

# **COMPREHENSION OF ISLAM**

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## **DISCUSSION ON ISLAMIC DISCOURSE**

Since the last fourteen centuries, there have been religious spoilers targeting to twist the objective of Islam. Thus, there has been a prolonged continuation of manmade errors throughout the past eras. Yet, on the other hand, there has been a considerable number of Islamic Scholars, political leaders, philosophers, thinkers, and researchers who have realized that there is a need for reviewing the norms, objectives, application, and implementation concerning Islamic studies. As a result, many Muslim thinkers in the world have recently realized the necessity of finding out a better way to know the aims of the Islamic missionary message.

The shocking reality is that many Muslims and Non-Muslims have the wrong concept that Islam is a vehicle of illicit activities. They think that Islam is one of the sources of terrorism activities, suicidal commitments, human rights abuse, and the discrimination system against women and non-Muslims. However, Islam commands and teaches the opposite of all. That is why a growing number of the

most educated Muslim individuals and groups are welcoming the idea of revisiting the objectives, teachings, requirements, instructions, mandates, and obligations of Islam. Islam is all about seeking, breaching, disseminating, implementing, promoting, ordering, and enforcing good qualities such as peace, prosperity, justice, mercy, love, compassion, and helping others. Thus, there is an obvious need for demonstrating how the Message serves in the best interest of all humans, and its fundamental target is to initiate and maintain peace.

After the ideology of infidelity was disseminated many problems have emerged in. Infidelity-based mentality is being considered and recognized by many Islamic societies as they were polytheists who live in the era of early ignorance (*Asru- Jahiliyyah*).

First, the followers of this sick ideology, based on murdering, have taken strategies to spread their discourse of hatred speech. With that speech, they considered infidels to any Muslim person or group who are not members of their specific cult. They consider themselves as the only right, saved, and surviving group, and as a result, they are the guardians who are accountable to protect the call of Islam. They simply

enjoy killing innocent people, and they treat people with excessive cruelty. This cruelty was caused by the wrong information filled in their minds and hearts. Such information was learned from the manmade religious curricula taught in Islamic universities and institutes.

The sources of these odd and abnormal thoughts are books named “The Sihah – The Correct Ones, which were written by jurists of various schools of thought. The roots of these literatures are narrations of human story-telling. They have the conviction, which informed them in their false belief, that they are the protectors of Islam, while the rest of the Muslims are infidels and Non-Muslims who are collectively enemies of Islam.

They established themselves as rulers over people and guardians of the people’s beliefs. Moreover, they considered that they have the right and the responsibility to hold Muslims and non-Muslims accountable to them. They think that the right to carry out punishment for apostasy is reserved for them. Giving that right to themselves they constituted that the penalty for the so-called apostasy is a death sentence. They implement that satanic verdict by the

cutting the throats of the apostate persons or killing them by the detonation of explosive belts.

Those explosions are carried out by suicide bombers who have sold themselves to Satan to bring down and eliminate tens of innocent people with wrongfulness and aggression. They cover themselves in blood, spread fear and panic among peaceful societies, threaten the stability of countries, and hinder societies from completing their trooping for progress and development. To succeed in their illicit missions, they create chaos and bring down regimes in the interest of enemies of Islam. They are puppets for those who aspire to plunder the wealth of Arabs and Muslims. All those malicious mistakes are engaged in to bring about a distortion of the lofty goals of the Message of Islam revealed by Allah to His Messenger and ordered by Him to spread.

## **WHAT THE MESSAGE OF ISLAM IS CARRYING?**

The Message carries goodness, mercy, justice, freedom, and peace to all human beings everywhere in the world. Those are the noble values that call for the preservation and protection of human lives as well as the prohibition of any kind of assault against any part of human rights.

All those incidents have happened after the treachery and assassination squads emerged as drivers whose souls were demonized through the so-called religious disciplines. It used sick minds and naughty souls, which were established far from the Book of Allah by people who have lost the path and guidance of the Qur'an. These are the group known as jurists and interpreters of evil. Allah says: "Satan has overcome them and made them forget the remembrance of Allah. Those are the party of Satan. Unquestionably, the party of Satan - they will be the losers" (Qur'an: Al-Mujadalah ((The Pleading Woman): 19).

They simply relied on fake and fabricated references including hypocrites' narrations and fictitious incidents. They also refer to scuttlebutts and



story-telling of which most or all are lies and fabrications wrongly attributed to some of the Prophet's companions. That is why this offensive and corruptive curriculum represents a huge threat to the Message of the Messenger (Peace Be Upon Him – PBUH). It is one of the factors that create and trigger the political instability in the Arabian and Muslim societies. The impact left behind by boycotting the social movement targeted to elevate advantageous societies, in which justice, peace, security, safety, collaboration, and stability have been spread out as ordained by Allah in His Book. Allah says: “Cooperate with one another in goodness and righteousness, and do not cooperate in sin and transgression and be mindful of God. Surely Allah is severe in punishment” (Qur’an: Al-Ma’idah (The Spread Table with Food): 2).

Therefore, it is incumbent upon us to reflect on the verses of the Holy Qur’an. That is what Allah Has revealed on His great Messenger, and what it introduces and elucidates: such as mercy, justice, freedom to choose one’s faith, self-inner-stability, and social stability. In this century, after the hatred and cruelty against the Message of mercy, justice, freedom, and peace have been intentionally targeted, many

forms of corruption and encouragement towards human elimination have been blown-out. People were targeted for apostasy, lands were conquered, land-owners were evacuated into homelessness, and towns and houses were destroyed.

The voices of the believers in the Book of Allah and people who are sincere to faith including rulers, intellectuals, and thinkers of the Arabs and Muslims have arisen. They opposed the strange thoughts towards the scientific contents taught in the religious associations including universities and institutional curriculums. They rejected the fabricated narrations of the hypocrites' envious tales targeting to make fun of the Message of Islam. These envious groups and their efforts are what ruined the image of the noble goals and what they contain: good, highly respected ethics, and high virtues.

Some religious scholars attempted and succeeded in spreading corruptive ideologies by calling for corruption, killing, and the violation of human rights. They intentionally commit heinous crimes including cruel massacres and hatred against innocents. They spread such mechanisms of corruption in the land to debauch the image of Islam while

targeting to remove Qur'an from one's inner belief and reflection towards the Divine law. The Divine law commands justice and the protection of freedom of speech, freedom of thinking, and freedom of belief.

We can deduce from these incidents that there has been a cooperative turmoil among Muslims over fourteen centuries to this date. Governmental administrations were brought down and communities were expelled from their houses and countries. Moreover, synagogues, churches, and mosques were demolished. Similarly, houses were destroyed by the roofs falling down on all the family members inside. The destroyed roofs of their bed-rooms turned into their graveyards. All these crimes were committed by rebels and other rag-tags of spoilers that deserted from Islam. In their hearts, they have possessed hatred and envy against humanity even though they raise the flag of Islam under the slogan of "There is no god but Allah alone, and Mohammad is His Messenger".

Let us have a look at how they dared to put together false allegations against the Messenger of Allah by fabricating self-contradictory narratives and hypocritical stories. Their tales are based on hatred and unfair attempts serving to divide and fragment

Muslims. They planned to create and continue permanent conflicts, long-lasting wars with unlimited killings, and political turmoil. These conflicts increase, from time to time, leading Muslims to reach the stage of neglecting and deserting the Qur'an until they get lost from the right path. This facilitates the plan to conquer Muslims and to ensure the enemies' agendas and goals are successful. That is when they bring Muslims to the stage where they are not following, not deliberating, and not reflecting the Qur'an and the objectives of its verses. The verses invite them to adopt the betterments and the benefits for humans to ensure their safety and security so that they can enjoy a decent life.

If Muslims had maintained the Qur'an-based curriculum and followed the instructions given to them by its verses, those verses would have been adopted and applied with the Divine law and its good ethics. Thus, they would have never been besieged with a divisive system based on diverting the Message of Islam. Being deceived, they were leveled to appropriate the natural resources and national heritages of innocent societies. Here, the targeted goal is to overrule people's right to freedom and then practice

enslaving them, dominating them, exploiting their natural resources, and controlling their destinies for the sake of serving an evil creed and ideology. Since they are in the belief that they are Allah's chosen nation they have succeeded in teaching false and fabricated narratives to distort the greatness of the Message of Islam. They want to divert the content of the Message that invites people to be good and do good deeds by aligning it with their own best interests, benefits, good things, comfort, and living in noble peace and security.

Indeed, many rulers and thinkers are ringing the alarm bell and giving warning to the Muslims by telling them that what is going on in the Arabian and Muslim zones are corruptive elements encouraging the evil activities of killing innocents. Among those ongoing evildoings are the following false narratives and cohorts established on a corruptive creed.

The driving factors of these evildoings were coined by evil-managed souls, and their illicit activities indicate how they are thirst and hunger for blood. Satan entices them to commit crimes against the Divine law and human rights. It is directed to go and serve against the human right of staying alive which has been decreed by Allah, the Almighty. Allah forbids

killing oneself wrongfully, injustice, and aggression. They promote a disgraceful culture – of one who wanders his forehead – which has nothing to do with the Message of Islam, and the religion that Allah desired for His servants. Indeed, there are various satanic doctrines, which are completely contradictory to the Islamic religion, but these are foreign-imposed messages. It serves them in achieving their malicious goals; while on the other hand, it calls for Muslims to abandon Allah’s revealed Book - the clear Qur’an.

Allah Has told us, fourteen centuries ago, about the case of those Muslims who have failed: that they comply with the Qur’an and its Divine law. Allah says: “O my Lord, indeed my people have taken this Qur'an as [a thing] abandoned" (Qur’an: Al-Furqan (The Criterion): 30).

Indeed, Allah awakened and warned Muslims over fourteen centuries ago that Muslims will desert the Qur’an, and as a result, will become a piece of flesh edible for quacks and followers of demons and Satan. These demons deceive and distract them from the right path and the guidance of the Holy Qur’an. Let the researchers realize that the only reliable way in the Islamic rhetoric is that of Allah, which He revealed on

His Messenger in a clear Book. Allah Has assigned to His trustworthy Messenger the conveyance of the Message to the entire mankind without distinction. He did not assign to His Messenger anything other than that. Allah Has determined that assignment when saying: “Alif- Lam-Meem-Sad. [This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers” (Qur’an: Al-A’raf (The Heights): 2).

That is a clear limitation stated by Allah, the Almighty, to determine the Messenger’s assignment. That is the Message providing the people with the proper guidance leading to good, righteousness, success, and what benefits people’s life in this world and what saves them from torment and punishment in the Reckoning Day.

The Message of Allah, in His noble Book, consists of legislations determining justice, mercy, security, and peace for humanity as a whole. This proper guidance intends to prevent and cease conflicts among people, to forbid the shedding of innocent human blood, and to ensure security for mankind. This proper guidance establishes the roots and

fundamentals of justice and protection of human rights for living, having full freedom, not being attacked, not being transgressed, and to set borders for the commandments of the religion of Islam. This means to confirm that one's right to choose one's faith and creed are safeguarded. It is being clarified in the below verses as the key to the Message of Islam. Allah addressing His people says: "Follow what has been sent down to you from your Lord and do not take others as guardians beside him. How seldom are you mindful!" (Qur'an: Al-A'raf (The Heights): 3).

In this verse, there are orders and warnings to mankind, of which the first is to follow all that the Messenger conveyed, including the clear verses in the Clear Book, while the second is to give warning from following books other than the Holy Qur'an with its noble verses. Then, Allah designates to His servants to increase and maintain following His Book – Qur'an and not any other book as a religious source. In a form of prohibition, Allah specifies the term hadith used as a source of religion. Allah addressing His Messenger PBUH says "These are the verses of Allah which We recite to you in truth. Then in what kind of hadith



statement after Allah and His verses will they believe?” (Qur’an: Al-Al-Jathiyah (The Crouching): 6).

The presidential speech made by honorable Abdulfatah Sisi five years ago, which was calling for reviewing the religious curriculums of the educational institutions is, indeed, a considerable one. In it, the references and the reasons for the radical thoughts and ideologies, which preach the killing of innocents and spreading hatred in the name of Islam, must be investigated. This is the calling speech of the president, which is yet to be responded to by the religious institutions that educate through their radical ideas. Their curriculums were built and based on compiled narratives, hypocrites’ stories, and hearsay that have been excluded from the Divine Speech to mankind.

The latter was revealed by Allah on His Noble Messenger in a clear Holy Book to convey it and its objectives to mankind as a beneficial source for humanity. It ascertains peace, security, tranquility, and a noble lifestyle which is covered and protected by mercy, justice, harmony, and good cooperation. That is the basic reference of the Message of Islam and its true appeal.

## **IS ISLAM DIVISIBLE?**

Islam is that Sacred Message of peace and tranquility revealed by Allah to His Messenger, and commanded him to convey it to the entirety of human beings regardless of who, where, when, and what kind of people they are. This means Islam does not accept any form of division, change, modification, and readjustment. Due to such reasons, Islam does not accept divisions, sub-divisions, sects, sub-sects, groups, sub-groups, faith battalions, and fatwa-based ordainments. The practicality demonstrates that everything that is originally divisible is also unlimitedly sub-divisible into further branches.

During the Messenger's lifetime, death, and up to the following four hundred years all the individuals and families who accepted the Message Peace were known as Muslims, and they were free from religious sect. It was only approximately four centuries after the Messenger's death when organized and unorganized groups appeared due to some circumstances. Then, self-styled jurists and sheiks (elders), who were already divided among themselves, called themselves Islamic

Scholars and became popular among the societies. They were named as Jurists of Islamic Law.

After the ancient jurists and commentators allowed or encouraged other references to become reliable references, sources of law, sources of worship, and Holy Scriptures; they remained as untouchable, not reviewable, and not correctable. Similarly, after these narratives became sacred curricula for the religious educational institutions and, in their minds, it was considered as sources of law, today, there is no way to exit its poisons. They have already aggressively overwhelmed the verses of the Qur'an.

The reason is that there are multiple religious speeches and their self-internal-contradictions regarding which of the multiple sect-based references should be employed. Among these sects are the following:

1. Wahabism Speech
2. Shafi'ism Speech
3. Takfiri Speech
4. Hanafi Speech
5. Akhwani (Brotherhood) Speech
6. Maliki Speech

7. Hambali Speech
8. Ash'ari Speech
9. Ibati Speech
10. Shi'i Speech

In addition to that, these variable sects diverge in creeds as well as references to the stage where none recognizes the other. The nature of their differences originates from the authentication of the related narrations and legislations. In front of the Divine speech, the issue needs a Divine Miracle to correct the future pathway of the Message of Islam – the Message of Mercy.

Allah calls and shows us the easiest way to follow the right path that corrects the thought inspired by the distortion, forgery, fabrication, and slander against the Messenger through the satanic narratives. Indeed, this will never be effective except by following and adopting the pre-cited verses in the Divine assignment given to the Noble Messenger.

For the sake of treating the problem of the multitude and multifaceted self-contradicting and self-struggling Islamic references of both past and present, it is our obligation to conduct pure and sincere

research. Such research must be targeting how to protect the Message of Islam from what ostensibly resembled to; to demonstrate bad-image, aggression, and oppression against it. Previously, many providers of self-exertion and juristic analysts, of which each possessed his own way of jurisprudential understanding and legislation have had contributions to the theme. As a result, Muslims were divided into faith-sects, groups, and alliances of which each fights against the other. That has been continuous over the last fourteen centuries. During their battles, hundreds of thousands of innocent Muslims died; towns and cities were completely or partially destroyed; and the phenomena of oppression, aggression, dictatorship, and domination have been normalized.

In the above-cited verse of the Qur'an, Allah Has already clarified the right path for us in a summarized form by instructing us to follow the Noble Qur'an and never attempting to follow other books. The Book of Allah enlightens mankind to attain a prosperous and comfortable life, which is full of good, betterment, and righteousness. It confirms for them to obtain and maintain a beautiful and noble lifestyle that is based on amenity, peace, security, stability, and enjoyment.

Now, the pressing question remains as how to ensure the resolution of the above-cited problems in a way that authorizes following only one reference-based on only one speech? Since it is impossible to unify the abovementioned multitude of references, it is a vital choice to follow only one reference of one speech in which there is everything that is beneficial for mankind, protecting human rights, and ensuring peace, security, and stability for the entire mankind.

People need to have only one speech that calls for mercy and unconditional love among them while instructing them to practice justice in their judgments. Then, they can have full freedom on their decisions, including the choice of one's religion while prohibiting any form of transgression and unlawful killing of a human being. Through these principles, the reference maps a proper and straightforward manner in their lifestyle. As a result, they will adopt noble ethics.

This invites them to uphold virtue and morals for the people, and enjoin them to spread peace and cooperation without disdaining on others. He invites them to develop and rebuild the earth, and benefit from the scientific discoveries and knowledge for the sake of exploiting the treasures in the land for the benefit of

mankind in order to achieve a decent life for Muslims. As one seeks to worship Allah and works to secure one's livelihood, thus, one protects and takes care of one's family. That is how Islam structures one's lifestyle to be beneficial and successful both in this world and the hereafter.

## **WAR TACTICS ARE NOT SOURCES OF ISLAMIC RULINGS**

In general, an abstract of the problem is that there have been incidents and complicated struggles, which have occurred over many centuries and have resulted in much distress, demolition, and destruction. There, Muslims have been experiencing conflicts among divergent sects, special dialogues, groupies, rebels, divisions, and rivals fighting one another to the death. Till now, these have been ongoing catastrophes and were considered as the right and the only route for the Muslim creeds. Thus, all forms of radicals have been produced by being misled by groups fighting for the gains of their own agendas. These groups, include Da'ish, Brotherhoods, Qaramitah, Hashashin, Khawarij, and others who, among themselves, are under constant attacks and counter-attacks. They kill innocents, corrupt the world, fight to kill, and ultimately attempt to fight against Allah and His Messenger.



These destructive groups are following their creeds, which are based on human ideologies, corrupted fatwas, falsified hypocritical tales, and fabricated satanic narratives out of fear from the spread of the Message of Islam. The Message of Islam protects all parts of human rights and carries highly valuable ethics, moralities, fairness, and liberties. On the other hand, it forbids the engagement in any form of subjugation, domination, assault, attack, slavery, robbery, or appropriation of others' properties.

Basically, it prevents any form of violating others' rights and any interference with others' personal affairs. Unlike that, the hypocrites' ideologies are based on loving to rule others with an iron hand, confiscate their private properties, mercilessly dominate them, and depress them, while considering themselves higher than others by claiming to be Allah's only chosen nation. Having such an illicit concept, they eliminate any form of love, mercy, justice, righteousness, charity, and good in direct contradiction to the values of Islam.

Islam prohibits and prevents the attacking and conquering of other's lands and capitals. These are the

fundamental values of human rights leading to justice, fairness, and equality. To avoid these good qualities, hypocrites attempted to their utmost to stop the spread of Islam by not letting the Messenger succeed. To boycott the Messenger and make their unlawful missions successful, the scholars of the hypocrites and the people of the previous books firstly waged war against the Messenger by encouraging the Quraish elders to assassinate him.

In the early days of the Messenger's upsurge, they selected and gathered strongmen from across the local tribes under the protocol of the Quraish alliance to fight against the Messenger. Their unhidden agenda was to abort the call - the Message of Islam, before its acceptance and growth. They refused to allow people to accept the call and convert to the religion of Allah. As a result, there were several conflicts that took place between the Messenger and the Quraish's collective's clan-based troops. The most distinguished battle-field was that named 'Al-Ahzab meaning The Combined Troops'.

In most of those battlefields, Muslim enemies were defeated and they lost a lot of men and weapons.

The Prophet and his companions were given victory by Allah. That is why the Quraish failed to assassinate the Messenger and also failed to directly attack and eliminate him and his followers.

The Prophet and his companions were given victory by Allah. When they failed to assassinate the Messenger or directly attack him and his followers to eliminate them. It was their mission and vision to prevent people from accepting Islam by plotting other tricks and tactics to fight Islam. The first of these strategies was through psychological warfare by spreading propagandas and inventing false information, attempting character assassinations. Their intention was, and still is, to kill the image of the Messenger, to kill his call and force him to change his mind by withdrawing his mission towards calling people to accept Islam.

Indeed, the enemies of the Messenger employed many tactics to succeed in their mission, targeting to eliminate the call of the Message of Islam by the Messenger and his followers. They began their strategies by spreading rumors stating that the Messenger was afflicted with a kind of black magic. To

create doubt in his call, they argued that he does not know what he is talking about. Furthermore, they fully engaged in spreading numerous, fabricated lies, bad-imaging, and slanders against him to damage his dignity and reduce the people's conviction of him. Then, they have invented hypocrisy-based narratives on the tongue of some of the Messenger's companions. To obtain trust and attract public attention, they attributed their false narratives to the Messenger himself. In these narratives, they included some statements that deny the Book of Allah and its Divine legislation with the intention of discrediting Islam by bad-imaging the Message itself.

Unfortunately, many Muslims adopted these narratives as they called them prophetic tradition (*Al-Ahadith An-Nabawiyah*). Then, they created and spread divisions and sectarians among Muslims to initiate corruption. A number of rival groups fighting one another in which each is espousing one particular reference and following certain community leaders (*Aimmah*) came to exist. Each of these leaders and their communities relies on their ideology and wording which was deduced from narratives adopted, and then,

employed even though they are against Allah's Divine orders, legislation, and verses.

Through those deductions, they transformed all the prohibitions to permissible by committing crimes against the rights of Allah and His Messenger. That is when they engaged in killing innocents while claiming that they were doing so to inherit paradise. In their ostensible paradise, numerous enjoyments including that a large number of young virgin girls for lust are there waiting for them. The fact is that Allah forbids oppressors and deniers to enter paradise but has prepared severe torment and fire for them on the Doomsday. Allah also warned people from following in those oppressors' footsteps. Oppressors are defined as those who unlawfully legalized for themselves to exploit others' properties and dignities. That is what facilitated them to following all the elements distracting Allah's Divine law in His clear Book.

Most of the Qur'an commentators and jurists, by mistranslating some verses of the Qur'an, justify the engagement of fighting and indiscriminate killing. In these cases, they relocate the verses' places and themes. Among the mistranslated verses are those in

the Chapter of Repentance (Surat At-Tawbah) and some other chapters. However, these verses address how tactfully Muslims might fight back to defend themselves from their foes who assaulted the Messenger and his companions to boycott the Message.

Allah, speaking to His Messenger, directs how they can militarily face their enemies to defend the Message of Islam while protecting both their rights and their responsibilities towards others' rights and war ethics. Allah communicates with us, in these verses of His Noble Qur'an, in a form of relating the past historical situations in which there have been no permanent formulas that must be adopted in every era. Those were certain incidents of evil-based barbaric attacks dealt with by the Prophet accordingly. It has had certain rules limited to counter-attacking Quraish militias and certain clan-based warriors of the Jewish residents of Madina such as the tribes of Qayna'Qa, Bani Nadir, Ban Quraitah, Bani Tha'labah, Bani Ikrimah, and others. Out of wisdom, Allah's revealed special legislation towards those incidents was convenient to the immediate outstanding requirements.

The objective is to defend the Messenger and his Message from the local aggressions intended to boycott and abort the call of Islam. It was always important to defend the Messenger and the Message of Allah from those whose target was to eliminate him and his Message before its expansion. They wait for any opportunity to do so. Since the Message was in its early stage and Muslims were a minority, the enemies were attacking them from all the directions. They were also insulting, assaulting, intimidating, threatening, and dictating against them.

On top of that, they formed and established several alliances of Jews and Quraish as well as some Arabian tribes. They harmfully engaged in waging psychological war by spreading numerous propagandas to kill or, at least, weaken the spirit of the Muslims both in Makka and Madina. That is why Allah Has revealed to His Messenger an order stating to fight back against the aggressors who crossed their borders, and ordered the people of the Book to pay taxation. These orders were limited to those particular eras and situations as Allah is instructing His Messenger PBUH on how to fight back and how to face the enemies. As was mentioned in some verses of the Repentance

Chapter, which motivates Muslims to defend themselves, the Message of Allah, and protect the Messenger so that he will be able to complete his designated assignment. Below stated number of verses are Allah's statements towards the matter. Here is the list of the verses in the Chapter of Repentance, that gave timely self-defense permission to the believers:

1. "And [it is] an announcement from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah is disassociated from the disbelievers, and [so is] His Messenger. So if you repent, that is best for you; but if you turn away - then know that you will not cause failure to Allah. And give tidings to those who disbelieve of a painful punishment.
2. Excepted are those with whom you made a treaty among the polytheists and then they have not been deficient toward you in anything or supported anyone against you; so complete for them their treaty until their term [has ended]. Indeed, Allah loves the righteous [who fear Him].
3. And when the sacred months have passed, then kill the polytheists wherever you find them and



capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give Zakah, let them [go] on their way. Indeed, Allah is Forgiving and Merciful.

4. And if anyone of the polytheists seeks your protection, then grant him protection so that he may hear the words of Allah. Then deliver him to his place of safety. That is because they are people who do not know.
5. How can there be for the polytheists a treaty in the sight of Allah and with His Messenger, except for those with whom you made a treaty at al-Masjid al-Haram? So as long as they are upright toward you, be upright toward them. Indeed, Allah loves the righteous [who fear Him].
6. How [can there be a treaty] while, if they gain dominance over you, they do not observe concerning you any pact of kinship or covenant of protection? They satisfy you with their mouths, but their hearts refuse [compliance], and most of them are defiantly disobedient.

7. They have exchanged the signs of Allah for a small price and averted [people] from His way. Indeed, it was evil that they were doing.
8. They do not observe toward a believer any pact of kinship or covenant of protection. And it is they who are the transgressors.
9. But if they repent, establish prayer, and give Zakah, then they are your brothers in religion; and We detail the verses for a people who know.
10. And if they break their oaths after their treaty and defame your religion, then fight the leaders of disbelief, for indeed, there are no oaths [sacred] to them; [fight them that] they might cease.
11. Would you not fight a people who broke their oaths and determined to expel the Messenger, and they had begun [the attack upon] you the first time? Do you fear them? But Allah has more right that you should fear Him, if you are [truly] believers. . . .
12. Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the religion of

truth from those who were given the Scripture - [fight] until they give the *Jizyah* willingly while they are humbled” (Qur’an: At-Tawbah (The Repentance) : 3-12; 29).

That is the Divine legislation extracted from what the holy verses are mentioning. It is rather circumstantial and emergency authoritarian instructions strengthened with the wisdom of Allah in His Message. The Message was protected by legislating instruments commanding to face the strong evil powers who attempted to eliminate the Messenger and his Message revealed to him by Creator to convey it to mankind. The practice of that particular legislation was ended.

The similarity of that is the instruction stated in the case of some verses, which Allah enacted, for the Messenger in his lifetime lasting until Islam stabilized its position and raised his words. In these cases, Allah, the Glorious, set-forth those Divine legislations in a form of emergency rules in the event of war confrontations between two rival groups, and their rulings ended after the effect of a historical stage had passed. On its basis, it was measured by the Messenger

and the Muslims to take the necessary actions according to the establishment of the legislations. Muslims have their religious rites and they shall be free to do so by inviting people to enter the religion of Allah without anyone hindering their vocations. That is how people can animate in security, peace, and immunity based on full freedom given to people to choose their faith. Whether they want to embrace Islam depends on their choice and they cannot be pressured, threatened, or compelled.

The effect of the above-cited wisdom ended with the end of that stage which initiated the achievement of the Muslims' victory empowered by Allah. When the stability in Makka and Madina was uncontrollable and chaotic, those legislations were required for necessities to protect the Message by repelling aggressions to achieve victory for the Muslims. Then, Allah, the Almighty, revealed new policy and legislation that call on the Messenger to follow a method characterized by wisdom and good advice to people. Such people would adopt the Book of Allah to guide them to the path of goodness and peace with new instructions given by the Messenger.

## **ENOUGH IS ALLAH'S INSTRUCTIONS AND MERCIES**

Among the mercies of Allah on His worshipers is that He educated them of what happened to their first two parents; Adam and Eve when they disobeyed Allah's orders and followed Satan. Then, Allah's wrath has fallen on them, but He opened the door of repentance and forgiveness for them by clarifying for them the Divine curriculum. Allah says: "[Allah] said, "Descend from Paradise - all, [your descendants] being enemies to one another. And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter]. And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind. He will say, "My Lord, why have you raised me blind while I was [once] seeing? [Allah] will say, "Thus did Our signs come to you, and you forgot them; and thus will you this Day be forgotten" (Qur'an: Taha: 123-126).

Let everybody play his role regarding his responsibility towards the road to be basically reckoned on the Day of Judgement. Allah says: “The Day when neither wealth nor children will be of any benefit. Only those who come before Allah with a pure heart will be saved” (Qur’an: As-Shu’ara (The Poetry):88- 89).

According to Allah’s Book of wisdom, there is an apparent and accurate responsibility upon Muslim thinkers. The Book of Allah is the one that falsehood cannot approach from before it or from behind it. To obtain the right of the middle nation that leads the fundamentals of the human civilization, such a nation should be commanding justice and cooperation among all humans. That nation must be protecting human rights by fulfilling conditions and preserving the following elements:

1. To protect the human rights to live
2. To be calling for righteousness and good deeds
3. To side with the oppressed ones and work on helping them to get their rights back

4. To voluntarily act as crime stoppers by preventing oppressors and forcing them not to cross their limit
5. To forbid all forms of corruption in the land  
To defend the liberty and human rights leading with one's right to choose one's religion  
To stay alert in preventing all forms of aggression  
To spread mercy, forgiveness, charity, and good cooperation
6. To encourage giving full respect to the human mind and intelligence
7. To inspire the spreading of education, conducting consistent and constant academic researches, promoting knowledge, and sharing information and public awareness
8. To deliberate and reflect upon the verses of Allah and their objectives for whatever is beneficial to mankind

9. To ensure people encourage and maintain peace, security, amenity, and a decent lifestyle
  10. To broadcast good cooperation and unconditional love among the children of Adam everywhere in the world
  11. To protect and preserve justice so that everybody may obtain and have access to his or her personal rights unreduced
  12. To ensure social rights and responsibilities in the communities
  13. To introduce and educate people about the Divine curricula that takes them out of the darkness and brings them into the light
  14. To ensure security and stability for everyone so that angels will descend on them with Allah's mercies and blessings.
- With this opportunity, Allah will maintain and expand their provision by feeding them from where they have never expected.

When all are discussing the renewal of the Religious Speech, which religion are they talking about? Which message are they referring to? If we



mean the Islamic Divine speech, Allah sent His Messenger with one particular speech that will stay alive forever, being utilized by the people who are alive until the Day of Judgement. Allah sent His Messenger with this speech, by saying: “[This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers” (Qur’an: Al-A’raf (The Heights): 2). Allah also informs us that:

1. “Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward” (Qur’an: Al-Isra (The Night Journey): 9).
2. “We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur'an whoever fears My threat” (Qur’an: Qaf, 45).
3. “So adhere to that which is revealed to you. Indeed, you are on a straight path. And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned” (Qur’an: Az-Zukhruf (The Gold Adornment): 43-44).

On its basis, the last test will be taken on the Day of Judgment, and the question will be coming from the Qur'an. The scale weighing is on which will be weighed with the deeds of the people in their lifetime in the world. To answer that question, people must answer from the aspect of the Qur'an. Thus, anyone who follows the Book of Allah reflects upon it and its signs, applies its legislations, maintains its rulings, applies its multiple pieces of advice and instructions, behaves according to it, and observes its ethics will be in a safe status. His supplications will be answered and accepted, and as such, will become one of the people of paradise delighting in its various enjoyments.

However, those who followed what was said by a religious elder – Sheikh, religious leader – Imami, jurist – faqih<sup>ii</sup>, scholar – Allaamah<sup>iii</sup>, and relies on tales of narratives, indeed, they got lost from the path. His failure is confirmed in the exam and he will be driven in a hellfire called Saqara, which is the worst place to dwell in. That is why he is a failure both in this world and the hereafter. That is the Unitarian Divine Speech, which is the Holy Qur'an that was revealed by Allah on His Messenger to convey it to mankind. On the other

hand, on the Day of Reckoning, those who deserted the Qur'an will be dragged into a torment.

In fact, out of mercy, Allah Has clarified the right path, which one will never go astray in it, for His worshipers. Throughout His Book, Allah requires people to do good deeds, be merciful to one another, do justice when making a judgment, cooperate among communities and community members, stay away from injustice, stay being fair, and avoid being aggressive and or oppressive to anyone. Allah commands and encourages the sponsorship of needy persons and helping one another to confirm brotherhood and harmony among themselves. That is how to establish societies whose standard of life is based on peace, security, stability, and a general decent lifestyle with the fundamentals of mercy, justice, charity, and freedom.

Therefore, the calls attempt to make corrections on the currently known Islamic Message by considering to remove all forms of confusions, conflicts, and to twist the discourse. Furthermore, it is to remove and eradicate the tens of thousands of fabricated narratives, hypocrisy-based hearsay, ancient stories, and twisted methods that thwarted the

Message of Islam based on humanity. This is a proper method to preclude the transgressions on human rights that have been dignified by Allah and given all forms of human rights, including one's creed and efforts to gain permissible provisions. Those narratives are the roots of misleading people from Islam and its proper ethics. That is how Allah, the Almighty, defined his Messenger when saying: "And indeed, you are of a great moral character" (Qur'an: Al-Qalam (The Pen): 4). Add that, Allah's given Divine assignment is surrounded by mercy among people. Allah says: "And We have not sent you, [O Muhammad], except as a mercy to the worlds" (Qur'an: Al-Anbiya (The Prophets): 107).

Now, the pressing questions are: where the proper Islamic morals and ethics, which Muslims were supposed to be dealing with each other on, are? Instead, what we find today are hatred, agony, enmity, and cruelty. Consequently, Muslims are currently fighting and killing one another by attacking and counter-attacking among themselves. Some are against the rights of their brothers by helping their enemies. It is for this reason that we see the wise and people of

wisdom suffering from what is happening in the Arab zones.

The Arab ground is where one of the unhealthy crimes committed in the name of Islam without shedding blood and engaging in cold-blooded wars. These are what is happening in the international arena, and is a distortion of the image of Islam and the image of the Messenger.

- a. Is that what the call of the Messenger of Islam carries on in the clear verses?
- b. Is it what the Messenger conveyed?
- c. Is that the call of Islam, which was supposed to be for mercy?

To this date, people ask each other what is going on in the Muslim world, the situations of the Muslim individuals, and how those things have come to exist. What criminals who are the enemies of Allah and His Messenger are working on is the opposite of Islamic teachings and the objectives of Islam. Allah says: “Follow what has been sent down to you from your Lord, and do not take others as guardians besides Him. How Seldom are you mindful!” (Al-A’raf (The Heights): 3).

Is this verse not enough to give an answer to what they are searching to correct the Divine legislation? This is the most direct and correct method to be adopted, instead of searching for the truth within the numerous fake and fabricated books available, that waste people's time. Most of these books are full of falsifications against the Message of Islam. Their contents are full of insult and defamation to the religion by distorting the Messenger. Even if they are not defamations to Islam they have no values for Islam. Instead, they mix between the truth and the false and between the right and wrong. They also distort the Message of Islam by innovating creeds and ideologies of corruption. They do not only assault the Messenger of Islam but also twist his purpose out of aggression and oppression by using the strategies of bad-imaging the Message and its carrier – the Messenger.

Now, an apparent question is how Muslims are still seeking resolution and medicine within the same poison that they unlawfully make it sacred. It is impossible to find treatments from these poisons to clean the Message of Islam of the Divine religion, except by going back to the Book of Allah revealed by Allah on His Noble Messenger. Allah commanded

people to follow it so that they will be able to perform their worshiping, preaching, and the correct legislating methods, because the Divine Message is neither renewable nor amendable but must be followed as ordered by the Messenger in Allah's statement: "So hold firmly to what has been revealed to you O prophet. You are truly on the straight path". And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned" (Qur'an: Az-Zukhruf (The Gold Adornment): 43- 44).

## **NO COMPULSION IN ISLAM**

These new instructions would differ from those of the stage of confrontation between forces dealing with all forms of oppression and aggression against them, while also engaged in self-defense, securing borders, and protecting the Message of Islam and its method of exposition. Allah gives His Messenger instructions towards the advocacy - Da'wah – methodology – of how to convey the Message of Allah to mankind in a peaceful and suitable way. Allah says: “Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided” (Qur'an: An-Nahl (The Bees) 125). To give more details, Allah says: “And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?” (Qur'an: Yunus (Jonah), 99).

These verses regarding how to make and manage inviting people to the call of the Creator clearly forbid any form of compelling people to become



Muslims, while granting the freedom of choosing one's faith without any coercion. Allah commanded His prophet not to pressure people to enter Islam as well as He set-forth legislations in the case of granting freedom of choice for everyone that lasts to Doomsday. Allah says: "And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. Wretched is the drink, and evil is the resting place" (Qur'an: Al-Kahf (The Cave): 29).

By following this, Allah invalidates the justifications made by those who pretend that they are responsible for judging others' faith. This means forcing people to accept Islam or changing the ideology that they believe in through intimidation, compulsion, threat, and killing is forbidden. Under this noble verse, Allah, the Almighty, clarifies that in every century, there are its rulings and legislations according to its situations, requirements, circumstances, needs, and necessities. After the city of Makka–Al-Mukaramah was conquered and a new government was established

the situation got change. For the transformation of the governance system and social situational practicality, a new phenomenon was entered into and adopted.

The security of the Messenger (as well as that of his companions) was guaranteed by following the Divine formulas which corresponded with the new stage of development after Islam was spread and thousands of the people of Makka and Madina converted to Islam. Allah Has revealed new legislation that coincides with the phase of expansion, which needs new strategies, policies, and methods of advocacy (as I have mentioned in the above verses). These new strategies have facilitated people to convert to Islam in an easy way that helps them to organize and manage their lives within the new change. It also helps them to establish the foundations of new cooperation and solidarity among human societies. This is what allows people to obtain a peaceful and safe lifestyle among the various communities and members of communities in a manner that is based on mercy, justice, and fair social interaction.

Satanic people and criminals took advantage of that substitute instructions, and thus, they were able to

deceive people within what was revealed and presented to them. Among the verses they hijacked are those address the means of fighting mentioned in the Chapter of Repentance. Diverting the objectives of the verses, they imposed on Muslims to translate these verses to be eternal rules. Then, they forced people to convert to Islam, while claiming the right to kill anyone refusing to accept Islam.

The jurists and commentators who perverted the desires of Allah in the verses of the fighting are not truthful and trustworthy in the sight of Allah because they mistranslated His verses and misled His people. They did not consider that the verses addressed are alarming about exceptional stages concerning exceptional cases of aggression against the Muslims during the early stages of the Prophet's call. The most trustworthy people for the Message of Islam must be honest with Allah and with Muslims by clarifying His words addressing His faithful Messenger. Allah says: "And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?" (Qur'an: Yunus (Jonah): 99).

Since then, their wrong concept has resulted in Muslims staying under a situation of attacks and counter-attacks. They believed in judgments and fatwas given to them by the wrong jurists and rebels to the divine law. Those rebels' intention has been to violate human rights starting from depriving one's full right to decision-making and believing in the creed of their choice without coercion.

The verses for fighting in the Chapter of Repentance and other chapters concern the people's right to fight back to defend themselves. What necessitated that kind of self-defense was that the Messenger was under a circumstance in which there were alliances of enemies, including enemies of the call of Allah, evildoers, wrongdoers, and aggressors.

Indeed, those legislations were replaced by others revealed to Allah's Messenger for a new stage based on wisdom and strategies of giving good advice towards the Message of Allah. However, the malicious ones, whose aim is to distort the Message of Allah (the Message of Mercy), are working hard to change the objectives of the verses of Allah from benevolence and peaceful intentions to deceiving Muslims as well as

others. Taking the verses concerning war strategies (Bylaw and policies towards the Muslims' Ministry of Defense) in the Chapter of Repentance as an everlasting law for the Muslims throughout all the ages until the Last Day is a wrong perception. It intends to motivating terrorists and extremists to be eager in killing innocents, destroying cities, and forcing women and children to flee from their houses and countries. They want corruption to be continuous and cause people to stay far from the Book of Wisdom – Qur'an.

To maintain ongoing conflicts that initiate terror among Muslim societies and those who have been mocked by the international intelligence services, and as such, collaborate with those groups whose morality has gone astray. The intention of these alliances is to topple down the Arab administrations and promote the global Zionists' ill-missions. They preoccupy Muslims with issues that are inconsistent with the Divine legislation to entrench those sick and conspiracy-based thoughts, which are against human freedoms and peace. In Islam, the strategies of preventing hatred and its consequences are to initiate an opposite way of life. Instead, it calls for mercy and justice by forbidding all forms of obtaining the

behaviors of oppressing and assaulting others. It is forbidden to engage in appropriating others' properties, confiscating other's lands, killing innocents, and violating any other part of human rights.

The extremists and terrorists became satisfied by employing their wrong and corrupted creed. They committed all those crimes against human rights, while believing that Allah is rewarding them with forgiveness and paradise, in which there are numerous young virgin girls waiting for them to accommodate them for lust. Indeed, finding out the grassroots of that illusion-based concept, which stimulates the hearts and convinces the sick minds of the desperate ones, needs to trace an illusion-based alternative in the minds fed with empowered naughty souls. These are allegedly another way out of the good activities by giving shelter to the evil-scholars whose minds have been stolen by Satan leading them to crimes and evildoings.

Let thinkers deliberate how jurists and commentators were able to commit heinous crimes against the Book of Allah by misleading Muslims. What

they did was to divert people from the truth of Allah's objectives by making these verses as a formula for all the centuries. When they destabilized the Divine law, revealed by Allah on his Messenger at the beginning of the first century, they mandated Muslims to fight people forcing them to accept Islam with coercion.

Indeed, the jurists and anxious ones have gone far from the truth by not understanding the legislation revealed at the beginning of the call to fight back the aggressors who attacked Muslims. The proven reality is that these legislations were limited to self-defense schemes to resolve certain outstanding aggressions. Thus, it is the jurists and commentators who committed unforgivable crimes against the Message of Islam and Muslims by dragging these verses out of their context. Allah says: "They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it" (Qur'an: At-Tawbah (The Heights); 32). Allah addresses His Messenger to inform more by saying: "Fight in the way of Allah those who fight you but do not transgress. Indeed. Allah does not like transgressors" (Qur'an: Al-Baqara (The Cow): 190).

In these verses, the Divine law confirms that people have their complete rights to defend themselves, their properties, their lands, and their dignities in any way possible to prevent aggression and oppression. This aims to regularize the persistence of peace and the prevention of hostility and criminal activities against any human being. Those are some verses that contained the Divine legislation that is consistent with the new historical stage requiring the exhibition of the Message of Islam to mankind. On the day of the last sermon given by the Prophet in his last pilgrimage, the Prophet informed people that he completed the conveyance of his missionary Message designated to build a society based on humanity.

A Muslims society must be characterized by the belief of Allah in the Book of Wisdom to administer their affairs of social interaction, integration, and treatment under the umbrella of mercy, justice, freedom, peace, and charity. On the other hand, society must be characterized by the prohibition of assaulting and killing innocent people. Human's unlimited free will must not be sabotaged as no one can be compelled to accept Islam. Likewise, there must be no threat or even the interference of others' personalities. Even the



Prophet has no right to pressure people to accept Islam. Allah says: “And whether We show you part of what We promise them or take you in death, upon you is only the [duty of] notification, and upon Us is the account” (Qur’an: Ar-Ra’d (The Thunder): 40).

Therefore, Allah’s Divine speech is clear and giving warnings against following any book other than that of Allah, which is revealed on His noble Messenger. Allah says: “[This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers” (Qur’an: Al-A’raf (The Heights): 3).

The assignment given to the Messenger was limited to conveying the Noble Book of Allah to the entirety of mankind so that they can live and stay on proper guidance. That guidance lightens the path of life that is surrounded by peace, security, mercy, justice, and stability. Under that light, they will enjoy doing good deeds to be rewarded with the best of the eternal enjoyment on the Day of Judgment. Allah addresses all people by saying:

- ❖ “Follow what has been sent down to you from your Lord, and do not take others as

guardians besides Him. How seldom are you mindful! “(Qur’an: Al-A’raf (The Heights): 3). Then, Allah specifically addresses His Messenger by saying:

- ❖ “So hold firmly to what has been revealed to you O Prophet. You are truly on the straight path”
- ❖ “And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned” (Qur’an: Az-Zukhruf (The Gold Adornment): 43- 44).

Allah commands His Messenger to stay on being steadfast in His Clear Book and also to convey it to mankind. On the Day of Judgment, both the Messenger and Message receivers will be asked about the fulfillment of the Message. Anyone who strictly follows the Messenger, maintains worshipping Allah alone, performs the obligatory parts of worships, applies the Divine legislation, abstains from the prohibitions, and treats with people in the best behavior. As a result of their efforts, they will definitely obtain forgiveness, mercy, paradise, and enjoyment from Allah. Unlike that, the penalty for anyone who deserts the Qur’an,

follows jurists and people of narratives, follows his desires, and becomes influenced and misled by Satan is to end up entering into a hellfire called Jahannama, which is the worst place to dwell in. Allah defined that in His Noble Qur'an by saying:

- ❖ “Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward” (Qur'an: Al-Isra (The Night Journey): 9). Then, Allah commands His Messenger to remind people about remembrance of the Qur'an. Allah says:
- ❖ “We know best what they say. And you O prophet are not there to compel them to believe. So remind with the Quran only those who fear my warning” (Qur'an: Qaf: 45).

This verse makes clear limitations to the procedure of the call of Allah to be strictly for the Qur'an with the Qur'an. In these verses' legislations, in advance, Allah is giving general warning towards maintaining proper ethics, stillness, and humanity-

based social relationship. This was clarified to Allah's servants in the previous verse of the chapter of the heights –[This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers” (Qur'an: Al-A'raf (The Heights): 3).

It emphasizes forbidding any action that may lead people to following any book other than that of Allah. The latter takes them out of the darkness and brings them into the light as it is in the Clear Qur'an revealed on Allah's Messenger. In this verse, there is a strong prohibition for Muslims from following other books for religious guidance. This means to prevent them from becoming thwarted and stranded in the middle of various complex manmade instructions. That will make them divided into groups and will thereby be misled from the right path. Then, their worldly self-interests and self-desires will distract them from following Allah's verses that would lead them to the truth, the right path, peace, and stability. Instead, they will be susceptible to following complicated and controversial books, narratives set-forth by humans, deliberately misleading, and

purposefully bad-imaging the religion to remove the Qur'an from the people's hearts by not allowing them to follow it.

Allah is, indeed, the one who guides His people to the right path which is that of goodness, happiness, mercy, peace, and satisfaction. These are what Allah ordains His Messenger by saying: "And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous" (Qur'an: Al-An'am: (The Cattle): 153), and also "And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided" (Qur'an: Al-An'am: (The Cattle): 103).

Indeed, the Muslim divergent sects relied on hearsay, narratives, falsified traditions, and the so-called Ahadith, of which most are fabrication and misleading adopted as references for the Message of Islam. These are what they call Ahadith or Sunnah, but

it is Allah that is rejecting and nullifying their claims by saying: “These are the verses of Allah which We recite to you in truth. Then in what kind of hadith statement after Allah and His verses will they believe? (Qur’an: Al-Jathiyah (The Crouching): 6)

When Muslims went far from the Qur’an, they followed different sects and groups, mainly what is known as the sect of Sunnah and the Group – *Ahlu Sunnah wa Al-Jama’a*. Under the auspice of this sect, they wrote, adopted, and followed the books known as “the Correct Ones” – *Sihah*. Moreover, the principle books of the four sects of the Sunnah group differed both in methods and references. As a result, there have been many conflicts and predicaments spread among them. Then, their judgments and Fatawas<sup>iv</sup> became popular in being contradicting one against another, instead of being united and in agreement on the Book of Allah and its legislations that Allah ordains when saying: “And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a

pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided” (Qur’an: Al-An’am: (The Cattle): 103).

In addition to that, both the Shi’a sect books and their Sunnah controversies disobeyed Allah’s orders. Then, Allah caused them to test His torment in the world by making their rival divisions, conflict groups, and negatively challenging bodies. This is what has resulted in the prolonged civil wars among Muslims until they weakened each other. Then, their enemies have conquered them, and substantially, exploited their natural resources, even though they were given a warning and precautionary strategies by Allah in His statement: “Obey Allah and His Messenger and do not dispute with one another, or you would be discouraged and weakened. Persevere! Surely, Allah is with those who Persevere” (Qur’an: Al-Anfal (The Spoils of War): 46).

When Allah is composing the Divine legislation in the evidence of Allah and his Messenger in His Qur’an – the Wisdom, Allah mandates people to follow the footsteps of what the Messenger has conveyed to them. That is the Qur’an revealed on him for Wisdom. Thus, people were ordained to apply what has been

revealed on the Messenger of the wisdom verses that guide people to the right path and righteousness in this world. That guidance can facilitate them obtain Allah's blessing, which includes letting them inherit paradise and enjoyment on the Reckoning Day. Allah is addressing His Messenger by saying: "O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. And Allah will protect you from the people. Indeed, Allah does not guide the disbelieving people" (Qur'an: Al ma'idah (The Table Spread with Food): 67). Then, the Qur'an illustrates for us that the Messenger is giving feedback to Allah on that he has conveyed His Message and has fulfilled Allah's orders. Allah says "O my Lord, indeed my people have taken this Qur'an as [a thing] abandoned" (Qur'an: Al-Furqan (The Criterion): 30).

This verse confirms that the Messenger PBUH has entirely fulfilled his assignment as it was given to him. However, it is his community that deserted Allah's Book. They did not follow it, its legislations, and mandates as it was supposed to be followed with its norms of preaching and ethics. Does this not serve as a testimony favouring the Messenger and contending the



Muslims for deserting the Qur'an, while following what was reported by Satan and its cliques such as those who reported, fabricated, and glorified narratives. As a result, those narrators forgot about Allah, and then, Allah made them forget themselves in response to Allah's statement: They say, "Indeed, we found our fathers upon a religion, and we are in their footsteps [rightly] guided" (Qur'an: Az-Zukhruf (The Gold Adornment): 22).

The verse proves that the reason for deserting the Qur'an is that Muslims followed the heritages of those nations who lived before them, even though they were on the wrong track. Allah, for the clarification of this matter, says: "Indeed, those who have divided their religion and become sects - you, [O Muhammad], are not [associated] with them in anything. Their affair is only [left] to Allah; then He will inform them about what they used to do" (Qur'an: Al-An'am: (The Cattle): 159).

This verse also foretold and affirmed the internal division of the Muslims by dividing themselves into Shi'ats, groups, sects, cults, and sub-sects. The motive of those divisions are firstly leaving and deserting the Qur'an. The Messenger distanced himself

from any shortage regarding the performance of the Divine Message. He, indeed, fulfilled the task assigned to him, advised people, completed the process of his conveyance, and delivered his famous official final speech during the last pilgrimage. Allah foretold us that, in his Qur'anic wording: "This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion. But whoever is forced by severe hunger with no inclination to sin - then indeed, Allah is Forgiving and Merciful" (Qur'an: Al-Ma'idah (The Table Spread with Food): 3).

At that moment, after the Divine clarification and manifestation, the Divine Message was completely and comprehensively conveyed to the people. After that, it did not happen to bring in a word as an addition to that of Allah. Allah's words will always remain pure and clean. The Message of Allah to the people was completed and did not relapse after illuminating the paths and flourishing its followers. Allah's Message will remain shining, lightening, and enlightening people out of the darkness of life until the Last Hour. Allah is saying: "And there is no creature on [or within] the

earth or bird that flies with its wings except [that they are] communities like you. We have not neglected in the Register a thing. Then unto their Lord they will be gathered” (Qur’an: Al-Ma’idah (The Table Spread with Food): 38).

Allah, the Almighty, advises His worshipers not to overstep their religion but to stay being stuck and stagnant to it and its curriculum. The Qur’an is sufficient to enrich people about what they attributed to the Messenger – PBUH, including any kind of lies dispersed out by employing strategies to distort the words of Allah and His Messenger. Allah describes those who wrote reports and passed them to the people to mislead them from Allah’s guidance. Allah says: “Satan has overcome them and made them forget the remembrance of Allah. Those are the party of Satan. Unquestionably, the party of Satan - they will be the losers” (Qur’an: A-Mujadalah (She that Disputeth): 19).

## **WHAT IS ISLAMIC LAW?**

All people regardless of their faith group, religious sect, and creed are submissive to Allah. Allah says: “Indeed, those who have believed and those who were Jews and the Sabeans and the Christians and the Magians and those who associated with Allah - Allah will judge between them on the Day of Resurrection. Indeed Allah is, over all things, Witness” (Qur’an: Al-Hajj (The Pilgrimage): 17).

This means both Muslims and Non-Muslims are subject to implement Allah’s law. This comes into either of two ways; willingly or unwillingly. Those who are sincere and close to God by believing in His Oneness, regardless of their faith, are subject and submissive to Him, while disbelievers are unenthusiastically subject to His Law.

There is no guardianship controlling people’s faiths and doctrines, be they messengers, prophets, or any other human being. Rather, Allah reserves this right for Himself alone as everybody is accountable to Him on the Day of Reckoning, and nobody has an

association with Him in rewarding people for their creeds and works.

Therefore, all people will stand in front of Allah on the Day of Reckoning, and Allah will separate their works justly and they will not be beleaguered. Thus, it is not the right of any human being regardless of whom he may be to describe people, judge them, tell whether one is a believer or disbeliever, or whether one is right or wrong. Only Allah is a unique expert in everything.

Islam does not recognize what is known as elders and leaders. There is no priest or bishop allowed to control people's faith and religious positions, lest they exploit and abuse their minds, creeds, and acts of worship. Allah offered a free-will to everybody by letting them choose their creeds and ways of worship by using their mind-faculties. When one chooses and follows his or her personal creed, one must not harm others with it. To protect individual rights, through public human rights, one must not violate others' rights by forcing them to follow the creed of one's choice. That is a direct transgression and criminal act of crossing Allah's borderline. On the Day of Resurrection, all people will be ordered to read their recorded report cards. Allah says: "[It will be said],

"Read your record. Sufficient is yourself against you this Day as an accountant" (Qur'an: Al-Isra (The Night Journey): 14).

On that Day, there will be nobody that can intercede or a relative person who can overtake one's burden to give him relief. Nobody can also offer some parts of his good deeds to another to help them get relief. Everybody will keep what he worked for that Day. Allah says: "And [for] every person We have imposed his fate upon his neck, and We will produce for him on the Day of Resurrection a record which he will encounter spread open" (Qur'an: Al-Isra (The Night Journey): 13).

According to their assumption, those who were called elders and Islamic scholars should not be deceived by their enormous prayers or their proximity to Allah in supplications and worships. They may ostensibly believe that they are close to Allah, and because of that, they can hijack the right of Allah over His creatures. They think and often argue that they must appoint themselves to govern Allah's creatures and dictate people's destinies, faiths, sects, and creeds. Ney, all people humbly fall under Allah's ruling without

any form of discrimination, be they prophet, priest, or an ordinary person of his servants. Allah says: “The earth will shine with the light of its Lord, the record of deeds will be laid open, the prophets and the witnesses will be brought forward and judgment will be passed on all with fairness. None will be wronged”. (Qur’an: Al-Zumur (The Groups): 69).

In its current situation, Islamic law is a term known to people without knowing its specific content and deep knowledge. It is a vital role to learn this term’s contents, articles, objectives, and sources. When we look at the reality of our contemporary Muslims and how they deem the Divine legislation it seems obvious that they remained in a backward situation, due to a misunderstanding of the Divine legislation. The Divine legislation regulates the relationships of the people instigated with Allah’s orders of giving unconditional mercy, love, respect, justice, liberty, peace, security, and stability to one another. It regulates formulas which are fundamentals for social stabilization, community cooperation, patronage to each other, and developing shared responsibilities and shared public interests among themselves.

When societies develop themselves towards progress and advancement based on knowledge, virtue, and morals they can understand and preserve the values of human rights. That is when they value the people's freedom of belief, freedom of speech, the right to self-expression, and the right to decide for themselves. Then, they can walk on the earth and seek their provision in a permissible way. Having a good livelihood, they achieve social integration based on reasonable freedom to work and walk in the land. All the members of the society can peacefully and simply be in search of both public and private interests. That is what Allah divinely prepared for people to live decently. Their enjoyment would be protected by the peace that reaches all societies without any form of discrimination. Nobody can be confronted due to their religion, sect, citizenship, and so on.

Today, the disasters, sufferings, and miseries of the past are repeatedly falling on us. They appear right in front of us. Extremism, terrorism, and hate speeches became a part of our culture. Enemies drew these criminal activities from various references that have no association whatsoever with the Divine legislation. That is what they call "Islamic law". It is all about



collections of human endeavors that are based on worldly interests. Factors involved in these collections were mainly under complicated circumstances, in which Muslims have lived through in a state of conflict, fighting, and bloodshed.

Each group issued its own fatwa declaring the condemnation of its opponent groups and individuals for apostasy, then immediately issues justifications pertaining to attacking and killing them. That is why thousands of Muslims have fallen into unnecessary death. Those casualties have had fallen under a situation that contradicts the Divine legislation. Even these groups' practices clash with what is called Islamic law, which often contradicts the Divine legislation. Consequently, they restrict the conditions of the people in the status quo to facilitate their justifications of violating human rights. They, indeed, diverted the objectives of the verses of Allah because they focused on their private interests to convince their psychological sicknesses. Worse, they are ready to listen to a different opinion. Thus, they have the wrong concept that they harangue being:

- The only group with the absolute truth

- The only righteous of Allah's servants,
- The only group that tells the truth and whoever disagrees with them is a disobedient person.

They consider their opponents as people of falsehoods, while they are the ones of falsehoods. Then, they announce that their opponents must be fought and prevented from expressing a contradictory thought. In the end, there are tyranny and strictness in their inflexibility and in what they think.

Going back to the term "Islamic law", everyone who uses this term must have the conviction that he is talking about Permanent Divine Legislation. It also must be extracted from the verses of the Holy Qur'an, because Islam is a permanent message revealed by Allah on His Messenger in a Clear Book to convey it to the entire mankind by warning from the torment of a huge Day. Allah says: "If you pagans persist in disbelief, then how will you guard yourselves against the horrors of a Day which will turn children's hair grey" (Qur'an: Al-Muzzammil-The Wrapped One):17). Allah also says: "And when it is said to them, "Come to what Allah has

revealed and to the Messenger," you see the hypocrites turning away from you in aversion" (Qur'an: An-Nisa (The Women): 61).

Everyone who tries to ascribe jurisprudential endeavors to Sharia by relying on narratives and myths that contradict the Qur'an's text is a public deceiver and liar. That is the one who relies on forgery narratives fabricated against the Message of Islam. They were developed by the enemies of Islam while knowing that Allah had warned us from these narratives, which are contradictory to the Qur'an.

These fabricated narratives are reported stories contradicting the verses of the Qur'an that advocate for mercy, justice, peace, charity, and freedom of belief. Besides that, the Qur'an prohibits any form of aggression against human beings by any means. Substantially, the verses strictly prohibit killing any human being, except in the event of an unavoidable murder case of life for a life. These narrations were developed with provisions and rules that are contradictory to Islam and serve against humanity, justice, and Divine legislation. Yet, they, inadvertently, became the main reference for the Message of Islam.

That is what happened when the authors and the reporters of the chronicles were sanctified.

Having that unlawful authority, they enabled such narratives of tyranny to overrule the verses. They created and spread a falsified fear of Islam. Then, they distorted the original norm of the Message which is mercy and peace. Instead, they incite immorality and conflict. As a result, Muslim societies were preoccupied with intellectual fierce and philosophical battles that kept them busy and left them being bewildered. Those philosophical stories have nothing to do with the Divine legislation's methods of worship, sermon, and virtuous morality designated to build through social interactions.

The jurists' tireless efforts and their invalid judgments dispersed Muslims into rival groups. From fourteen centuries to this date, those conflicts and disputes have been continuous. Yet, they do not try to seek help from the Book of Allah so that they may be guided to the right path. This is the path of mercy, compassion, justice, and cooperation among all societies as the fundamentals of the Qur'an's advocacy. Allah says: "And hold firmly to the rope of Allah all together and do not become divided. And remember

the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided” (Qur’an: Ala-Imran (The Family of Imran: 103)).

## **THE OBJECTIVE OF THE DIVINE MESSAGE**

Allah, the Almighty, addressing His Messenger regarding the assignment in His Divine Speech says the below stated verses of the Qur'an:

1. “[This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers” (Qur'an: Al-A'raf (The Heights): 2).
2. “Indeed, We sent down to you the Book for the people in truth. So whoever is guided - it is for [the benefit of] his soul, and whoever goes astray only goes astray to its detriment. And you are not a manager over them” (Qur'an: Zumur (The Groups): 41).
3. “And We have not revealed to you the Book, [O Muhammad], except for you to make clear to them that wherein they have differed and as guidance and mercy for a people who believe” (Qur'an: An-Nahl (The Bees): 64).

4. “So adhere to that which is revealed to you. Indeed, you are on a straight path” (Qur’an: Az-Zukhruf (The Gold Adornment) 43).
5. “And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned (Qur’an: Az-Zukhruf (The Gold Adornment): 44).
6. “Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward” (Qur'an: Al-Isra (The Night Journey): 9).
7. “We have not taught him poetry, nor is it fitting for him. This book is only a reminder and a clear Quran. To warn whoever is truly alive and fulfil the decree of torment against the disbelievers” (Qur’an: Yasin 69-79).
8. “We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur'an whoever fears My threat” (Qur'an: Qaf: 45).
9. “And We have certainly presented to the people in this Qur'an from every [kind of] example. But, [O Muhammad], if you should bring them a

sign, the disbelievers will surely say, "You [believers] are but falsifiers" (Qur'an: Ar-Room (Romans): 58).

10. "O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner. And one who invites to Allah, by His permission, and an illuminating lamp. and give good tidings to the believers that they will have from Allah great bounty" (Qur'an: Al-Ahzab (The Combined Forces): 45-47).
11. "[O Muhammad], tell My servants who have believed to establish prayer and spend from what We have provided them, secretly and publicly, before a Day comes in which there will be no exchange, nor any friendships (Qur'an: Ibrahim: 31).
12. "O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being just. Be just; that is nearer to righteousness. And fear Allah; indeed, Allah is Acquainted with what you do" (Qur'an: Al-Ma'idah (The Spread Table): 8).



13. "Say, [O Muhammad], My Lord has ordered justice and that you maintain yourselves [in the worship of Him] at every place [or time] of prostration, and invoke Him, sincere to Him in religion. Just as He originated you, you will return [to life]" (Qur'an: Al-A'raf (The Heights): 29).
14. "Say, "My Lord has only forbidden immoralities - what is apparent of them and what is concealed - and sin, and oppression without right, and that you associate with Allah that for which He has not sent down authority, and that you say about Allah that which you do not know" (Qur'an: Al-A'raf (The Heights): 33).
15. "Say, "It is only revealed to me that your god is but one God; so will you be Muslims [in submission to Him]?" (Qur'an: Al-Anbiya (The Prophets): 108).
16. "Say, "Is it other than Allah I should desire as a lord while He is the Lord of all things? And every soul earns not [blame] except against itself, and no bearer of burdens will bear the burden of another. Then to your Lord is your return, and He will inform you concerning that over which

you used to differ." (Qur'an: Al-an'am (The Cattle): 164)

17. "And do not invoke besides Allah that which neither benefits you nor harms you, for if you did, then indeed you would be of the wrongdoers" (Qur'an: Yunus (Jonah): 106).
18. "O Messenger! Convey everything revealed to you from your Lord. If you do not, then you have not delivered His message. God will certainly protect you from the people. Indeed God does not guide the people who disbelieve" (Qur'an: Al-Ma'idah (The Spread Table): 67).
19. "Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided" (Qur'an: An-Nahl (The Bees): 125).

The above-cited cluster of verses are Allah's determination towards clarifying the objective of Allah's Message that Allah assigned to His Messenger to be conveyed to the entirety of mankind. The Message consists of Divine legislation, proper ethics, positive

treatment of people, and the best strategies leading to the general welfare and social interaction built with progressively benefiting formulas. These formulas stand for mercy, justice, liberty, charity, peace, security, and stability. Besides that, among the strategic formulas are the redline prohibitions; not to transgress any human being, not to take or seek justifications to take other people's rights, and not to attack anybody.

Furthermore, one must be performing the duties of worship and adhering to the morals, Qur'anic values, and virtues to appreciate the Qur'an. This is the mission of the Messenger that Allah (May He be glorified), in His speech, commanded to convey the assignment. It is the Holy Qur'an that informs that every person is accountable to follow the verses of the Noble Qur'an and fully apply it for peace and harmony on the ground. There, it becomes the only method and system, with which its articles will be implemented on the Day of Reckoning and Judgment.

On that day, the questions will be referenced to the verses of the Qur'an with their objectives by calculating to what extent and how one implemented

or neglected them. Allah did not assign His Messenger to anything other than those points and did not give His servants requirements other than the same points. Allah says: “So adhere to that which is revealed to you. Indeed, you are on a straight path” (Qur’an: As-Zukhruf (The Gold Adornment) 43). This verse can be read along with: “And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned (Qur’an: As-Zukhruf (The Gold Adornment): 44).

Allah, the Almighty, commands His servants to be stuck to His Book (the Noble Qur’an). It is the right path and the path of safety. On the Day of Resurrection, as mentioned by Allah through His Messenger, people will be asked about the extent to which they followed the Qur’an. They will not be asked about what they call Sunnah and Hadith, be they those of Sunnis or those of Shi’ate imams. The same thing applies to any other boredom affiliated with any of the Islamic groups. Add that, all lies based on narrations and hypocrites’ stories that are defamatory to Allah and His Messenger are what could lead people to Allah’s torment.

The reason is that there is no text in the Qur’an recommending what is called Sunnah and other

sayings. These are what was compiled and invented by the so-called scholars of Islam, Mahdi Imams, or those who claimed to be relatives of the Prophet. These claimants must realize that Allah gave us a confirmation of warning by stating that none of the Messenger, his relatives, and any other intercessors can help people on the Day of Judgment. Allah says: “Muhammad is not the father of any of your men, but is the Messenger of Allah and the seal of the prophets. And Allah has perfect knowledge of all things” (Qur’an Al-Ahzab (The Combined Forces): 40

In this world as well as in the hereafter, no one can claim that he has an advantage over other people by being close to the Messenger, his relative, or by having direct contact with Allah’s angels. There is no one who was given special power, the authority to do intercession, or any form of right allowing him to mediate between Allah and any of His creatures. Any text or anything else dictating such authority must be falsified narrations, whether they were attributed to the Messenger or not. They were fabricated to compete with the Qur’an and isolate it from its believers.

They unfairly narrate these stories and falsehoods with the intention of abandoning people

from following the Book of Allah and teaching the misleading books. That is exactly what Allah Has initially informed us by saying: “And the Messenger has said, "O my Lord, indeed my people have taken this Qur'an as [a thing] abandoned" (Qur'an: Al-Furqan (The Criterion): 30).

On the Day of Judgment, the Messenger will complain to Allah by distancing himself from what Muslims did after him. By exclamation, he will say O! Allah my people deserted the Qur'an after I left them. Instead, they followed their innovations which they named Ahadith. This means, O! Allah, I have nothing to do with whatever they did after me. Blame them but not blame me. Allah says: “These are the verses of Allah which We recite to you in truth. Then in what statement after Allah and His verses will they believe?” (Qur'an: Al-Jathiyah (The Crouching): 6).

Therefore, we see the catastrophic discords caused by the narrations fabricated against Allah and His Messenger. From the death of the Messenger to the present day, there have been ongoing chains of fights and enmities among the Muslims. This problem became a reference and supportive of the ideas employed by terrorists, killers, and criminals. These

criminals derive their creeds from the distorted narrations and what some jurists and narrators invented.

The worst distortion against Allah's Message is that some narratives directly attacked the Qur'an by publicizing that some parts of the Qur'an are abrogated meaning to being expired. Their false claims about the abrogated verses disrupted the verses' provisions and good purposes. The verses target to serve human well-being by encouraging their best interests. Yet some people ignore Allah's verses to serve their satanic purposes. Those are the ones who justify killing innocent people, expropriate their money, abduct their women and children, and occupy their homes.

The truth of the Message of Islam is that it is the only call from Allah to people to follow what the Messenger tells them. The certainty of the noble verses is to call for the monotheism of Allah alone and teach how to worship Him. They also introduce the unique Book of Allah, commitment, wisdom, and greatness. There, the believer gets Allah's legislation, which clarifies the Message's purpose, which is mercy and blessing. Allah's verses guide their believers to the right path for success and goodness.

One can grasp the blessing of abiding-by Allah’s legislation. For day-to-day practices, one must follow the Messenger’s true biography. There, one can adopt the proper ethics derived from the etiquette built on the verses of the Noble Qur’an. That way one will be able to adapt and maintain virtuous behavior with all societies and with his community. That person’s culture will be merciful, compassionate, and charitable without any form of discrimination based on one’s religion, sect, color, race, citizenship, or homeland. Allah appointed His Messenger to be the best role model by saying: “There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often” (Qur’an: Al-Ahzab (The Combined Forces): 21).

The true connotation of Uswah, meaning ‘role model’ is an example of likeness and example comes in a form of work or doing. Thus, Uawah is the application of the Qur’an, its sermons, and the commitment to implement Allah’s legislation, which became the Messenger’s day-to-day activities. That is how Allah described His Holy Messenger who implemented and followed the instructions illustrated in the Quran. He



says: “And indeed, you are of a great moral character” (Qur’an: Al-Qalam (The Pen): 4), while saying for the further description “And We have not sent you, [O Muhammad], except as a mercy to the worlds” (Qur’an: Al-Anbiya (The Prophets): 107). Now, let us ask each other:

1. Where the Muslim’s mercy and compassion went since the Jamal (Camel) battle-field?
2. How many members of the companion were killed during the civil war and constant conflicts?
3. How many people were killed for personal interest, for power, and for greediness, especially during the battle-field of Safin?
4. How many innocent casualties and how much destruction were caused by the civil war between Umayyats and Abbasids Empires?
5. How many tens of thousands of Muslims were killed in the name of Islam during the Ottoman-led chains of civil wars, in which a huge number of horses and

modern weapons (at that time) were used?

Generally, numerous private and public houses were illegally and unjustly confiscated. The local people were badly and brutally treated, and their youth were subjected to having to survive under abuse, injustice, torture, and enslavement. They were harshly tamed and abused to the severest level.

Knowingly or unknowingly, these crooked Muslims served the interests of the invaders and the aggressors. Is that what Allah commanded his servants? No. unfortunately, those who falsely raise the flag of Islam have committed all those crimes to justify their invasions of countries and their violations of human rights. They violate human rights by dealing with people utilizing humiliation, dishonor, and oppression. By forbidding people's rights, they forced them to survive under aggression and injustice. They unlawfully consume people's money. What kind of Islam do they believe in?

What principles do they follow? Obviously, these acts are among the acts of Satan and have no relationship, whatsoever, with the Messenger of Islam. They slandered Allah's Messenger and sought justifications for their crimes that they committed against Islam and its legislations. Basically, Allah's Message is that orders justice and charity. It forbids attacking people and expropriating their money and rights. Moreover, Islam prohibits and prevents the killing of innocent people, disgracefulness, and unjust behaviors against any person regardless of their religion, country of origin, color, or creed. Imagine, how many centuries the Ottomans were burying the bodies of Arabs and Muslims? Again, how many drops of Arab and Muslim blood did they discard in Syria, Libya, Algeria, and elsewhere under the slogan "Allah is the Greatest"?

Today, they returned to us cooperating with the world of Zionism to repeatedly conspire against Muslims by summoning murder and crime squads. That is not new but has been existent for ages. Among the earliest groups of such alliances were Kharijites, the Qarmatians, the Zinj, and the Hashashina. In the twenty-first century, the same groups have arisen with

new names such as Daish, Qaidah, Ikhwan (Brotherhoods), and others.

All these illicit alliances operate under the logo of Islam to reach out to the hearts of the Muslims and Non-Muslims to ensure they reach their satanic goals. They persistently commit crimes of killing in Syria, Iraq, Somalia, and Libya while excessively looting Arab and Muslim natural resources. That is exactly what colonizers practiced since the Ottomans forced Muslims to be submissive to them so that to enhance their interests. They really made them endure oppression, torture, and severe punishment. Consequently, Human Souls became wild, hearts became stones and petrified, minds were turned to be dried falling upside down, and feelings died after they disavowed the Book of Allah. Instead, they followed some ancestral storytelling and narrations.

Massive volumes of novels were written, printed, published, and advertised. They produced, sold, and distributed them into the markets. These are what the so-called scholars, sheikhs, and jurists taught until they succeeded in enticing Muslims with those huge amounts of novels and narrations. As a result,

people neglected the norm and qualities of Allah have revealed Book.

To this date, Arabs and the rest of the Muslims are still suffering from the innovated delusion and division in the name of the multiple sects called Sunni and Shi'at. These sects were constituted with story-telling and narratives to distort the Message of Islam. They want to divert this Message's purpose, which is mercy and peace. So that the strife between them has been continuous and conflicts have been flaring up between the different sects. It deepens to creating further division and hatred among the Muslims. These scholars have succeeded in deceiving the Muslims through the Messenger of Allah by separating them from the Qur'an.

It is impossible for the Messenger of Allah to say anything that contradicts the Book of Allah. Thus, it is their demons and Satan who admonished them to distort and tamper with the Message of Islam and its purposes. This reached the level that people distanced themselves from the Book of Allah. The contents of the verses in the Book of Allah include legislation, morals, mercy, nuances, justice, and charity. Allah promised

torment for the owners of the narrations and their jurists by saying: “Say, “Indeed, those who invent falsehood about Allah will not succeed” (Qur’an: Yunus (Jonah): 69). Allah also says: “And those who have wronged are going to know to what [kind of] return they will be returned” (Qur’an: Ash-Shu’ara (The Poets): 227). Allah commanded and assigned to His Messenger to convey His Message to the people by saying: “We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur’an whoever fears My threat” (Qur’an: Qaf: 45).

This verse shows a clear definition of the Message of Islam that Allah commanded His Messenger to convey the Message to His people. He is a reminder for them telling them to follow the Qur’an alone. What is in the Book of Allah can satisfy people from any need for Satanic verses. The word of Allah is supreme and will continue to reverberate in the universe until the Last Hour comes. The Messenger of Allah announced it in the farewell pilgrimage in Allah’s statement: “This day I have perfected and completed your religion for you, and perfected my blessing on you and approved Islam for you as your sole religion (Qur’an: Al-Ma’idah (The Table Spread): 3)

Is it that long since Allah Has sealed His Message to the people and ordered His Messenger to convey it to mankind? He was assigned to teach Allah's verses and explain their purposes to mankind by calling them to the path of goodness and guidance. That is what benefits people in this life and the hereafter. Allah, may He be glorified, assigned His Messenger to carry the trust and inform mankind, He taught him the methods, ethics, and procedures of conveyance by saying: "So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter. And when you have decided, then rely upon Allah. Indeed, Allah loves those who rely [upon Him]" (Qur'an: Ali-Imran (The Family of Imran): 159).

Allah teaches His messenger and believers the best qualities of leadership. This is direct teaching for any leader enlightening them on how to deal with his assistants and companions. It introduces him to the best method of treatment and describes how they will be enabled to protect human rights at each of the

individual and collective levels. Thus, one must be committed to spreading mercy, best treatment, moral values, and dealing with kindness. The onset of these qualities is to enable one to control one's anger. If one gets angry with the people around; one must not lose one's temper, faithfulness, fairness, or empathy. One should not be denying the realities but engage in the implementation of Allah's orders.

If someone makes mistake, he should forgive himself and ask for forgiveness. After cleansing himself from mistakes, he will encourage himself to have self-confidence and acquire self-esteem. There, he will not be afraid of saying what he really believes in. He will become truthful, assertive, and frank when conversing with his leaders because the word is trust. Allah says: "Indeed, we offered the Trust to the heavens and the earth and the mountains, and they declined to bear it and feared it; but man [undertook to] bear it. Indeed, he was unjust and ignorant" (Qur'an: Al-Ahzab (The Combined Forces): 72).

The Message has been covered by frankness, honesty, trust, and concern to protect citizens in the most suitable environment. It is to protect the interests



of the people through achieving justice among them. Thus, they can enjoy security and stability by maintaining peace so that everybody to have a decent life. Indeed, Allah assigned His Messenger to convey the Divine Message that carries life for people and provides a road map for their progress in this world.

The Message is a collection of legislations, guidance, sermons, experiences, lessons, and ethics. It is a methodology teaching how best to deal with people by applying strategies of mercy, justice, and charity. Being conscious of Allah is the man's censor on behavior and the extent of his interaction with the Divine method in the Noble Book.

In a nutshell, the consciousness of Allah prevents man to turn away from the right path and avoid them from getting lost. It prevents him from ignoring the rules that the Creator has set-forth for man to follow so that not to go astray or suffer. Allah says: "[Allah] said, "Descend from Paradise - all, [your descendants] being enemies to one another. And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter], And whoever turns away from My remembrance - indeed, he will

have a depressed life, and We will gather him on the Day of Resurrection blind.” (Qur’an: Taha: 123-124).

In a detail, Allah says: “But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters” (Qur’an: Al-Qasas (The Whole Stories): 77).

Those are verses showing people the way of getting guidance and self-direction by helping them to choose the safe path for their lives. This makes them circumvent difficulties in life. They lead one to be certain of Allah's help and His mercy. Follow Allah’s sermons and guidance being patient during misfortune and misery circumstances. Then, praise Allah in the good times of life in this world to obtain safety and security on the Day of Judgment.

## **QUR'AN IS A GUIDANCE FOR MANKIND**

Allah, the Almighty, is declaiming the following verses to us:

1. “Alif Lam Meem. This is the Book about which there is no doubt is guidance for those who are conscious of Allah. Who believe in the unseen, establish prayer, and spend out of what We have provided for them. And who believe in what has been revealed to you, [O Muhammad], and what was revealed before you, and of the Hereafter they are certain [in faith]. Those are upon [right] guidance from their Lord, and it is those who are the successful” (Qur’an: Al-Baqara (the Cow): 1-5).
2. “Indeed, this Qur'an guides to that which is most suitable and gives good tidings to the believers who do righteous deeds that they will have a great reward (Qur’an: Al-Isra: (The Journey of the Night): 9).
3. “Then do they not reflect upon the Qur'an? If it had been from [any source] other than Allah, they would have found within it much

contradiction” (Qur’an: An-Nisa: (The Women): 82).

4. [This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers (Qur’an: Al-A’raf (The Heights): 2). Out of His mercy and compassion, Allah clarifies for His creatures whatever is good and safe for them as well as whatever is the best for their lives in the world and in the hereafter.
5. “And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind. He will say, "My Lord, why have you raised me blind while I was [once] seeing? Allah] will say, "Thus did Our signs come to you, and you forgot them; and thus will you this Day be forgotten." (Qur’an: Taha: 124 - 126).

After all, Allah (Glory be to Him) addresses the people by saying to them: (Follow what has been revealed to you from your Lord, And do not follow any

guardians besides Him and His Message, Seldom you remember). Qur'an is a collective Divine commandment to mankind instructing them not to follow, practice, and promote as a faith any text or book other than that of Allah, which was revealed to His trustworthy Messenger.

Otherwise, they will be going astray from the path of goodness that would have guided them to what is beneficial for them both in this world and in the Hereafter. That is what would spare them from misery during their lifetime while protecting them from the downside of the Reckoning of the Judgment Day. Allah says: "The Day when there will not benefit [anyone] wealth or children. But only one who comes to Allah with a sound heart" (Qur'an: Ash-Shu'ara (The Poets): 88-89). By following the clear-cut and ambiguous instructions detailed in the Qur'an, one can have clear guidance, which makes their hearts clean and a well sounding asset. That is the meaning of self-purification and having sound heart.

The above-cited verse clarifies that following the Book of Allah – Noble Qur'an – which is Allah's ultimate guidance for mankind is necessary. It is not for people, in their worship activities, to neglect the

recitation, reflection, and referencing of the Qur'an's verses. There, they can be able to learn and comprehend the verses' objectives. Only after having completed this procedure, they can grasp what is in the Qur'an of goodness and resolutions for Allah's servants targeting to take them out of the darkness to the light. Then, they can live and enjoy being happy, safe, and secure in their lifetime in the world, while working on obtaining good rewards leading to gardens of bliss in the Hereafter.

By applying the Divine legislation and following what Allah revealed for them in the verses of the Qur'an, including sermons, advice, instruction, and the combination of whatever may serve in the people's best choice and best interest leading to prosperity and proper ethics. Good ethics is that based on mercy, justice, peace, and harmony among all the children of Adam - humanity. They must adopt and follow the ethics, virtues, greatness, and nuances based on the instructions detailed in the Qur'an.

It is the Qur'an that prohibits and prevents bad characteristics, oppressions, and transgressions against other people's basic rights. It strongly protects people's lives, properties, dignities, and prestige.

Everybody's human rights must be well protected and respected according to the clear Book of Allah. In the Qur'an, it is strictly forbidden to consume other people's properties without their permission, to initiate temptation and corruption, to abuse any creature, to hurt or kill humans, and to refuse to help poor and helpless people. In an effort of precautionary mechanisms, it is forbidden to encourage or spread people's emotional-based conducts that may trigger envy and conflict. Instead, one must disseminate mercy, love, charity, good treatment with all creatures, and brother/sisterhood among all people. That is the behavior of the trustworthy Messenger (PBUH), which can be deduced from the Qur'an.

On the Day of Resurrection, the accountability of the people is in the judgment of Allah who does not distinguish between poor and rich, weak and mighty, or/and prophet and chief. All will stand, with all forms/positions of humiliation, before the Lord of the Universes Who is their Creator, while they possess nothing and no authority of their own affairs and orders. Particularly, the Qur'an depicts that critical situation in Allah's statement: "And the earth will shine with the light of its Lord, and the record [of deeds] will

be placed, and the prophets and the witnesses will be brought, and it will be judged between them in truth, and they will not be wronged” (Qur’an: Az-Zumur (The Groups): 69)

From there, Allah, the Almighty, set-forth, in front of His servants, a roadmap that guides them to the right path, lest they go astray and be deceived. On the Reckoning Day, they will be saved and secured. Allah addressing His Messenger says: “Ask them, O prophet, Who is the best witness? Say Allah is He is a witness between me and you. And this Qur’an has been revealed to me so that, with it, I may warn you and whoever it reaches. Do you pagans testify that there is other beside Allah? The say, I will never testify to this!. And say, “There is only one God and I totally reject whatever idols you associate with him”. Allah also says: “Indeed, those who recite the Book of Allah and establish prayer and spend [in His cause] out of what We have provided them, secretly and publicly, [can] expect a profit that will never perish (Qur’an: Fatir (The Originator): 29).

Many verses of the Qur’an confirm, clarify, categorize, and competence how the Qur’an is Allah’s Message to mankind as a Divine Speech based on



giving glad-tiding and warning. It warns them from the Day of Reckoning on which each individual will get only his or her worldly works presented to him or her. Their works are recorded in a book that never loses and never forgets any of their deeds – be they good or bad. On that Day, there is no relative assisting them and there is no authority to move on interceding or backing them up, except that each one's deeds will testify either for or against them.

If it was good deeds that followed Allah's orders in His book for legislation, sermons, ethics, performing worships, being obedient to Allah and His Messenger, and behaving with people in the best manner, then that person is safe and secured on the Resurrection Day. That is the person who understood the objectives of Allah's verses for the sake of using them as guidance towards the right path, goodness, and wellbeing. Then, that is the person identified by Allah when saying: "But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter]" (Qur'an: Az-Zumur (The Groups): 73).

Those who have forgotten Allah and became deceived in the life of this world by following the wrong people's desires of what was pleasing their evil souls have, as a result, practiced bad deeds and disobeyed Allah. They did not follow Allah's faithful Messenger in what he conveyed to them from his Lord of the Qur'anic verses. These verses are calling them for righteousness, performing prayers, and paying charity to needy persons. These good qualities lead societies to make their dealings towards social interaction and integration based on mercy, proper behavior, justice, spreading greetings, and cooperation among people.

The opposite of that group of people is those who commit crimes and sins while following Satan's way. Most of them were overwhelmed by historical narratives based on he said, she said, a the needy personsnd they said. They applied such manmade narratives by flattering some jurists who give them instructions distracting them from the objectives of the Message of Islam. They, indeed, diverted themselves from the right path. Allah describes them and their situation on the Day of Reckoning as follows: "Those who disbelieved will be driven to Hell in successive groups. When they arrive there, its gates will be opened

and its keepers will ask them, "Did messengers not come to you from among yourselves, reciting to you the revelations of your Lord and warning you of the coming of this Day of yours? The disbelievers will cry, yes indeed! But the decree of torment has come to pass against the disbelievers. "[To them] it will be said, "Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant." (Qur'an: Az-Zumur (The Groups): 71-72).

For further illustration, Allah also describes the Qur'an as follows:

1. "The month of Ramadhan [is that] in which was revealed the Qur'an, a guidance for the people and clear proofs of guidance and criterion" (Qur'an: Al-Baqarah (The Cow): 185).
2. "Say, "Whoever is an enemy to Gabriel - it is [none but] he who has brought the Qur'an down upon your heart, [O Muhammad], by permission of Allah, confirming that which was before it and as guidance and good tidings for the believers" (Qur'an: Al-Baqara (The Cow): 97) and

3. “Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse” (Qur’an: Al-Baqara (The Cow): 159).

Many of the noble verses describe the values of the Qur’an as guidance. In this regard, the verses give warning to those who hide what Allah revealed on His Messenger of clear verses to side-track people’s attention and take them away from the Book of Allah and the remembrance of the wisdom.

Indeed, Allah commanded His Messenger to convey the guidance of the Qur’an to lighten for them the road to the worldly life so that they may perform good deeds. Those good deeds are what will save them from the torment of the hellfire on the Reckoning Day. That means the Qur’an is a Divine roadmap that helps people in the achievement of their good dreams towards a decent and noble lifestyle. It also helps them to face difficulties with strong faith, patience, and self-confidence in Allah’s promise. Allah says: “Indeed, the patient will be given their reward without an account” (Qur’an: Az-Zumur (The Groups): 10).

Indeed, everything that is relative with the disastrous religious heritages that cause division, dissuasion, disassociation, and disarmament to Muslims have relied on narratives whose main reference is the old sects' interpretations and commentators. That reference was overawed by desires leading to twisting the religion of mercy and peace. All, in its forms and wordings, it is a serious disaster and it is what was accomplished with lies, forgeries, and fabrications on Allah's Messenger.

The outcome of this reference became defamation to the verses recited/related in the noble Qur'an, which advocate for having good objectives, social wellbeing, and abundant benefits for all mankind. They contain legislations, sermons, instructions, tips, hints, good moralities, and numerous forms of advice. These are what would have made Muslims well-advanced and progressed in every sector of life and human civilization, provided they practice the Qur'an. They would have been advanced in terms of development and knowledge.

Hence, the basics of their culture would have mercy, justice, freedom, equality, equity, charity, forgiveness, tolerance, and cooperation among them

and with the rest of peoples and nations on the face of the earth. The creatures of Allah would have dealt with one another in a culture based on benefiting and complementing one another to confirm stability for societies everywhere. Their life would have been surrounded by peace and security originating from the law of justice in the Divine legislation.

When narratives prevailed over the verses, Muslims were dispersed into sects and groups who are rivals to one another. The toxins they contain are poisons being drunk by numerous low-minded individuals who eventually made these narratives as references for various groups as well as divergent and contestant sects. Each of these sects is in the opinion that their group is the only believing group who was assigned to deliver and protect the Message of Islam. They believe that the rest of the groups are disbelievers who are in a total loss and must be eliminated from the face of the earth.

It is incumbent on Muslims not to seek help from the inherited traditional books, not to pay attention to them, and not to rely on their creeds and legislations. Allah, the Almighty, Has already rejected these books and what is known as Ahadith –

narratives/narrations, which are fabrications against Allah's faithful Messenger. Allah says: "These are the verses of Allah which We recite to you in truth. Then in what statement after Allah and His verses will they believe? (Qur'an: Al-Al-Jathiyah (Crouching): 6).

What was reported or narrated from the inherited traditional books in relation to the Message of Islam is not worthy of hijacking human minds. They left a negative impact on the Muslims through corrupted creeds and shameful confusions against the noble Islamic values. The content of these values is proper legislation, justice, mercy, freedom, peace, security, and stability.

However, the corrupted creeds have replaced these values with dictatorial rules, aggressions, oppressions, and all the ongoing negativities of killings and beheadings. Their replacement has resulted in fourteen centuries of fragmentations, divisions, and conflicts. They shed innocent drops of blood, cut off social and lineage relationships, and destroyed all the values of the Holy Qur'an.

There, they forgot Allah's commandments even though He gave them an early warning towards the matter by saying: "Descend, both of you from here

together, “With Satan as enemy’s each other. Then when guidance comes to you from me, whoever follows My guidance will neither go astray in this life nor suffer in the next” (Qur’an: Taha: 123). He also says: “And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind” (Qur’an: Taha: 124). In relation to that, Allah gave us His order in the Chapter of Al’Araf, in which Allah says: “Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember” (Qur’an: Al-A’raf (The Heights): 3).

Qur’an is a precautionary alarming instrument given to us by Allah in order for us not to get lost and not to be influenced by Satan. If people fall into Satan’s traps, they will forget about Allah and will subsequently desert the Qur’an, and then Allah will make them forget about themselves. That is when they will have become bewildered and traumatized in between the jurists and interpreters. The jurists have innovated what is called fatwa and opinions of the old Muslim scholars who themselves were confused and were misled by their narratives and books. Unreasonably, they attributed their falsifications and



fabrications to the Messenger to convince people that these fabrications are the only way in which Muslims can understand their Islamic religion. They made them as religious sources of proper guidance that represent the Qur'an and the Divine guidance.

In a counterfeit, they make the narrations as if they were a part of what was revealed by Allah on His faithful Messenger. However, the purpose of the revelation was to inform people to follow the Qur'an, while warning them of the consequences of its abandonment, and following the books of the jurists and interpreters. This is how they can exit from the darkness and enter the light that has been shone through the words of Allah in a form of mercy, justice, charity, and tranquility until the Day of Resurrection.

Unfortunately, they did not follow what Allah has revealed in His Clear Book. Instead, they followed what was reported by folks of Satan through the enemies of Islam to make Muslims survive under critical circumstances of miseries, sufferings, disasters, difficulties, narrowness, confusions, and complaints. As a result, divisions and conflicts among Muslims have been increasing since the death of the Prophet PBUH by the dirty hands of envious Muslim enemies

who hated the Message of Islam. They are envious of Muslims and Arabs for their God-given provisions; natural resources, clean environment, nice climate, petrol, minerals, and many others. Then, they attempt to steal, raid, ransack, and exploit these resources in a robbery way whenever and wherever possible, while enslaving the Muslim societies. Previously, the same phenomena have happened.

In His noble Book, Allah, the Almighty orders Muslims to be united and hold on steadfastly the Book of Allah. Allah says: “And hold firmly to the rope of Allah all together and do not become divided. And remember the favor of Allah upon you - when you were enemies and He brought your hearts together and you became, by His favor, brothers. And you were on the edge of a pit of the Fire, and He saved you from it. Thus does Allah make clear to you His verses that you may be guided” (Qur’an: Ali-Imran (the Family of Imran): 103). On the other hand, Allah is warning them from the consequences of conflicts and arguments by saying: ‘Obey God and His Messenger and do not dispute with one another or you would be discouraged and weakened. Preserve! Surely God is with those who preserve” (Qur’an: Al-Anfal (The Spoils of War): 47).

Indeed, the historic incidents are confirming what narratives have caused, which are disasters on Islam and Muslims. Muslims were recommended to follow the Qur'an and never follow jurists and self-styled guardians, lest they take them in a misleading direction by diverting them from the road of guidance. They were also warned of the consequences of deserting the Qur'an, which could lead them to a lifestyle that is full of miseries, sufferings, congestions, disasters, and being enslaved by other nations who will control their capabilities and violate their rights. These catastrophes would recurrently create an unhappy, hopeless, and hapless environment, and then would confine them in such a cumbersome condition.

Therefore, Muslims have no choice other than to reconcile themselves with their Creator – the Lord, by following the true Islam. They should not be distorted by fake and forgery novels, myths, hearsay, hypocrisy-based story-telling, ostensible legends, and traditional legacies. Rather, they should only steadfastly hold on to the Book of Allah and its verses confirming Allah's speech as "So hold firmly to what has been revealed to you "O Prophet". You are truly on the straight path. (Qur'an: Az-Zukhruf (The Gold Adornment): 43). And

indeed, it is a remembrance for you and your people and you [all] are going to be questioned” (Qur’an: Az-Zukhruf (The Gold Adornment): 44).

This verse clarifies for the Prophet and believers how it is a Divine commandment to be steady on only the Book of Allah. This commandment applies to all the nations who were exposed to this Message and received it. In fact, all of them will be asked about how and whether they adopted and applied it. People will be asked whether they have followed the Book of Allah and what was stated in it by Allah. Specifically, they will be asked whether they deserted it and its contents by first forgetting about its verses. In this Book, there are clear verses and signs that are carrying on legislations, sermons, morals, and social dealings.

On the Day of Judgment, the weighing up of the people’s deeds will be completed through the application of the Qur’an’s method and its clear verses. They will not be measured through the method of following the narratives that go miles away from the Book of Allah. Allah, addressing His Messenger, says in Chapter: Az-Zariat: “Flee to God! I am truly sent by Him with a clear warning to you” (Az-Zariat (The Scattering Winds): 50). As also, Allah adds that to say:

“And do not make [as equal] with Allah another deity. Indeed, I am to you from Him a clear warner” (Qur’an: Az-Zariat (The Scattering Winds): 51).

Therefore, religious elders, leaders, imams, and the so-called prophetic traditions narrated or reported by the Sunna or Shi’a groups as well as those of other self-styled Islamic groups will be silenced. Indeed, the only way that can recourse us is the Book of Allah whose verses were conveyed to the entirety of mankind by the faithful Messenger. All forms of the Qur’an’s recitations, applications, and remembrances as the Book of Allah must be implemented as ordained by Allah, the Almighty who says: “We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur’an whoever fears My threat” (Qur’an: Qaf: 45). That is the sole assignment commanded by Allah to be delivered and maintained by the Prophet and the believers without exception.

What is an imperative requirement is that Muslims must know that the Divine speech was completed and the Messenger fulfilled the assignment given to him by his Lord. He announced so in the last sermon of his last pilgrimage on the day of Arafat. Allah says: “This day I have perfected your religion and

completed My favor upon you and have approved for you Islam as religion. But whoever is forced by severe hunger with no inclination to sin - then certainly, Allah is Forgiving and Merciful” (Qur’an: Al-Ma’idah (The Table Spread): 3).

There, on the moment of the farewell pilgrimage on that rock of Arafah, the Messenger has given his statement regarding the completion of his conveyance. In that statement, the prophet declared that Allah’s speech was fully forwarded to the entirety of mankind. The Messenger received the Divine speech in a complete form without reduction and deduction, and no rhetorical speech will come after it until the Last Day.

Anyone who follows the guidance will definitely be directed to the right path and will never go astray. Similarly, he will not feel any form of misery and disaster. On the Day of Resurrection, that person will be raised in a happy and secure situation. Since he believed in Allah, His Messenger, His Message, His Clear Book, and performed good deeds, he was promised by Allah to inherit the gardens of bliss and enjoyment in the Hereafter. He has been righteous by following the Divine legislation, Allah’s sermons and

the Qur'anic ethics as Allah ordained him to observe them by following His commandments. Allah says: "And whoever does righteous deeds, whether male or female, while being a believer - those will enter Paradise and will not be wronged, [even as much as] the speck on a date seed" (Qur'an: An-Nisa (The Women): 124).

On the other hand, whoever declines and deserts the Qur'an, while flattering after what was reported by Satan through its followers of narrators and interpreters is a loser. The consequence of such a follower of desires will be to dwell in difficulties, miseries, sadness, sufferings, and disasters in the world, and in the Hereafter, he will face the worst by dwelling in the worst place to be. Allah Has never mentioned a statement such as "those who decline the Sunnah" are condemned. Thus, the narratives and falsified statements are a diversion to the Message of Islam and what the Messenger has conveyed to mankind of clear verses as Allah Has ordained him. Allah says: "And indeed, We have eased the Qur'an in your tongue that they might be reminded" (Qur'an: AD-Dukhan (The Smoke): 58).

That means anyone who declines Allah's remembrance which is in the Clear Book of Allah, that no falsehood comes in front of it or behind it, is the people of hellfire. That is what Allah Has assigned to His Messenger to inform His people so that to be a harbinger and warner for them, and in His Qur'an, Allah never commanded or revealed to the Messenger anything other than that. Allah clarified for the people that it is impossible for His Messenger to add or reduce a word from His dignified Book, as He said: "Had the Messenger made up something in Our name. We would have certainly seized him by his right hand. Then We would have cut from him the aorta. And there is no one of you who could prevent [Us] from him" (Qur'an: Al-Haqah (The Inevitable): 44-47).

For further clarification, the meaning of the Qur'an and its targeted terms are clear. In fact, the true Sunnah of the Messenger is the ethics of the Qur'an and the values of good behaviors that were ordained by Allah in His Qur'an verses. It is only to put these ethics into an application at each of the individual and public levels. One must apply them to himself, his family members, his relatives, his nation, and anyone else



who may be around him regardless of their religion, sect, and faith-group.

He must not only verbalize but implement all the Divine teachings and suitable ethics that were mentioned in the noble Qur'an. Allah confirms that by saying: "And indeed, you are of a great moral character" (Qur'an: Al-Qalam (The Pen): 4), and once again: "And We have not sent you, [O Muhammad], except as a mercy to the worlds" (Qur'an: Al-Anbiya (The Prophets): 107). Allah describes the biography of the Messenger which was full of good behavior and adorable ethics based on the Qur'an by practicing what its verses are depicting as features of good values, honor, prestige, and proper social dealings with all the human beings. That is how to demonstrate the application of what is written in the Qur'anic verses of legislations, sermons, and proper ethics.

Allah Has had chosen Muslims to be the best role models for the rest of mankind by purely applying these verses. Allah says: "There has certainly been for you in the Messenger of Allah an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often" (Qur'an: Al-Ahzab (The Combined Forces): 21).

## **MISCONCEPTION ON THE RELATIONSHIP BETWEEN QUR'AN AND SUNNAH**

Allah addresses His Messenger by informing that some Muslim claimants will or have already fabricated numerous narratives to advance their hatred against the Messenger and the Message. Allah also notified us that these claimants will or have already named their fabrications Ahadith. Nevertheless, the pure Muslims must get to know that such so-called Ahadiths are chiefly false, fake, fiction, and fabrication. Even though their wordings and expressions may resemble those of the pure Muslims, they are still denials and liars, because their actions and teachings are based on forgery and twisted wordings. They also hide the truth revealed by Allah, and, instead, instruct people to follow their fabricated statements. That means they sold out their faith by exchanging it with trivial money, prestige, political power, and other personal interests. Allah says:

- ❖ Among them are also the unlettered folk who do not know about the Scriptures but cherish baseless wishes and merely follow their conjectures. Woe, then, to those who write out the Scriptures with their own hands and then, in order to make a trifling gain, claim: “This is from Allah.” Woe to them for what their hands have written and woe to them for what they thus earn” (Qur’an: Al-Baqarah (The Cow): 79-80).
- ❖ Indeed, those who conceal what We sent down of clear proofs and guidance after We made it clear for the people in the Scripture - those are cursed by Allah and cursed by those who curse, Except for those who repent and correct themselves and make evident [what they concealed]. Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful. Indeed, those who disbelieve and die while they are disbelievers (ignored, changed, twisted, or acted as hypocrites regarding Allah’s Message) -

upon them will be the curse of Allah and of the angels and the people, all together”

- ❖ “These are the verses of Allah which We recite to you in truth. Then in what statement after Allah and His verses will they believe? (Qur’an: Al-Jathiyah (Crouching): 6). For further explanation, Allah says:
- ❖ “Allah - there is no deity except Him. He will surely assemble you for [account on] the Day of Resurrection, about which there is no doubt. And who is more truthful than Allah in statement” (Qur’an: An-Nisa (The Women): 87”
- ❖ “Do they not look into the realm of the heavens and the earth and everything that Allah Has created and [think] that perhaps their appointed time has come near? So in what statement hereafter will they believe?” (Qur’an: Al-A’raf (The Heights): 185).

Therefore, Sunnah is not what those generations have related and relayed to Messenger's biography and attributed to him. Regardless of being baseless, Sunnah was characterized as holy and perfect by these layers until they completed it overruling the noble verses in the Book of Allah. Furthermore, it serves as sources of various legislations of which each is supportive of a certain sect. Each sect has its own Ahadith – narratives and curriculum, which is contradictory to those of others. They practice all these misleading activities while deserting Allah's word and following human words. Yet, Allah Has already warned them from following any book other than the Book of Allah so that they will be protected from being misguided.

If we brush aside about the narratives and accept what they called hadith, we have already disagreed with Allah's orders, which dictate that every Muslim must be following the Book of Allah alone and only. No word can overcome that of Allah, the Almighty, because Allah is One and Unique and nothing and no one can be associated with His word and legislation because none is comparable to Him. Allah stresses that in His statement as: "So hold firmly

to what has been revealed to you “O Prophet! You are truly on the Straight Path” (Qur’an: Az-Zukhruf (The Gold Adornment): 43), and also “And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned” (Qur’an: Az-Zukhruf (The Gold Adornment): 44).

For further explanation, Allah says:

- “[This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers (Qur’an: Al-A’raf (The Heights): 2). Furthermore Allah says:
- “Follow what has been sent down to you from your Lord, and do not take others as guardians besides Him. How seldom are you mindful” (Qur’an: Al-A’raf (The Heights): 3).

There is a question for the people when Allah is addressing them and their Messenger and ordering them in His statement: “So hold firmly to what has been revealed to you “O Prophet! You are truly on the Straight Path. Surely this Quran is a glory for you and

your people and you will all be questioned about it.”  
(Qur’an: Az-Zukhruf (The Gold Adornment): 43-44).

No doubt, on the Day of Reckoning, one’s deeds will be questioned. This is a Divine inspiration clarifying that neither the Messenger nor any of his followers have any permission to consider any book other than that of Allah – the Qur’an. That is the norm of the revelation revealed on the Messenger to convey it to the entirety of mankind. The Message of Islam teaches its believers that what Allah instructed to His servants and recommended them to be stuck on, is only Allah’s Divine Speech. It prevents them from going astray and, consequently, ending up in a miserable life in the world, while also dissipating Allah’s gifts and rewards on the Day of Reckoning. There, the question will be:

1. Did we really follow the Qur’an or foreign terminologies of narratives and hypocritical stories? That is what they call Ahadith, which are lies and falsehoods, but were wrongly made compatible with the Qur’an and its clear verses. In a form of denunciation, to show people the invalidity of the hadiths attributed to the

Messenger, Allah repeatedly warned us from following what they call hadith.

2. Did Allah ever order us to follow narratives that were fabricated by humans and named it Sunnah or did He order us to follow what He revealed on His Messenger of the clear verses?

Truly, what Allah ordered us to follow are merely the verses of the Qur'an. Allah says: "Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember" (Qur'an: Al-A'raf (The Heights): 3). Allah also ordered us to follow the Messenger's clean and true biography by copying all his good deeds, which were none but the application of Qur'anic ethics. That biography is the Sunnah of our honorable Messenger. It has never been words that were wrongly falsified and attributed to the Prophet's companions. That is what they uttered which consists of forgery and falsification on the faithful Messenger.

Let us wake up before the time being and before the Day of Judgment and Reckoning when people will come in front of Allah. Allah describing that for us says:



“On the Day when every soul will come disputing for itself, and every soul will be fully compensated for what it did, and they will not be wronged” (Qur’an: An-Nahl (The Bees): 111). And they will screamingly say:

"Our Lord, indeed we obeyed our masters and our dignitaries, and they led us astray from the [right] way” (Qur’an: Al-Ahzab (The Combined Forces): 67).

Indeed, on that Day, none of Bukhari, Termadi, or Abu Daud will help us or give us any benefit. They, themselves will be in distress, torment, and hell for what they attributed to the Messenger of falsehoods and fabrications, and Allah promised nuisance and unsuccessfulness for their likeness when He said: “Say, "Indeed, those who invent falsehood about Allah will not succeed” (Qur’an: Yunus (Jones): 69).

Now, let us think and recalculate our deeds and creeds near to Allah and His Book, then, let us go back to the Divine Speech – Qur’an of wisdom. We must not associate the Book of Allah with falsified words by following hearsay anecdotes innovated by humans to confuse people in their religion by bringing doubts in

its trustworthiness. Let us recount ourselves before we are recounted by Allah. Allah says: “The Day when there will not benefit [anyone] wealth or children. But only one who comes to Allah with a sound heart” (Qur’an: Ash-Shu’ara (The Poets): 88-89).

Then, indisputably, the narratives have no values as they are limited to inherited historical events, customs, traditions, and they do not have any supporting text in the Book of Allah – the Qur’an. Allah’s speech is above all other speeches, words, narratives, customs, traditions, and story-telling about human historical anecdotes inherited from generation to generation. Unfortunately, these anecdotes have already turned upside down the minds of the vast majority of the Muslims who have practiced them as they were the truth and holy creed.

No human mind-faculty and logic can accept the consideration of the old human histories, traditions, customs, heritage, and hearsay as references for Islam. Speeches and sermons of the jurists and interpreters, who passed away centuries ago, cannot be used as arguments relied on for Islamic references. It is completely forbidden to reference these narratives and hypocrites’ stories over the clear verses of the Qur’an.

The Qur'anic verses combine Divine legislations, sermons, proper ethics, and good social interactions based on the advancement of civilization among people as ordained by Allah. In their first face, these verses focus on calling for mercy leading to justice, freedom, charity, and peace. Alongside these, they call for the prohibition of aggression and violation of human rights, which are perfectly honored by Allah. Allah says:

- ❖ “And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference” (Qur'an: Al-Isra' (The Night Journey): 70). Human rights were also honored when Allah said:
- ❖ “Guide us to the straight path” (Qur'an: Al-Fatiha (The Opening): 6). The Qur'an clarifies the meaning of “Guide Us to the Right Path” (*ihdina as-Sirat Al-Mustaqim*) as one's way of life in this world. Allah clarified the straight and

right path for mankind as it is their guidance both in this world and hereafter, by saying:

- ❖ “Say “O prophet”, come! Let me recite to you what your Lord has forbidden to you: do not associate others with Him in worship. Do not fail to honour your parents. Do not kill your children for fear of poverty. We provide for you and for them. Do not come near indecencies, openly or secretly. Do not take human life made sacred by Allah except with legal right. This is what he has commanded you, so perhaps you will understand” (Qur’an: Al-An’am (The Cattle): 151). And do not come near the wealth of the orphan-unless intending to enhance it-until they attain maturity. Give full measure and weigh with justice. We never require of any soul more than what it can afford. Whenever you speak, maintain justice-even regarding a close relative. And fulfil your covenant with God.

This is what he has commanded you, so perhaps you will be mindful” (Qur’an: Al-An’am (The Cattle): 152). And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous” (Qur’an: Al-An’am (The Cattle): 153).

Therefore, Allah granted a decent life for anyone who follows the path of Allah, which is the only right one that is full of enjoyment where there are no harms, difficulties, or miseries. On the other hand, Allah gave a strong warning to anyone who turns away from the Book of the Light. Such a person could suffer by having a miserable life that is full of hardship, difficulties, and narrowness in the world. And on the Day of Resurrection, Allah will raise him blindly because he failed to see the truth of the clear verses in his lifetime in the world. He was not also able to see the right path that could protect him from the torment of this great Day. No doubt, that is a hugely clear loss.

Indeed, the case of having faith based on the unitary of Allah means following what Allah revealed on His faithful Messenger – the Qur’an - to convey its

verses to the entirety of mankind by lightening, for them, the road to Allah which is the only right one. That road is being lightened for its followers with what is in it of Divine legislations, proper advice, benefiting sermons, good ethics, and sublime values in their social dealings and social integration. There must be no discussion leading to negotiation on what Allah Has clarified in His Divine legislation. Thus, there is no comparison between it and manmade narrations, customs, heritage, and traditions. Rebellious actions and teachings are considered as efforts of reversion from the belief of the Book of Allah and what the Messenger of Allah conveyed from His Lord to Mankind. Such actions are an obstacle to what has been beneficial to humans in their lives in the world while sparing them from the disaster of Doomsday.

Therefore, it is incumbent upon any Muslim to believe in and rely on what Allah revealed on His Messenger as noble verses as a proposal benefiting mankind. It lightens them to perceive and follow the right path in the world by observing the Divine legislation based on the values of the Qur'an and its sublime standards. From there, believers can apply

Allah's commandments within the containment of either prohibitions or permissions. That means they fulfilled their mandated responsibilities towards worship to get closer to Allah. In the performance of Allah's worship, they did not associate anything with Allah, and that confirmed tranquility and inner happiness for them. This attracts absolute reliability, in the power of Allah - the Almighty, which guarantees wealth, children, health, security, affluence, and safety for mankind. Allah says: "The Day when neither wealth nor children will be of any benefit. Allah also says, "Only those who come before god with a pure heart will be saved" (Qur'an: Ash-Shu'ara (The Poets): 88-89).

Allah shows them the road to safety on the Day of Reckoning by clarifying for them the formulas and methods of the Divine legislation, on which the ruling will be completed on the Day of Reckoning according to the Divine system and procedure. Allah says:

1. "And who ever does an atom's weight of good will see it" Qur'an: Zalzalah: 8)
2. "And whoever does an atom's weight of evil will see it" (Qur'an: Zalzalah: 9)
3. "They who believe and do not mix their belief with injustice - those will have security, and they

are [rightly] guided” (Qur’an: Al-An’am (The Cattle): 82).

4. “Whoever does good, it is to their own benefit, and whoever does evil, it is to their own loss. Your Lord is never unjust to His servants” (Fusilat: Explained in Detail: 46).
5. “Whoever comes [on the Day of Judgement] with a good deed will have ten times the like thereof [to his credit], and whoever comes with an evil deed will not be recompensed except the like thereof, and they will not be wronged” (Qur’an: Al-An’am (The Cattle): 160).
6. “O mankind, indeed you are laboring toward your Lord with [great] exertion and will meet it. Then as for he who is given his record in his right hand. He will be judged with an easy account. And return to his people in happiness. But as for he who is given his record behind his back. He will cry out for destruction” (Qur’an: Inshiqaq (The Splitting Asunder): 6-11).
7. “Every soul, for what it has earned, will be retained” (Qur’an: Muddathir (The One Covered): 38).



Contemplating the above-cited verses, the following questions are begging for answers:

- a. Do Muslims not know that the Qur'an in its verses contain the Divine legislation and formulas on which the judgment of the people in the Hereafter will be built?
- b. Do they not know that the verses conveyed to mankind by Allah's Messenger are the foundations of Allah's sources of ruling and managing the people?
- c. Do they not know that, on the Day of Reckoning, Allah will not consider any form of manmade legislation and conventional consensus based on any method or principle?
- d. Do they not know that no one can bring manmade rules as a foundation of their deeds and judgment on the Day of Reckoning, but that the foundation is exclusively the Qur'an?
- e. To what extent do people follow the verses of the Qur'an as mechanisms for

the Divine legislation and its commitment to its sermons and ethics?

- f. With what kind of logical calculation do people think that Allah will judge them based on narration, hypocrites' tales, story-telling, and traditions?

Indeed, Allah is the one who created mankind, created their provisions, and simplified for them all that they consume to protect them from the cold and heat. Furthermore, Allah is the one who made the land, earth, sea, ocean, and mountains subservient to them so that they can exploit and walk in their corners. Indeed, Allah gave them provisions on the earth. In it, they extract all kinds of provisions, including what they eat, drink, wear, shelter, and utilize as medicine. There are numerous kinds of livestock from which they get their milk, cotton, skin, and more. Thus, here are several questions that beg answers:

1. Who else – other than Allah – possesses the right and authority to control the accountant of Allah's creatures?

2. Did He not send His faithful Messenger to them to take them out of the darkness to the light?
3. Is it not clear that people's ignorance and blindness of their religion and its contents have reached such serious level?

The contents of the religion- Qur'an verses are the only fundamentals of Islam, on which Allah will measure one's faith. They classify and tell whether one is a true Muslim who believes in the words of Allah in His Book and the verses it contains, and then puts them into his/her day-to-day activities and behaviors.

The verses also condemn those who are not believers just because they deserted the Qur'an and its legislations. They ignored the instructions of the Qur'an regarding how to deal with people on the basis of Qur'anic virtues and morals. These are the groups who do not maintain Allah's obligated sermons and recommendations as they did not follow Allah's Books and His Messenger PBUH. Allah sent His Messenger to convey His verses by telling people that they are accountable to Allah on the Day of Judgment.

Among Allah's notable mercies is that He gave people an early warning program informing them that they will face torment if they had disobeyed Him and did not adopt the Book of Allah. Allah addresses the issue as follows: " Indeed, We have warned you of a near punishment on the Day when a man will observe what his hands have put forth and the disbeliever will say, "Oh, I wish that I were dust!" (Qur'an: An-Naba (The Great News); 40).

## **FORMER GENERATIONS DO NOTHING TO DO WITH US**

In the worldly practices and behaviors, people were given free will and they have the right to choose their creeds according to Allah's ruling. Allah says:

1. "And say, "The truth is from your Lord, so whoever wills - let him believe, and whoever wills - let him disbelieve." Indeed, We have prepared for the wrongdoers a fire whose walls will surround them. And if they call for relief, they will be relieved with water like murky oil, which scalds [their] faces. Wretched is the drink, and evil is the resting place" (Qur'an Al-Kahf: 29).
2. "So worship what you will besides Him." Say, "Indeed, the losers are the ones who will lose themselves and their families on the Day of Resurrection. Unquestionably, that is the manifest loss" (Qur'an: Az-Zumur (The Groups): 15).

Allah's mercy and wisdom went on to recount in His Book some exemplary stories explaining the conditions of those who preceded these generations. Allah gives examples of how Allah's wrath falls on those who followed other than the Book of Allah. Torment falls on them due to the consequences of what they committed of sins, crimes, and other forms of wrongdoings and corruptions. They turned to polytheists by worshiping someone or something besides Allah, which permitted them to engage in taboos such as illegally eating people's properties, violating human rights, and committing the most heinous crimes, including to kill and or torture those who may disagree with their corrupted ideas and misleading ideologies.

Worse, is that they did not even hesitate to kill Prophets as well as to defame, punish, and torture them severely. They socially boycotted and offended them in a repetitive way. There had been a series of character assassinations against anyone who follows Allah's Messengers. Allah's purpose in relating these historical incidents, in the Qur'an, is for the people to learn lessons from those generations who came before

them so as to avoid falling into similar wrongdoings that would lead them astray.

Allah warns people of all those irrelevant and improper characteristics that led the past generations to go wrong. As a result, most of those wrongdoings caused natural disasters that destroyed their civilizations to the stage of being disadvantageous stories that remained only in the museums. On one side, this is Allah's reprisal punishment, and on the other hand, it is a part of Allah's sympathy to His servants, because He does not want them to enter hellfire that will destroy them. Instead, Allah, the Almighty, spares them from His wrath and punishment as He promised in His statement: "Whoever does good, whether male or female and is a believer, we will surely bless them with a good life, and We certainly reward them according to the best of their deeds" (Qur'an: An-Nahl (The Bees): 97),

Indeed, Allah, the Almighty, set an everlasting baseline formula for people, which is not to follow the ways of the past generations. In detail, Allah informs us of the past generations' certain wrongdoings and consequences. The integral part of their wrongdoings was following and relying on manmade legislations,

customs, cultures, and traditions of their eras without glancing at Allah's Divine legislation. They just applied what they found from the minds of their understandings for which they referred to their cult-based judgments (Fatawa). Allah did not recommend us to follow their legislations, opinions, and Fatawa.

Unlike that, Allah, the Almighty, commanded us to follow what Allah revealed on His faithful Messenger of clear verses teaching legislations and sermons on the Divine formula. That is based on Allah's statement: "That was a nation which has passed on. It will have [the consequence of] what it earned, and you will have what you have earned. And you will not be asked about what they used to do" (Qur'an: Al-Baqara (The Cow): 134).

This verse relieves people from fear of embarrassment and does not obligate them to follow their precedent generations' legislations, heritage, culture, customs, and traditions. Therefore, the belief in Allah and His Book calls for legislation, mercy, compassion, justice, freedom, peace, and security. It, further, introduces that everything, which may ensure general benefits, social improvements, services of wellbeing, the behavior of uprightness, and inner



happiness in the world does not need any negotiation or revision as the Qur'an Has already clarified. The Qur'an is the final and absolute truth and whatever goes against it is invalid.

In the preceding verses, Allah allows people to formulate their local legislations in a way that is based on the Divine legislation as the only religious source. In every era, they can formulate and amend their national and local legislations and jurisdictions, while adjusting them with their constitutions, circumstances, and needs according to the Qur'an's guidelines. But this must be completed in accordance with the Divine legislation referring to the Book of Allah as the sole reference for mankind.

The new generations are not compelled to follow and maintain the legislations of the past generations by referencing the statements said by those who lived before them. There is no need for adopting, applying, following, and protecting the past generations' legacy, legislation, jurisprudence, and names of certain jurists. Allah says: (And when it is said to them, "Follow what Allah has revealed," they say, "Rather, we will follow that which we found our fathers doing." Even though

their fathers understood nothing, nor were they guided?” (Qur’an: Al-Baqara (The Cow): 170)

The absolute truth is Allah, His Messenger, and His Book while following anything other than that is invalid and unacceptable. Allah says: (Follow, [O mankind], what has been revealed to you from your Lord and do not follow other than Him any allies. Little do you remember” (Qur’an: Al-A’raf (The Heights): 3). Allah assigned His Messenger to convey the Divine curricula in which He revealed clear verses, in the Holy Qur’an, which carry glad-tidings and warnings. Allah says: “O Prophet! We have sent you as a witness, and a deliverer of good news, and a warner” (Qur’an: Al-Ahzab (The Combined Forces):45). Allah ordained His Messenger such a practical instruction by saying: “We are most knowing of what they say, and you are not over them a tyrant. But remind by the Qur'an whoever fears My threat” (Qur’an: Qaf: 45).

This is so because Allah assigned to the Messenger to convey a clear Message in which there is no doubt and dilemma. Allah says: “[This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn

thereby and as a reminder to the believers” (Qur’an: Al-A’raf (The Heights: 2).

The world is a place of test and trial, and, on the Day of Judgment, the question of the test is based on Allah’s Divine curricula in the Clear Book, while the answer to this question is the performance of good works and the verbalization of good words. These two can be reached through sincere studies and exercises towards the Divine Message. Then, one must strive in putting the Message into an application by persistently and sincerely practicing these good deeds throughout one’s lifetime in the world. The sincere worship performance and the application of the Divine legislation lead one to stay away from the prohibitions. It makes them committed to performing good and beneficial acts by adhering to demonstrating the values of the Qur’an.

There, the behavior of having good morality followed by the Messenger comes in. According to the biography of the Messenger, his behavior contained keeping the best relationship with his family members, his community, his nation, and humanity at large. In his dealings, he would never distinguish people regardless of their faith, color, country, citizenship, or

ethnic background. Anyone who tries his best to maintain, through their lifetime, the application of the Book of Allah by imitating the Prophet's biography that is based on Qur'anic ethics, both in actions and in words will, definitely, be successful in the test. The positive conclusion of one's test will definitely result in great rewards. Such a person will be among the people who are close to Allah's mercy. Allah says: "So, if the deceased one of those brought near to US, Then such a person will have serenity, fragrance and a Garden of Bliss" (Qur'an: Al-Waqi'ah (The Event): 88-89).

On the other hand, the efforts of those who follow the human curriculums, hearsay-based information, reported narratives, hypocrites' misleading tales, and falsifications against Allah's Messenger will ultimately become failures and broken-heart. In the world, they are already in great losses, and in the Hereafter, they failed their test and will be punished. Allah says: "But if such person is one of the misguided deniers, then their accommodation will be boiling water to drink. And Burning in Hellfire" (Qur'an: Al-Waqi'ah (The Event):92- 94).

Allah is foretelling us, in the Qur'an, the image of the hypocrite imams/leaders, evil inviters, jurists, and the reporters of the narratives and falsified prophetic traditions called Ahadith, which they used for the purpose of misleading people, Allah says:

- “And on the Day of Resurrection you will see those who lied about Allah [with] their faces blackened. Is there not in Hell a residence for the arrogant?” (Qur'an: Al-Zumur (The Groups): 60).
- “And [mention] when they will argue within the Fire, and the weak will say to those who had been arrogant, "Indeed, we were [only] your followers, so will you relieve us of a share of the Fire? Those who had been arrogant will say, "Indeed, all [of us] are in it. Indeed, Allah has judged between the servants" (Qur'an: Ghafir (The Only One Forgiver): 47-48).
- “And the Day the wrongdoer will bite on his hands [in regret] he will say, "Oh, I wish I had taken with the Messenger a way. Oh, woe to me! I wish I had not taken that one as a friend. He led me away from the remembrance after it had come to me. And ever is Satan, to man, a

deserter" (Qur'an: Al Furqan (The Criterion): 27-29). That is how Allah portrays for us what one of the losers will say to express the severe loss and regret of their critical situation, while Satan is mocking and making fun of them by saying:

- "And Satan will say "to his followers" after the judgment has been passed, "Indeed, Allah Has made you a true promise. I too made you a promise, but I failed you. I did not have any authority over you. I only called you, and you responded to me. So do not blame me, blame yourselves. I cannot save you, nor can you save me. Indeed I denounce your previous association of me with Allah in loyalty. Surely the wrongdoers will suffer a painful punishment" (Qur'an: Ibrahim: 22)

Now, let people wake up before the Reckoning Day and before the time comes. At that time, they will regret their past attitude of having associations with Allah by giving them some of His worship activities. They did not also obey the Messenger, even though he conveyed the verses of the Qur'an to them and to mankind in general. On that day, there will be no

intercessor or mediators that can help, forgive, or benefit them. By that time, it is too late for them; pens were dried and papers were held up.

In reality, Allah lets people enjoy feeling full free-will. People can administer and manage their worldly affairs based on their era, need, and circumstance while getting advice and guidance from the Book of Allah. They can do so by following Allah's Divine legislation and what it calls for, including mercy, compassion, justice, liberty, and cooperation among people. They must use all means and facilities that are available, in their era, to succeed in prohibiting and preventing all forms of transgressions and violations of human rights.

Therefore, it is impossible, and there is no need for, duplicating what existed in the past eras. Enough is Allah's law of the universe (Sunnah) that maintains developmental changes in Allah's creatures on the earth. The Message of Islam came as a blessing revolution of correction to build a qualitative society on the basis of compassion, justice, peace, and security. Such a society must be preventing dictatorship, oppression, hatred, and the shedding of human blood, like in the old eras of ignorance in which people used

to worship idols. This means Allah wants to liberate human minds from worshipping other individuals of human beings, but instead to uphold worshipping Allah alone, the one who created them so that Allah will raise their position in the world.

To elevate their position, Allah will protect them from the tyrant groups who attempt to dominate them, while extending His compassion to them. With their free-will, people have the choice to convert to the faith of their choice. On the Day of Resurrection and Reckoning, Allah will take care of their record, and embarking from His compassion, Allah will deal with them justly and with mercy. Allah describing and imaging the situation on that Day, says: “On the Day when every soul will come disputing for itself, and every soul will be fully compensated for what it did, and they will not be wronged” (Qur’an: An-Nahl (The Bees): 111),

Badly, they have innovated books disseminating corruption and division among Muslims to cause them to desert the Qur’an – the Book that Allah, the Almighty, revealed on His Messenger to convey its verses to mankind. Allah says: “O Prophet, indeed We have sent you as a witness and a bringer of good tidings



and a warner” (Qur’an: Al-Ahzab (The Combined Forces): 45).

This is a promise of glad-tiding that anyone who follows the Book of Allah will not be misled in his or her lifetime. Followers of the Book of Allah will never be in jeopardy and Allah will reward them by letting them enter His gardens of bliss in the Hereafter. On the other hand, Allah gives warning to those who do not follow the Book of Allah and its verses from a Day, on which its evil is terrible, and there is a hellfire that will be gulping down themselves as well as what they associated with Allah. Allah ordained His Messenger as well ourselves to adhere to the Book of Allah by saying: “So hold firmly to what has been revealed to you “O Prophet” you are truly on the Straight Path. And indeed, it is a remembrance for you and your people, and you [all] are going to be questioned” (Qur’an: Az-Zukhruf (The Gold Adornment): 43-44),

Allah, the Almighty, confirms upon His honorable Messenger to adhere to His revelation, the Qur’an and its verses, to maintain proper worship, legislation, morals, and the most appropriate behaviors. In a warning form, Allah is reminding people that they will be asked about what they received

of the clear verses of the revealed Qur'an. On Day of Resurrection, the specific questions to people, collectively and individually, will be as follows:

A. Did you follow Allah's commandments in the Qur'an as they should be followed?

B. Did you apply His Divine legislation?

C. Did you preserve His sermons?

D. Did you stay away from His Prohibitions?

E. Did you behave well within yourself and manage your life properly?

F. Did you maintain proper dealings with the rest of the people so that they can have a reciprocal relationship with one another?

## **DIVINE FORMULAS TO BE ADOPTED**

It is the Divine discourse that organizes social relations on the basis of mercy and justice. In that effort, it achieves equality between people; each of the rich and poor, as well as the strong and weak, is equal before justice. Nobody has an advantage over others except by one's good deeds that benefit its performer.

The single discourse comes from one Allah and it was conveyed to people by a single Imam, Muhammad Ibn Abdillahi (PBUH) who is the Messenger of Allah for people to attract them enter the religion of Islam and believe in Allah's Message, including the evident verses in the Holy Quran. In His statement Allah, the Almighty, Has laid down in His Noble Book the Divine Approach to follow the right path as stated below:

### **First Formula: Divine Guidance.**

- ❖ “Ali-Lam-Meem. This book! There is no doubt about it- a guide for those mindful of God. Who believe in the unseen, establish prayer, and donate from what We have provided for them, and who believe in what has been revealed to you O Prophet” and what was revealed before

you, and have sure faith in the Hereafter. It is they who are truly guided by their Lord, and it is they who will be successful” (Qur’an: Al-Baqara- The Cow): 1-5).

**Second Formula: Unity of the Message:**

- ❖ “Say, [O believers], "We have believed in Allah and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him" (Qur’an: Al-Baqara (The Cow): 136).
- ❖ “The Messenger has believed in what was revealed to him from his Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say, "We hear and

we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination" (Qur'an: Al-Baqara (The Cow): 285).

### **Third Formula: Divine Assignment**

- ❖ "Alif Lam Mim Saad. [This is] a Book revealed to you, [O Muhammad] - so let there not be in your breast distress therefrom - that you may warn thereby and as a reminder to the believers" (Al-A'raf (The Heights): 1-2).

### **Fourth Formula: Reminder of the Qur'an:**

- ❖ "We know best what they say and you "O Prophet" are not there to compel them to believe. So remind with the Quran only those who fear My warning" (Qaf: 45).

### **Fifth Formula: The Method of the Call:**

- ❖ "Invite to the way of your Lord with wisdom and good instruction, and argue

with them in a way that is best. Indeed, your Lord is most knowing of who has strayed from His way, and He is most knowing of who is [rightly] guided” (Qur’an: An-Nahl: The Bees: 125)

### **Sixth Formula: The Unity of the Creation and Humans.**

- ❖ “O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah , through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer” (Qur’an: an: An-Nisa (The Women): 1).
- ❖ “O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is

Knowing and Acquainted” (Qur’an:  
(Qur’an: Al-Hujrat (The Dwelling): 13.

### **Seventh Formula: Freedom of Belief**

- ❖ “And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?” (Qur’an: Yunus: (Jonah): 99
- ❖ “So remind, [O Muhammad]; you are only a reminder. You are not over them a controller” (Qur’an: Al-Ghashiya (The Overwhelming): 21-22.
- ❖ “And say, "The truth is from your Lord, so whoever wills - let him believe; and whoever wills - let him disbelieve” (Qur’an: Al-Kahf (The Cave): 29.

### **Eighth Formula: Indeed The Judgment is only for Allah**

- ❖ “Indeed, those who have believed and those who were Jews and the Sabeans and the Christians and the Magians and

those who associated with Allah - Allah will judge between them on the Day of Resurrection. Indeed Allah is, over all things, Witness” (Qur’an: Al-Hajj (Pilgrimage): 17).

### **Ninth Formula: No Accountability on other people’s Creeds**

- ❖ “But if Allah had willed, they would not have associated. And We have not appointed you over them as a guardian, nor are you a manager over them” (Qur’an: Al-An-am The Table Spread with Food: 107).

### **Tenth Formula: Description of the Muslim Person**

- ❖ “Righteousness is not that you turn your faces toward the east or the west, but [true] righteousness is [in] one who believes in Allah , the Last Day, the angels, the Book, and the prophets and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for



freeing slaves; [and who] establishes prayer and gives Zakah; [those who] fulfill their promise when they promise; and [those who] are patient in poverty and hardship and during battle. Those are the ones who have been true, and it is those who are the righteous” (Qur’an: Al-Baqara (The Cow): 177).

- ❖ “But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good as Allah has done good to you. And desire not corruption in the land. Indeed, Allah does not like corrupters” (Qur’an: Al-Qasas (The Whole Stories): 77).

### **Eleventh Formula: The Road to Happiness and the Road to Rift**

- ❖ Allah says, “Descend, both of you from here together with Satan as enemies to each other. Then when guidance comes to you from Me, whoever follows my guidance will neither go astray in this life

nor suffer in the next. But who ever turns away from my Reminder will certainly have a miserable life. Then, we raise them blind on the day of judgement. They will cry, “My Lord” why have you raised me blind, although I used to see? Allah will respond, ‘It is so, just as Our revelations came to you and you neglected them. So today you are neglected’. (Qur’an: Taha: 123-126).

### **Twelve Formula: Divine Promise**

- ❖ “Allah says: “Surely who say, “Our Lord is Allah, and then remain steadfast, the angels descend upon them, saying: Do not fear, nor grieve. Rather, rejoice in the good news of Paradise, which you have been promised” (Qur’an: Fusilat (The Explained Detail: 30-31).
- ❖ “We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein

whatever you request [or wish]" (Qur'an: Fusilat (The Explained Detail: 30-31).

## **THERE IS A LIGHT AT THE END OF THE TUNNEL**

Being steadfast to the Book of Allah means to exit the manmade dark abbeys. Nowadays, there are numerous different references and symposiums attempting to correct religious speech. Besides the President Abdifatah Sisi's orientation that sought to review what is going on in the Arab world and the globe at large, novels of crimes against humanity and dignity in the name of Islam have been disastrous. That is when, in his speech and declaration in the year of 2013, he called all the academicians, experts, and thinkers starting from Al-Azhar and other religious and scientific institutions to research what is happening with the killing and destruction in the Arab world.

Through that, there is a need for finding out what causes or have causal relationship with the ongoing elements of bad-imaging the objectives of the religion of Islam. This is the religion of mercy and peace based on social welfare, social cooperation,

forgiveness, charity, virtue, and the faith of justice. Its noble values are asking all the searches and inquiries into the Message of Islam to be as what Allah Has revealed on His Messenger of the verses of the Holy Qur'an. This was completed during the last farewell pilgrimage as Allah says: "This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion" (Qur'an: Al-Ma'idah (The Table Spread with Food): 3).

The Divine Speech became a call for mankind, which is only to follow and reflect upon what was revealed by Allah on His Messenger to recite on them and teach them. It is required to get involved in what the call of Islam is broadcasting of good and virtue for humanity everywhere.

Among the logic is that the increase and variation of curriculums and references are shaping differences and divergences of the current divisions and sects. Then, it creates conflicts and controversies among them. That is why Allah calls them to accept, adopt, and be united on one curriculum, which was revealed for people by the one who created people and taught them what is beneficial for them versus what may cause detriment to them. The Book of Allah as the

sole reference provides guidance in only one path, progress, and peace. After fourteen hundred years, Muslims have understood the truth, reality, and consequences when they followed human words and stayed away from Allah's words and verses.

Then, how the weight turned upside down from mercy to heartlessness, from justice to oppression, from unconditional love to meanness, from gentleness to savagery, and from respecting human rights to the killing of innocents? Thus, these weird actions and decisions have stimulated the feelings of the thinkers and thoughtful individuals. Then, this group of mind-faculty people has concluded that certainly there is incompliance with the call of Allah to the people. Based on all the aforementioned sermons, legislations, and adherences to the values and ethics of the Qur'an, people diverted from the right path. That is why the intellectuals cried to say O! people, let us think, study, and research in the Book of Allah and its relationship to the assassination of innocent people, beheading, corruption in the land, destroying houses, emptying cities, and evicting people from their homes. Indeed, they walk on their faces on the earth by being confused and not knowing where they are going.

Moreover, they may not know how they can become safe from the merciless enemy. How they can become safe from the insane persons who cannot comprehend and fathom anything? Indeed, they have reached the ultimate level of misleading theoretical literature and references. This was employed by the enemies of Islam to harm Muslims, to distort the image of Islam, and, to this date, they did not encounter any obstacle to their malicious call. The reason is that the accumulation of narratives and their attachment to minds and customs overwhelmed the verses and signs of Allah. This reached where many people consciously and subconsciously became dependent on these narrations. It persisted on that order without being able to get rid of its darkness, working on the Divine light, reflecting on Allah's Noble Book, and returning everything to Allah. This does not take place through any interceding system completed by guardians, jurists, religious leaders, or priests. Muslims are, unanimously, affirmative in that:

- ❖ Allah did not send to them a Messenger other than Mahammad Bin Abdillah with His Message that He revealed on him

- ❖ Allah did not send another Messenger after Mohammad PBUH
- ❖ Allah's word must be the only reliable reference for the Message of Islam.

Then, let us start the first step forward towards the light. Then, what is primarily required is to liberate the people's minds and encourage them to use their mental capacity that has been hi-jacked by the dead bodies of the past generations. Allah said about them: "That was a community that had already gone before you. For them is what they earned and for you is what you have earned. And you will not be accountable for what they have done" (Qur'an: Al-Baqara (The Cow). 134).

There is a clear warning of Allah, the Almighty, from following what the preceded nations believed in and employed as their creed, which some jurists continue to repeat. Allah says: "Rather, they say, "Indeed, we found our fathers upon a religion, and we are in their footsteps [rightly] guided" (Qur'an: Az-Zukhruf (The Gold Adornment), 22)

Direct clarification is that every generation relies on the applicable thoughts and ideologies of their

era. For their thoughts, they need to infer the Clear Book of Allah as a source for mercy, light, and justice to correct the path of humanity. This path must be towards good, righteousness, love, peace, freedom, justice, solidarity, responsibility, sponsorship, and the preservation of the right to correct the religious terms to be consistent with the purpose of the main appeal. Likewise, to be a correction for the understanding of Islamic discourse, it combines all other monotheistic religions' terms, including the creeds of other nations.

Then, the limitation of the term becomes consistent with the intention of essential issues. This means to avoid any confusion in what their sovereignty means to be as the religion of Islam, whose understanding was completely distorted. And offending their call by challenging their purpose is a great interest for the good of all humanity. Whoever fails to respond to their call has, indeed, offended himself and undermined a sacred case that removes aggression from the Message of Islam, and, as such, becomes one of those that are mentioned in the Qur'an by Allah when He said: "And when it is said to them, "Come to what Allah has revealed and to the



Messenger," you see the hypocrites turning away from you in aversion" (An-Nisa (The Women): 61).

Several articles have already been mentioned in correcting the term "religious discourse." For the correction of the title, it must be structured as "correcting the Islamic discourse" instead. The reason is that it must be specified with what is meant, which is to describe what the Islamic discourse means. It is that it relies on the Message of Islam, and that is the Noble Qur'an whose verses radiate knowledge, light, and total freedom. These articles must be built with peace, charity, mercy, justice, trust, worship, cooperation, solidarity, fairness, and honesty. The Islamic discourse revealed by Allah on His Noble Messenger in His Clear Book is not a limited subject. The reason is that it is neither an ancient culture nor a middle-aged customary law that existed over centuries with necessities compelling its renewal. It deals with the living humans and guides them towards the light to keep the word of Allah well established in the land and heavens until the Doomsday.

Indeed, the Message of Islam will exist forever as long as the heavens and earth exist. That is how it was revealed by Allah on His Messenger. Allah Has

already challenged His servants to come up with; at least, one verse of the likeness of Allah's the Qur'an. In this regard, Allah says: "Say, "If mankind and the Jinn gathered in order to produce the like of this Qur'an, they could not produce the like of it, even if they were to each other assistants"( Qur'an: Al-Isra (The Night Journey): 88), and also ... or do they say [about the Prophet], "He invented it?" Say, "Then bring forth a surah like it and call upon [for assistance] whomever you can besides Allah, if you should be truthful" (Qur'an: Yunus (Jonah): 38)

Therefore, the Qur'an will remain actively living with the people who are alive in every century. They will be following the light to take them out of the darkness in their souls, remove the diseases from their hearts by converting their savagery into satisfied souls. Blessing and mercy descend upon them, and as such, they will neither be in fear nor will they be in grief.

For this reason, I pronounce a warning statement towards "the renewal of the religion of Islam", which seems to be an underestimation of Allah's statement. In the recurrences of a term that is consistent with the greatness of the verses in the Divine discourse to people, not with the guidance of Allah to

the right path and righteousness. The reason is that the Message of Islam does not need renewal, but rather re-examination and new research in the Divine discourse to clarify the truth of the mission and its benevolent purpose for all people. This leads to a total reliance on the Noble Qur'an that takes them out of the darkness to the light. Muslims remained in a situation of backwardness when they retreated and lagged behind the human civilization, progress, and development that the Qur'an calls to them. Thinking, researching, and exploring the realities of the universe means to employ what Allah Has revealed in terms of grace to people as a beneficial service to mankind in this world.

Al-Azhar decided to hold a conference attempting to stop asking the president to carry on the necessary corrections towards the renewal of the Divine discourse. I am very much worried about holding the conference, in which each of its speakers will display and demonstrate his talent and elegance. The decision of holding such a conference targeting to correct the Divine discourse seems to be the first of its kind ever held by Al-Azhar.

In advance, its agenda may unanimously be agreed upon among Muslims of all different sects and

divisions as it is the Book of Allah – the Qur’an - that is shared among them. Then, adopting one particular reference derived from the Book of the Divine legislation for the Message of Islam to mankind would be adopted. In a noble base, it sets formula and elements of virtues and moralities by calling for a kind of treatment among the human’s various communities of different colors and cultures with great values.

Maintaining these valuable commandments will be highlighted in the constant emphasis on compassion, good judgment, and justice among all people. It will also emphasize the prohibition of injustice in all its forms, whether it is moral or material. Indeed, targeting the Book of Allah in which all Muslims believe in and rely on as the only source for the Message of Allah could lead to serious disappointment and threat to some people. That threat could permanently close the door of correcting misconceptions among Muslims. It will be a setback to the sponsors of the conference as some of them will be drawn by their own authorities, references, religious leaders, and jurists who went for their last journey to the afterlife.

Indeed, Allah warned His servants and worshipers to keep focusing on those who are alive over those who are dead. Allah says: “That was a community that had already gone before you. For them is what they earned and for you is what you have earned. And you will not be accountable for what they have done” (Qur’an: Al-Baqara (The Cow). 134).

This is imperative for every nation that lived in every age. The rules, regulations, legislations, sermons, and ethics are drawn from the outlined Qur’an to derive formulas, legislations, sermons, and ethics to establish Allah’s worship based on His unitary and lordship. This can be completed by following the light revealed by Allah on His Messenger to take them out of the darkness to the light. You see that in those who are confused when arguing over Allah by saying:

- ❖ “When it is said to them, “Come to Allah’s revelations and to the Messenger”, they reply: “What we found our forefathers practicing is good enough for us”. Would they still do so, even if their forefathers had absolutely no knowledge or guidance?” (Qur’an: Al-Ma’idah-The Spread Table): 104)

- ❖ “When it is said to them, “Come to Allah’s revelations and to the Messenger”, you see the hypocrites turn away from you stubbornly” (Qur’an: An-Nisa (The Women): 61). These are the further decisions and standings for most of the jurists and those they call Ulema - religious scholars among the Muslims.

For the sake of consecrating the cause and the seriousness of the task, I had requested Al-Azhar to wait before fixing the opening date of the conference until a document that clarifies the truth of the Message is prepared, for the following reasons:

- ✓ To institute the Clear Book that the Almighty dignified over all other books  
referenced by His creatures
- ✓ To keep the Book of Allah in a high rank forever, and
- ✓ To prepare for Al-Azhar to present a lightening morning picture on the Message of Islam to the entirety of mankind. That should be a picture that calls and teaches mercy, justice, security,

freedom, charity, social cooperation, and forgiveness among societies and individuals.

These maneuvers will lead nations to create an environment in which there are peace, stability, and tranquility for all humanity. This means to achieve integration and means of getting to know one another among the people so that they can help one another in the interest of the entirety of mankind. We have waited for centuries to deliver awareness on the necessity to remove the dust that was filled on the Message of Islam. What is necessary is to gain knowledge on the objectives of the verses and to maintain the word of Allah in a high rank over the narrations. Narratives and tales have already created bulks of corruption, division, contest, conflict, aggression, oppression, fighting, and killing of one another among Muslims. As a result of these problems, hatred, agony, arrogance, envy, enmity, wrong creed, greed, and injustice became doctrine and behavior that cannot be abandoned.

Now, does the topic of having the Message of Islam corrected deserve to be prepared within several months? Due to its deep and utmost importance for the religion of Islam, the theme requires to be thoroughly

researched and studied. The verses of Allah and what they preach of good and betterment for the entirety of mankind must be scrutinized. Studies will facilitate understanding of how to face the evil thoughts and satanic contents compiled and carried in the books of narratives. Likewise, to investigate the poisonous discourses propagated until they have already overruled most of the public minds and intellects.

Furthermore, these books became evil references that spread seditions and incite hatred and murderous behaviour targeting innocent people. They disseminated fear and panicked approaches, among Islamic societies and humanities, and engaged in boycotting any movement that may lead people to achieve progress and development by making the nature of peace and stability impossible.

Therefore, I wished that President Abdifatah sisi, the historical caller, who was inspired by Allah to observe and act upon what is going on in the Arabian and global areas of evil-deeds, including killing people and destroying towns and cities as well as evicting families from their homes and chasing them in unknown overseas directions must be investigated. It is impossible for such kind of enemies to be or called



Muslims and their ill-gained activities to have anything to do with Islam.

The president has realized, with his belief and vision, that all that has happened and is happening are distortions against the Message of Allah. He was also apprehended how people misunderstood the Book of Allah – the Most Compassionate, the Most Merciful, and its call for the good of mankind. Then, he issued the call for studying, understanding, and correcting the Islamic discourse based on the good in Allah’s verses. The goal is to prevent corruption, prohibit injustice, and prevent committing crimes such as murdering people in the name of Islam. On the other hand, it is to ensure and confirm creating peace and stability for human societies. The president was faced with a message with the contents of the following requirements. Therefore, O, Honourable President, I would request you to work on the following determinations:

- ✓ To make sure that the conference is not a courtesy taken as a mockery
- ✓ To avoid any leakage that may stop or cancel the requirements of the Al-Azhar to succeed in

completing the mission of correcting the Islamic discourse

- ✓ To avoid making the conference merely propaganda attempting to convince people that Al-Azhar has played its role, but what is missing is the public trust, which they will be held accountable for it. Allah warned all of us from hiding any verse or its objective from the public. Allah says: “Those who hide the clear proofs and guidance that We have revealed-after We made it clear for humanity in the Book will be condemned by Allah and all those who condemn “Qur’an: Al-Baqara (The Cow): 159).
- ✓ To take an ample and sufficient time so that to be able to form a concerned committee consisting:
- ✓ Some of the Al-Azhar religious scholars and thinkers who have enough knowledge and studies in clarifying the verses’ objectives
- ✓ Some consultants of senior judges, linguists, psychologists, sociologists, socialists, environmentalists, geologists, cosmologists, educational experts, natural science experts, and space scientists.

There are numerous verses of the Qur'an that indicate all these topics. Thus, the Message of Islam is an invitation to mind-faculty to reflect on the Qur'anic verses and cosmic verses. The Qur'anic verses addressing the creation of people, cattle, plantations, and spotlighted or not spotlighted crops are worthy of reflection. They are known for integrity and consciousness in preparing a document titled or not titled as "Islam is a call to science, reflection, justice, peace, and stability deduced from the verses of the Qur'an as a single reference of wisdom". In this regard, Allah says: "Follow what has been sent down to you from your Lord, and do not take others as guardians besides Him. How Seldom are you mindful!" (Qur'an: Al-A'raf (The Heights): 3).

It is a pitying sadness that I was unable to confirm that I was capable to achieve my wish, which was to postpone the conference. The conference was surrounded by propaganda, not about its objective; that was targeting to act abstractly for the sake of Allah, but, rather show its prestige and religious authority, Al-Azhar set-forth red lines from minds to remain static elements depriving people of their right to thinking.

Thus, these elements brought forth evil and satanic unidentified seed among most of the Muslim children. These seeds added satanic contamination inputs in the religious curricula, which have emerged from some religious institutions as the takfir (infidelity and apostasy incriminators) and terrorists eager to kill and commit suicide. Among the known extremists are Al-Qaidah, Al-Akhwan (brotherhood), Daish, ISIS, and Salafia. These groups were made from those harmful narratives, story-tales, and Fatawas, which were initially considered as religious references for Islam, while isolating the Qur'an, which is the Message of Islam revealed by Allah. It was supposed to be dealt with as an essential source for legislation, a source of sermons, and a proper method for calling people to Islam.

That is a trust in the necks of those who were mentioned in the Message as the sincere ones who stood for the protection of Islam by preventing whatever may intend to eliminate it through the distortion of bad-imaging and twisting. Indeed, Allah will reward them for the best, and Allah will assist anyone who takes the trust to correct the Divine discourse. This means putting trust in Allah and the

way of Allah to elevate and uphold the word of the truth. Allah will grant a cherished victory to those who support Him by practicing and spreading good deeds.

Losers, foxes, and naughty criminals will hide whatever they are and what they intend to do. Allah will fulfill the hopes of the sincere believers who fear and cherish Allah. He commands them to raise the banner of mercy, justice, freedom, peace, and the prohibition of aggression against people. The Message of Islam calls to achieve progress, development, and a decent life. The word of Allah will remain Supreme as He already conformed that by saying: “They want to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, although the disbelievers dislike it” (Qur’an: At-Tawbah (The Repentance): 32).

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<sup>i</sup> . Imam is, initially, the man who leads Muslim worships prayers, but it is also referred to the main faith-leader or the head of a certain community or faith-group.

<sup>ii</sup> . A faqih is an expert in Islamic Law, and, as such, the word Faqih can literally be generally translated as Jurist.

<sup>iii</sup> . Allaamah is the most educated person, especially in Islamic sties

<sup>iv</sup> Fatawas is a plural of Fatwa (see end note 1 here).

