hands and feet on opposite sides, or exile from the land. This penalty is a disgrace for them in the world, and they will suffer a tremendous punishment in the Hereafter" (Al-Ma'idah - The Spread Table: 33).

Allah describing losers, evils, and criminals, says, "Say, O Prophet, "Shall we inform you of who will lose the most deeds? They are those whose efforts are in vain this worldly life, while they think they are doing good" (Al-Kahf – The Cave: 103-104). Allah also says, "Cooperate with one



another in goodness and righteousness, and do not cooperate in sin and transgression. And be mindful of Allah. Surely Allah is severe in punishment" (Al-Ma'idah - The Spread Table: 2).

- A. Did they follow what Allah commanded them, including to be cooperating with one another in goodness and charity while not cooperating with one another in vice?
- B. Did they abstain from the behaviors of oppression?
- C. Did they refrain from engaging in hatred and animosity?
- D. How do they claim that they are Muslims while committing heinous criminal activities by wildly killing people? Practically, even though they still claim to be Muslims, they do not belong to Islam. Instead, they believed in Satan while denying the religion of Allah and its verses.

## **DIVINE ORDAINMENTS**

### **PROHIBITING AGGRESSION**

Allah orders His servants to prohibit the aggression of persons against others. Specifically, Allah commands Muslims to refrain from seizing others' land, confiscating their money, intimidating their people, or threatening them. Anyone who wants to serve Islam and Muslims must not use force and compulsion to do so. His approach to people must be based on wisdom, amiability, good sermons, kindness, and appropriate strategies as ordained by Allah. Allah says: "Invite to the way of your Lord with wisdom and good instruction and argue with them in the best way. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided" (Qur'an: An-Nahl (The Bees): 125).

If the modern mercenaries using the name of Islam are calling for Islam, is it right for him to use the approach of displacing millions of Syrian citizens and mobilizing terrorist groups of Da'ish, Nusra, Al-Qa'idah by arming them with money and weapons to kill innocents? For Islam, should he also destroy cities and towns?

Practically, that is an example of satanic ethics and the representation of greediness overtaking the people's

rights and robbing their wealth. The sick souls work for destruction while Allah calls for construction and well-being. Everybody must resist any form of terror, horror, and attack. Now, the questions are: Which religion of Islam does the Neo-Ottomans' new occurrence serve to revive the Caliphate? Further, which Allah, which book, and which Messenger do they follow?

Together with the terrorists, he is undermining and destroying the values of Islam by removing Mercy, justice, charity, peace, security, good ethics, and the prohibition of transgression against humanity. This confirms that he knows nothing about Islam and does not understand the teachings and legislations of the Qur'an that call on people to achieve security and justice. The Muslims choose to seek peace for human societies and preserve the human right to life while working for stability. On the other hand, Allah describes him and his likeness as criminals who attempt to challenge Allah by saying: "Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they were killed or crucified or that their hands and feet be cut off from opposite sides or that they were exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a

great punishment" (Qur'an: Al-Ma'idah (The Table Spread with Food): 33)

The Muslim extremists and terrorists will pay the price for their vulgar evildoings. They will face harsh reckoning and harsh punishment due to their acts of human rights violations, appropriating others' properties, and abusing and enslaving innocent people. What they fabricated of narratives and lies against Islam and Allah may not be forgiven. They were really blinded by the dream of the restoration of Caliphate rule once again, with all the criminalities that they committed in the world, particularly in the Arabian land, including spreading terrorism and death. The book written by Muhammad ibn Iyas, who died in 1523 CE, stated that the Selim's first era during his rule in Egypt murdered elders and children, enslaved citizens, and committed an uncountable number of crimes that contradicted the values of Islam and the teachings of the Qur'an.

Among the crimes committed by Salim's son - Solomon - in Damascus is that he declared the confiscation of the local citizens' land and wealth. He killed and enslaved citizens by using all means of torture and intimidation. That

is what they intend to repeat today, but Islam gives warnings to such groups of perpetrators.

Indeed, Islamic radicals, extremists, terrorists, political dictators, and community-based power grabbers have committed the most heinous and wildish crimes, which will result in their painful torments and punishment in hellfire.

Since most of the Caliphate originated from Turkey, let us take an example of the crimes committed by the Muslim colonials who occupied Muslim nations after they toppled their governments and administrative systems by imposing new foreign rules on them. Among the crimes they committed in Libya is that they settled 72 Turkish rulers in Libya and began Turkish rule in the year 1551 AD. Then, they used to quandary the Libyan citizens, imprison them, beat them up, torture them, and drag them on the streets hanging behind horses.

These are only snapshots of the routine cruel activities and insults that Libyans have experienced. The non-European colonials who ruined the lives of innocent Muslims while using the name of Islam are worse than the European colonials. Their illicit activities reached the level of raping the children in front of their family members. If

their father cries for help, the governor would order to beat him to death with whips.

The Caliphate committed similar atrocities in Syria. In the reign Ibrahim al-Tarazi, the extent of cruelty reached an unparalleled level to the extent of eating the flesh of a man after he was killed. That action was demonstrated as an expression of their hatred against Arabs. We also do not forget that the Caliphate besieged and starved the Lebanese and subjugated them during the year of 1917 AD. For instance, the Ottoman forces launched a war against the Lebanese people. That has resulted in the killing of 400 thousand of Lebanese who were collected from all of the religious sects of the society. They were besieged, arrested, and denied to have access to food. They were sanctioned for harvesting and distributing food, especially wheat products, from Syria to Lebanon.

What to wait for after all those horrific incidents, which are some of the dark sides of the Ottomans' history, have happened?

What does the Arab world expect?

We see that groups seeking power in the name of Caliphate have the same mentality as the former criminals who committed the worst crimes against humanity. They

already showed us what they could have done if they had grabbed the power.

We see how they caused the death of millions of innocent Muslims and ruined the lives of thousands and millions of displaced Syrians, Somalis, Yemenis, and many other parts of the world. They intend to play a bargain card with foreign states and non-state organizations for the service of their political agenda based on power hunger. They practice a political system implemented by displacing and blackmailing those displaced Muslim Arabs and Africans to Europe. They have immoral political pressures.

What bewilders human minds is why Europe allowed the continuation of such blackmailing practices. Flooding chains of influxes of refugees to the European Union are threatening the Europeans' stability. They see with their own eyes what terrorists are doing in terms of killing and destroying cities in Arabian and African nations. They persistently displaced millions of citizens until the catastrophe became worse than the catastrophe of Palestine. The number of Syrian refugees, for instance, has exceeded the number of Palestinian refugees.

It is as if the terrorists are implementing a Zionist plot to facilitate and make Israel's goals in Iraq achievable. Their goal is to establish their own state from the Nile to the Furat. They want to neutralize the Syrian front to protect against future Israeli security threats.

Now, the urgent question is: What are the Arabs waiting for when they see the result of their division and conflict? They see their nation's enemies having a coalition for the destruction of their brothers. What is happening in Syria, Yemen, Libya, and Iraq is a visible contribution to dislocating and removing Arab states from existence.

They are preparing the Arab division to lead the impossibility of making them achieve their goals of unity. Their destiny is to create an environment in which Arabs violate their Joint Arab Defense Agreement, which was already left as an enormous vacuum for every greedy body. The Arab world became weak to the point where it left its doors open to every enemy.

I am very much afraid that if the current situation continues as it is, we will pray the absentee prayer (*Salat-Al-Ghayb*) for the Arab leaders. There, we accept consolation



for the death and loss of our nation, and we become easy prey for the oppressors as a piece of edible flesh. The Message of Islam to all humanity targets mercy, justice, freedom, and protection of human rights. It secures a decent life for every human being. When we abandoned that Message and principles, we were separated from the right path, and our minds contradicted because we disobeyed Allah in His commandment. Allah says:

1. "And hold firmly to the rope of Allah all together and do not become divided" (Ali-Imran (The Family of Imran): 103). To prevent any conflict, Allah says:
2. "And do not dispute and [thus] lose courage and [then] your strength would depart" (Qur'an: Al-Anfal (The Spoils of War): 47). Yet we forgot Allah's guideline:
3. "And cooperate in righteousness and piety, but do not cooperate in sin and aggression" (Qur'an: Al-Ma'idah (The Table Spread with Food): 2). Indeed, the Arab nation walked on an unknown highway.

## A CONVEYANCE TO TERRORISTS

Indeed, what the world is undergoing of terror, panic, fear, disgust, and dread is just one hit by one of Allah's soldiers. Unfortunately, people can hardly see, understand, or feel it. It creates for humans to undergo horrors that have never been seen in the world before. This became practical when the spread of the most communal epidemic in the world (Coronavirus) caused the death of millions and bogged down the world's economy without distinguishing between a king and a servant, between a Minister and a poor, between a Muslim and an Idol Worshiper, and between a Christian and a Jew.

This alarming bell-ringing sends signals of knowledge to the people for their illicit, illegal, and evildoings. They have engaged in exaggerated oppression and bloodshed that they have committed against others as well as themselves. They constantly violated people's rights while competing over the development of deadly weapons. These weapons were manufactured to kill innocent people, including children, elders, women, and physically challenged persons. They also target to create corruption to empty homes from their displaced owners and then demolish them fully or partially.

In the events of all these manmade disasters, people are in their absent-minded. In reality, they forgot Allah, and Allah made them forget themselves. That is what Allah warned us from happening when saying: "Corruption has appeared throughout the land and sea by [reason of] what the hands of people have earned so He may let them taste part of [the consequence of] what they have done that perhaps they will return [to righteousness]" (Qur'an: Ar-Ruum (The Romans): 41).

No doubt, Allah Has full mercy on people, even though some individuals and groups engage in injustice issues towards their fellow men. In spite of that, humans repeatedly commit crimes by being injustice. Their hands bring brutality, and their wealth deceived them until they thought they were powerful enough to defend themselves. Allah Has already warned them from being deceived by their money and their self-inflated ego matters, and they should not consider themselves as being able to do everything. Allah says:

Ø "Until, when the earth has taken on its adornment and is beautified, and its people suppose that they have capability over it, there comes to it Our command by night or by day, and We make it as a harvest as if it had not

flourished yesterday. Thus do We explain in detail the signs for a people who give thought" (Qur'an: Yunus (Jonah): 24).

For practical teaching, Allah says:

Ø "[And Luqman said], "O my son, indeed if wrong should be the weight of a mustard seed and should be within a rock or [anywhere] in the heavens or in the earth, Allah will bring it forth. Indeed, Allah is Subtle and Acquainted" (Qur'an: Luqman: 16). Allah also says:

Ø "Allah knows what is [presently] before them and what will be after them, but they do not encompass it in knowledge" (Qur'an: Taha: 110)

Allah strictly forbade oppression and enmity in all their forms, as He also warned oppressors from conceivable torment and punishment. Instead, Allah encouraged people to seek a decent proper lifestyle based on peace and happiness by adhering to Allah's commandments and legislation. These are the sources of a decent lifestyle based on mercy, justice, and charity, while people were forbidden from violating human rights by killing human beings to steal and misappropriating others' belongings. If they confiscate or demolish others' houses, Allah will destroy them and will demolish their houses. Allah says:

"And those cities - We destroyed them when they wronged, and We made for their destruction an appointed time" (Qur'an: Al-Kahf (The Cave): 59).

Let anyone who possesses power or wealth be conscious that Allah is the most powerful. Everyone whom Allah Has blessed with money and manpower must not attempt to override Allah's warning about usurping land or violating it. Thus, they must not occupy people's land for their private benefit by plundering others' right to have wealth. Such excessive manipulation of peoples' money and land exploitation has been a serious wrongdoing condemned by Allah. The perpetrators will be punished in this world before the Hereafter, and what we see today is a warning to everyone who is tyrannical and uses force. Allah will definitely apprehend everyone who disobeys Allah and does not follow His command. Allah says:

"And We have already created man and know what his soul whispers to him, and We are closer to him than [his] jugular vein" (Qur'an: Qaf: 16).

Allah, the Almighty, is always with us in every second. His superpower serves against everyone who denies

or ignores His remembrance. When one's deeds are weighed, if one's good deeds fall lower than those of his bad deeds, then his account is that of the torment and hellfire.

Such a person may work hard, but his efforts may come to no avail both in this world and hereafter.

Allah says: "The Day they are dragged into the Fire on their faces [it will be said], "Taste the touch of Saqar" (Qur'an: Al-Qamar (The Star): 48). Allah also says: "Except for those who repent and correct themselves and make evident [what they concealed]. Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful" (Qur'an: Al-Baqara (The Cow): 160).

## **EVIL NARRATIVES INFUSED IN MINDS**

Certainly and practically, the narratives innovated after the death of the Holy Messenger had left a profound impact on Muslims that caused them to desert the Qur'an and its guidance. They resulted in negative consequences by penetrating the minds of many Muslims until they controlled their thoughts and beliefs. Some Muslim jurists and preachers have resonated with and respected the narratives and jurists' opinions until they sought rulings from them. It became a starting point of corrupted doctrines contradicting the Message of Islam, which calls for Mercy, justice, peace, charity, and freedom of belief. Those who mislead people with their stories and narratives call for cruelty and aggression. Add that they transmitted their fallacies and attributed them to the Messenger. They call for killing innocent Muslims while issuing rulings and judgments of apostasy against those who do not follow their doctrines.

Those religious sects and partitions have divided themselves into several doctrines that struggle with each other over references and status of the Message of Islam. Each of them claims to be the surviving group while considering the rest as the groups of losers. Allah is the One

who informed His Honorable Messenger about the division of the Muslims into sects and groups by saying:

"Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do" (Qur'an: Al-An'am (The Cattle): 159)

Here, the enemies of Islam exploited these narratives and worked on them as they got employment opportunities serving the Zionist goals. What they seek is to achieve the establishment of the State of Israel stretched between the two rivers of Nile and Furat. To be successful, they recruit and employ the most misguided sects whose beliefs depend on what contains specific reports stated by some liars of misguided jurists. That is how they destroy Arab nations/countries.

By spreading terror and panic in the Arab cities, they killed thousands of people in slow-motion genocide and destroyed thousands of houses owned by peace-mongers. They organized themselves by creating terrorist groups such as ISIS, Al Qaeda, and Brotherhood teams. While spreading those takfiris (atonement for denial) in the Arab countries, they created corruption leading to death and destruction.



Among the most outstanding examples are what is happening in Iraq, Syria, Yemen, and Libya.

The similarities in demeanors and structures of these groups are typically like those of the former terrorists such as Al-Khawarij, Qaramitah, Al-Hasha'ish, Al-Zinji, and others of their likeness. The only mentionable difference is the name and time. Current terrorists changed their original names and adopted new names for the adaptation of the new era so that to succeed in thwarting the Message of Islam, the Message of Mercy and peace.

Once again, they started calling for the same previous distractions and disasters by filling hatred, enmity, cruelty, and terrorism in the people's hearts. These days, to reinstall their tumultuous culture, they propagate hatred by using the name of Islam. Unlike their illicit practices, Islam is the Message that carries the norms of peace, justice, and Mercy. Here, they have returned to their practices of committing the most forbidden crimes against Allah's creatures, such as killing innocent souls. They do not protect the basic God-given right known as 'respect' that should be granted to all people, especially the vulnerable groups of women and children.

Indisputably, those who do not respect the innocence of young children are inhumane. Their hands were wrapped up with floods of human blood gushed out of fathers, mothers, kids, and youth while also disseminating terror and violence in the hearts of peace-mongers and people of immunity and amnesty. As they are harvesting, they cut off the human heads without paying attention to morality, empathy, etiquette, and religion. Let us ask them the below-stated questions:

- a. Where did you guys come from?
- b. From which century did you first appear?
- c. How did you (criminals) come to exist?
- d. Are you like the image of the children of Tatars?
- e. Are you a part of the Khawairj or Qaramitah?
- f. Have you made a deal with the devil and its fellow members of humans who are your co-conspirators in destroying humanity?

- B. Did your homelands hurt you until you became shovels for the demolition of the Arab lands?
- C. Have your minds been taken away?
- D. Did you lose consciousness or become absent-minded?
- E. Are you enjoying your delusions and are unable to return to your souls?
- F. Have you achieved pleasure from the blood you shed and the souls you eliminated?
- G. Are you getting enjoyment from seeing millions of Syrian, Iraqi, and Libyan refugee influxes?
- H. Are you fulfilling a proxy war and serving on behalf of Israel to achieving its goals of conquering all the land between the two Rivers of Nile and Furat?
- I. What are you getting in return, and what kind of price are you waiting for?

Indeed, the torment in the Hereafter is waiting for you - criminals - and you will receive nothing but shame and dishonor against you in this worldly life. You have missed

your lands; you have surrendered your dignity; you have sold out your families and yourselves.

In short, you lost all the elements of life and all the means of existence when you and your family members finally ended up in refugee camps. Ultimately, neither remorse nor remembrance will help you. You will realize your delusions of today's hallucinations when it is too late to restore what you destroyed. Then, you will be in the worst situation of humiliation and disaster as Allah describes to you when saying:

1. "And of the people are some who say, "We believe in Allah and the Last Day," but they are not believers. They [think to] deceive Allah and those who believe, but they deceive not except themselves and perceive [it] not. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they [habitually] used to lie" (Qur'an: Al-Baqara (The Cow): 8-11). Allah, the almighty, confirms your humility by saying:
2. "Who break the covenant of Allah after contracting it and sever that which Allah has

ordered to be joined and cause corruption on earth. It is those who are the losers" (Qur'an: Al-Baqara (The Cow): 27). With the highest wisdom, Allah says:

3. "Indeed, the penalty for those who wage war against Allah and His Messenger and strive upon earth [to cause] corruption is none but that they were killed or crucified or that their hands and feet be cut off from opposite sides or that they were exiled from the land. That is for them a disgrace in this world; and for them in the Hereafter is a great punishment" (Qur'an: Al-Ma'idah (The Table Spread with Food): 33).

## CONCLUSION

In this book, we discussed how the fabricated and falsified fictions of narratives were gathered, collected, accumulated, administered, organized, elaborated, increased, categorized, transmitted, and attributed to the noble Messenger, who was free from what they attributed to him. How could he say or approve such narratives while they were against the Divine Message he was conveying? Furthermore, they are not only about aggression against his Message but insulting, assaulting, and aggravating his personality.

After highlighting how the narratives known are not only falsified, complex, and mysterious but against the Message of Islam, then the context of the discussion came to clarify the purity of the Qur'an. The latter is based on justice, peace, security, mercy, caring, compassion, tolerance, and tranquility.

There, we began to mention how the first civil war started among the earliest Muslims and how it resulted in numerous narratives that divided Muslims into rival fiefdoms threatening and targeting Muslims. Then, there was a series of tricks that glorified some people who were

recognized as righteous. The sacred contract was clarified while shedding light on how narratives distorted Islam and diverted its believers from the truth and trust.

Finally, the subject emphasized one of the most shocking tricks, the matrimonial relationship, that they misinterpreted and misrepresented to convince the laypeople that there are verses of the Qur'an violating human rights.

I hope this work will help Muslims and Non-Muslims at an equal level by guiding them on how to recognize, avoid, prevent, eradicate, or curtail any form of narratives, all forms of human rights abuses, and aggressions. Instead, let everyone realize that Islam calls for peace, prosperity, and whatever can become beneficial practices for them by dealing with one another in the best manner, thinking positively, expecting good, and living the best lifestyle full of happiness and mutual social justice.

